THE

WHOLE BOOKE OF *PSALMES:*

Collected into Engliſh meeter,
By THOMAS STERNHOLD,
IOHN HOPKINS,
and others.

Conferred with the Hebrew:
with apt notes to ſing them
withall.

IAMES. V.

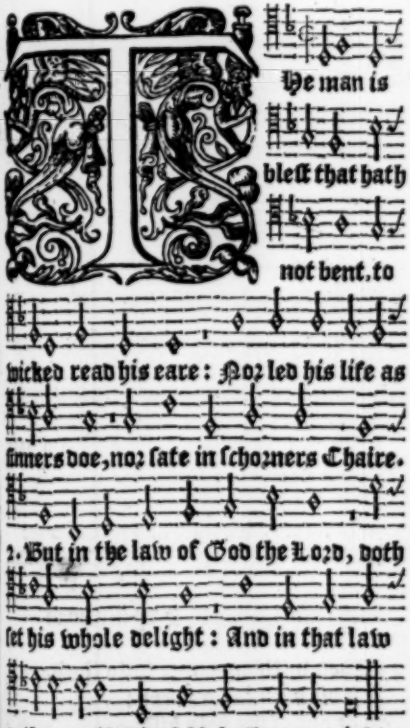
¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalmes.*

LONDON,
¶ Printed for the Company of
Stationers. 1629.

James Souter
this Book March
the 1st 1786

Batus Vir. Pſal. I. T. S.

Whether it was *Eſdras*, or any other that gathered the Pſalmes into a Book, it ſeemeth he did ſet this Pſalme firſt in manner of a preface, to exhort all godly men to ſtudy and meditate the heauenly wiſedome. For the effect is, that they be bleſſed that giue themſelues wholy all their life to Gods law: and that the wicked contemners of God, though they ſeem for a while fortunate, yet at length ſhall come to miſerable deſtruction.



3 He ſhall be like the tree that groweth,
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade, nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind driues two and fro.

5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place of light.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. II. T. S.

Dauid reioyceth, that albeit Enemies, & worldly powers rage, God wil aduance his Kingome, euen to the fartheſt end of the World. Therefore hee exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. *Pſalme.*

WHy did the Gentiles tumults raiſe
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?

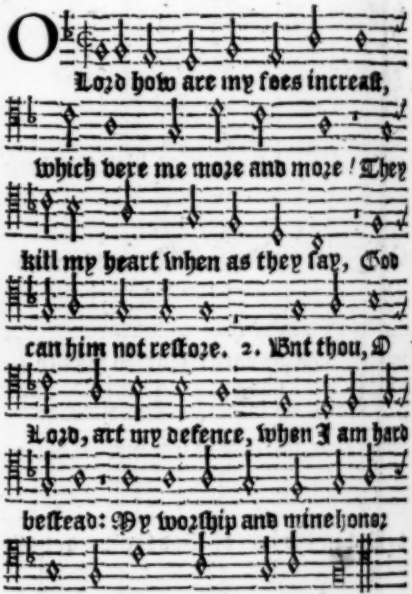
2 The Kings and Rulers of the earth,
conſpire and are all bent
Againſt the Lord, and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them, ſay they?
let all their bands be broke:

And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mockingſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted him my King,
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot
Thou art my dere and onely Sonne,
this day I the begot.
8 All people I will giue to the,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by the ſhall be poſſeſt.
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder fot trod:
And as the potters sheards ſhall breeke,
them with an yron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and leard:
By whom the matters of the world,
be iudged and diſcernd.
11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like manner.
12 Se that ye kiſſe and eke imbrace,
his bleſſed Sonne I ſay,
Leaſt in his wrath ye ſuddenly,
periſh in the mid-way.
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

Danid driuen out of his Kingdome by his Sonne *Abſolon*, was greatly tormented in mind for his ſinnes. Therefore hee calleth vpon God, and is bold in his promiſes, againſt the terros both of his enemies, and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer his enemies.



3 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

4 I layd me downe, and quietly,
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtayne.

5 If ten thouſand had hem'd me in,
I could not be affraid:
For thou art ſtill my Lord my God,
my Sauiour, and my ayd.
6 Riſe vp therefore ſaue me O Lord,
for now to thée I call:
For thou haſt broke the cheeke and teeth,
of theſe wicked men all.

7 Saluation onely doth belong,
to thée O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by *Saul*, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, & preferreth the fauour of God before all treaſure.

Sing this as the 1. *Pſalme.*

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thée inceſſantly,
to cry I will not reſt.

3 O Mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſée you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay,
And loke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort crane worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſléepe:
For thou onely wilt me O Lord,
alone in ſafety kéepe.

Verba mea auribus. Pſal. V. T. S.

Dauid perſecuted by *Doeg* and *Achitophel*, *Sauls* flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he conceiueth comfort.

Sing this the 3. *Pſalme.*

INcline thine eares vnto my words,
O Lord my plaint conſider:
And heare my voyce, my King, my God,
to thée I make my prayer.
2 Heare me betimes, Lord tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thée for to direct.

3 And I will truſt through patience,
in thée my God alone:
That art not pleaſed with wickednеſſe,
and ill with thée dwels none.

4 And in thy ſight ſhall neuer ſtand,
these furious fooles O Lord:
Vayne workers of iniquity,
thou hast alwayes abhord.

5 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

7 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose. (truth,

8 For in their mouthes there is no
their hearts are foule and vayne:
Their throat an open sepulchre,
their tongues did glose and fayne.

9 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But they that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the prayse.

11 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne infurore. Pſal. vj. T. S.

David for his sinnes felt Gods hand, & cõceiued the horror of euerlasting death. Therfore he desireth forgiuenesse, & not to die in Gods indignation. Then suddenly feeling Gods mercy, hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the 14. Pſalme.

LOrd in thy wrath reprooue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowst
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vptake:
O saue me not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead,
remembreth thee on whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and mone,
that I ware wondrous faynt:
All the night long I wash my bed,
with teares of my complaynt.

7 My sight is dimme and wareth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquity:
For why, the Lord hath heard the voyce
of my complaynt and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.

10 And

10 And now my foes that vered me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by *Chus* Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards *Saul*; next that it touched Gods glory to award sentence against the wicked. And so vpon Gods mercies and promises hee waxeth bold, threatning that it shall fall on their owne necke, that which his enemies purposed for others.

Sing this as the 3. *Psalme.*

O Lord my God, I put my trust,
and confidence in thée:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon they me teare,
and rend in peces small:
Whilst there is none to succour me,
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursude most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promised,
to me, which wrong sustayne.
7 Then shall great Nations come to thée
and know thée by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be
of pure and vpright heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he féeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.
14 And doth prepare his mortall darts,
his arrowes kéene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe.
15 But loe though he in trauell be,
of his diuellish forecast:
And of his mischiefe once conceiu'd,
yet brings forth nought at last.
16 He digs a ditch and delues it dépe,
in hope to hurt his Brother:
But he shall fall into the pit,
that he hath digd vp for other.

17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

18 I will giue thankes to God therefore
that iudgeth righteously:
And with my song will prayse the name,
of him that is most high.

Domine Deus. Psal. viij. T. S.

The Prophet considering the excellent liberality, & fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our God how wonderfull,
are thy workes euery where:
Whose fame surmounts in dignity,
aboue the heauens cleare.

2 Euen by the mouthes of sucking babes
thou wilt confound thy foes:
For in those babes thy might is séene,
thy grace they doe disclose.

3 And when I sée the heauens hie,
the works of thine owne hands:
The Sun, the mone, and eke the starrs,
in order as they stand. (then,

4 What thing is man (Lord) thinke I
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degrée:
And thou hast crowned him also,
with glory and dignity.

6 Thou hast preferred him to be Lord,
of all thy works of wonder:
And at his fét hast set all things,
that he should kéepe them vnder.

7 As shéepe & neat, and all beasts else,
that in the fields doe féed:

8 Foules of the ayre, fish in the sea,
and all that therein brédeth.

9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are all thy works through the world.

Confitebor tibi Dom. Psal. ix. T. S.

David giueth thanks for his manifold victories receiued, and desireth the same wonted helpe againe, against his new enemies, and their malicious arogancy, to be destroyed.

Sing this as the 3. Psalme.

With heart & mouth vnto ỹ Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes
and them declare alwaies.

2 I will be glad, and much reioyce,
in thée (O Lord) most high:
And make my songs extoll thy name,
aboue the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are destroyd,
by thy great force and might.

4 Thou hast reuenged all my wrongs,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterwards the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyd:

Thou

Thou hast their name with them defaced
throughout the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equity,
true iudgement will maintayne.
8 With iustice he will kepe and guide
the world and every wight:
And so will yeld with equity,
to euery man his right.

9 He is Protector of the poore,
what time they be oppressed:
He is in all aduersity,
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessity.

The second part.

11 Sing Psalms therefore vnto the Lord
that dwels in Sion hill:
Publish among all Nations,
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppressed:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion, that I may set forth
thy praise with heart and voyce:
And that in thy Saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:
And in the net that they did set,
their owne fet fast are shard.
16 God shews his iudgmẽts which were
for euery man to marke: (good,
When as ye see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer loke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare & dread
into the hearts of them:
That they may know assuredly,
they are but mortall men.

Vt quid Domine. Psal. X. T. S.

He complaineth of the wrongs which worldly men vse, because of their prosperity, who therefore without all feart of God think they may doe all things vncõtroled. He calleth for remedy against such and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause ỹ thou O Lord
art now so farre from thine:
And kepest close thy countenance,
from vs this troublous time?
2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngoly doth delight:

So doth the wicked praiſe himſelfe,
and doth the Lord diſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinkes in heart.
5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity
to him is very ſtrange,
7 His mouth is full of curſednelle,
of fraud, deceit, and guile:
Under his tongue doth miſchiefe ſit,
and trauaile all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay (made
11 So are great heapes of poore men
by his ſtrong power, his pray.

The ſecond part.

12 Tuſh, God forgetteth this (ſaith he)
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whome
the poore mans hope doth reſt:
Lift vp thy hands, forget not Lord,
the poore that be be oppreſt.
14 What blaſphemie is this to thee,
Lord, doſt thou not abhorre it:
To heare the wicked in their hearts,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickednes,
and well doſt vnderſtand:
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men,
then breake the power forever:
That they with their iniquity,
may periſh all together.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he ſhall chaſe the heathen folke,
out of his land each one.

19 Thou hearſt O Lord the poore mans
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xj. T. S.

This Pſalme ſheweth: firſt, what aſſaults of temptation and anguiſh of mind he ſuſtayned in perſecution. Next he reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill?
Flie hence as faſt as any foule,
and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?

4 But he that in the temple is
moſt holy, and moſt hie:
And in the heauens hath his ſeate
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowlie,
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds
appoynted for their paine. (thicke

7 Yee ſée then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright man,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of good order, deſireth of God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods helpe & promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and Godly men
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who ſo doth with his neighbour
his talke is all but vaine: (talke
For euery man bethinketh how
to flatter, lye, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great
the Lord ſoone cuts them out. (brags

4 For they ſay ſtill we will preuaile,
our tongues ſhall vs ertoll:
Our tongs are ours, we ought to ſpeake,
what Lord ſhall vs controle?

5 But for the great complaynt and cry
of poore and men oppreſt:
Ariſe will I, now ſayth the Lord,
and them reſtore to reſt.

6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire béen purified.

7 Now ſince thy promiſe is to helpe,
Lord kéepe thy promiſe then:
And ſaue vs now and euermore.
from this ill kind of men.

8 For now this wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Vſquè quo Domine. Pſal. xiij. T. S.

David (as it were) ouercome with affliction, flyeth to God his onely refuge: and encouraged through Gods promiſes, he conceiueth confidence againſt the extreame horrors of death.

Sing

Sing this as the 3. Pſalme.

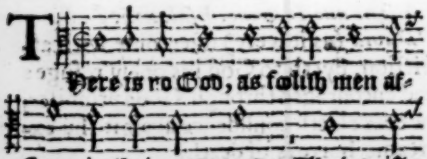
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended.
2 In heart and minde how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me?

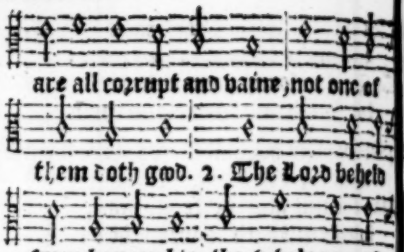
3 Behold me now my Lord, my God,
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſléepe,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſée me quaile.

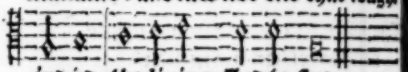
5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
And thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

He deſcribeth the wickednesſe of men growne to ſuch licentiouſneſſe, that God was brought to vtter contempt: For which, albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he comforted.







3 They went all wide & were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgments ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
to one to ſéeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous man,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue the people health,
and when wilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine

Domine quis. Psal. xv. T. S.

Here is taught, why God chose the Iewes to be his peculiar people, and placed his Temple among them, which was, that they by liuing vprightly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight,
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Dauid prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 14. Psalme.

Lord keepe me for I thust in thee,
and doe confesse indede:
Thou art my God, and of my goods
O Lord thou hast no nede.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heap sorrowes on their heads
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings of that sort:
I will not touch, nor yet thereof,
my tongue shall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes his secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand at my right hand,
therefore I cannot fall.

9 Where-

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſée.
11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Heere hee complaineth to God of the cruell pride and arrogancy of *Saul*, who raged without any cauſe. Therefore hee deſireth God to reuenge his innocency, and deliuer him.

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayers that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cauſe,
procéede alwaies from thée:
And let thine eyes behold and cleare,
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet could'ſt nothing find:
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thée O Lord,
ſurely thou wilt me ayd:
Then heare my prayer and weigh right
the words that I haue ſayd. (well.

7 O thou the Sauiour of all them,
that put their truſt in thée:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 Kéepe me O Lord as thou would'ſt kéepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly
ſo full and eke ſo fat: (wealth,
That in their pride they doe not ſpare,
to ſpeake they care not what.

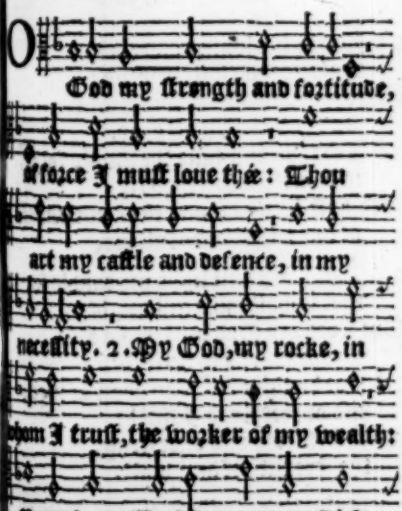
11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefes in their minds,
to caſt me to the ground.
12 Much like a Lyon grédily,
that would his prey imbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

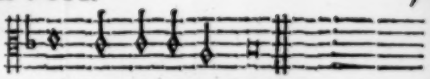
13 Vp Lord, with haſt preuent my foe,
and caſt him at my fét:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
Which now ſo long time reigned haue,
and kept me in their bands.

15 I meane from woꝛldly men, to whom
all woꝛldly goods are riſe:
That haue no hope noꝛ part of ioy,
but in this preſent life.
16 Thou of thy ſtoꝛe thy bellies fillſt,
with pleaſure to their mind:
Their Childꝛen haue enough, and leaue
to theirs the reſt behind.
17 But I will with pure conſcience,
behold thy gratious face:
So when I wake, I ſhall be full
of thine image and grace.

Diligam te. Pſal. xviij. T. S.

David giueth thankes entring into the Kingdome, extolling the marualous gꝛaces of God in his preſeruation. Herein is the Image of Chriſts Kingdome, which ſhall conquer through Chriſt, by the vnſpeakable loue of GOD, though all the world reſiſt.





3 When I ſing laud vnto the Lord,
moſt woꝛthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be pꝛeſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And foꝛ my death there was pꝛepar'd,
a deadly trapping net.
6 I thus beſet with payne and griefe,
did pꝛay to God foꝛ grace:
And he foꝛthwith did heare my voyce,
out of his holy place.

7 Such is his power, that in his wꝛath,
he made the earth to quake:
Yea the foundation of the mount
of Baſan foꝛ to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his yꝛe:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his fæt he caſt,
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abꝛoad.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters blacke, and airy clouds,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead,
came haile, and coales of fire.

13 The fiery darts & thunder-bolts,
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,
and at thy chiding cheere.
The ſprings and the foundations,
of all the world appeare,

15 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanenеſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect,
to his lawes and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednеſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanenеſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that loke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkenеſſe to be light.
28 For by thine helpe an hoaſt of men,
diſcomfort Lord I ſhall:
By thee I ſcale and ouer-leap,
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely tride:

he is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I doe meane: (
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my fæt like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did inorder put my handes,
to battle and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health
thy right hand is my tower:
Thy lone and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my fæt ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe & wound my foes,
that they can riſe no more:
For at my fæt they fall downe flat,
I ſtrike them all ſo ſore. (ſtrength,
38 For thou doſt gird me with thy
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt diuide,
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue
nor helpe them with releeſe: (eare
Yea, to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder fæt:
And ſweepe them out like filthy clay,
that lyeth in the ſtræt.
42 Thou keepeſt me from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my words,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thankes I ſhall:

And sing out prayses to thy name,
among the Gentiles all.
49 Thou gauest great posterity,
vnto the King I say:
To Dauid thine annoynted King,
and to his seede for aye.

Cæli enarrant. Psal. xix. T. S.

He mooueth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the Heauens, & by the Law wherein God is reuealed faithfully to his chosen people.

Sing this as the 14. Psalme.

THe Heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes succesſe:
The nights likewise, which their race
the selfe same thing expresse. (run
3 There is no language, tongue, or speech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confer'd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a Bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords Commandements
and glads both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth
the errors of this life? (know,
Then cleanse my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous
preuaile not ouer me: (sinnes,
And then I shall be innocent,
and great offences free.
14 Except my mouth and eke my heart
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal. xx. T. S.

The people pray to GOD to heare their King, and receiue his sacrifice which he offered before he went to battell against the *Ammonites*, declaring that the Heathen put their trust in Horses: but

but they truſt only in his name. Wherefore they ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. *Pſalme.*

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſty of Iacobs God,
defend thée from all ill.

2 And ſend thée from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeede.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankefully,
thy burnt offerings each one.

4 Accoꝛding to thy hearts deſire,
the Lord grant vnto thée:
And all thy counſell and deuiſe,
full well perfoꝛme may he.

5 We ſhall reioyce when thou vs ſaueſt
and our banners diſplay
Vnto the Lord, which thy requeſts,
fulfilled hath alway.

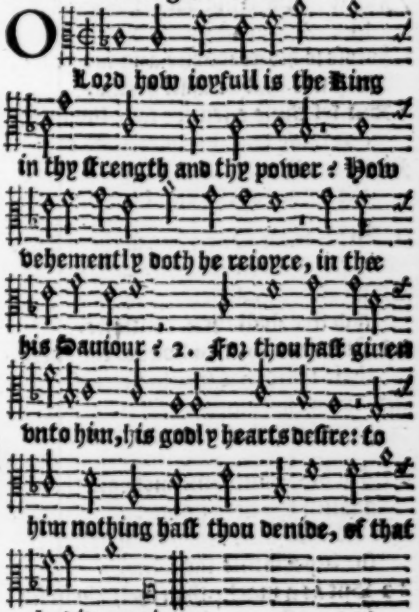
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in hoꝛſes truſt:
But we remember God our Lord,
that kéepeth pꝛomiſe iuſt.

8 They fall downe flat, but we do riſe
and ſtand vp ſteadfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Pſal. xxj. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the *Syrians* and *Ammonites*, 1. *Sam.* 12. Wherein hee was crowned with the Crowne of the King of *Ammon.* 2. *Sam.* 12. And ended with the manifold bleſſings of God.



3 Thou didſt pꝛeuent him with thy (gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.

4 And when he asked life of thée,
thereof thou mad'ſt him ſure:
To haue long life, yea, ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and ayd:
Great woꝛſhip and great honour both,
thou haſt vpon him layd.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt rot out of the earth,
their fruit that should increase:
And from the number of thy flocke,
their seede shall end and cease.

11 For why, much mischiefe did they
against thy holy name: (muse,
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place.
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extreamity, & declareth whereby he recouereth himselfe from temptation, vnder his person is figured CHRIST. Herein is also declared the Propheſie of Esay, he was taken forth of Prison and iudgement.

Sing this as the 21. Psalme.

O God my God, wherefore dost thou
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our Fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when,
thy called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne,
with all the spight they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, & nod their heads
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:

Thou

Thou did'st preserue me still in hope,
whil'st I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bẽn euer my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Buls doe compasse me,
that be full strong of head:
Yea Buls so fat as though they had,
in Basan field bẽn fed.

13 They gape vpon me gredily,
as though they would we slay:
Such like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my bodie melt,
like ware against the heate.
15 And like a potsherd dryeth my
my tongue it cleaueth fast (strength
Unto my iawes, and I am brought
to death of dust at last.
16 And many dogges doe compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and fẽt.
17 I was tormented so, that I
might all my bones haue told,
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
19 Therefore I pray thée be not far,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make spéd.
20 And from the sword Lord saue my
by thy might and thy power: (soule
And kepe my soule thy darling dere,
from dogs that would deuoure.
21 And from the Lyons mouth that
me all in sunder shiuer: (would
And from the hornes of Unicornes,
Lord safely me diliuer.
22 And I shal to my brethren all,
thy Maiestie record:
And in thy Church shal praise the name
of thée the liuing Lord.

The third part.

23 All ye that feare him praise his name
thou Iacob honour him:
And all ye séde of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the flocke that feare the Lord
I will therefore proclaime
Thy praise, & kepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed
and those that doe their deuer
To know the Lord, shal praise his name
their hearts shall liue for euer.
27 All coasts on earth shall prayse the
and turne to him from grace: (Lord
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:

And he shall be their goaernour,
and King for euermore.

29 The rich men of his godly gifts,
shall fæd and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must tast:
My sæd shall serue and prayse the Lord
while any world shall last.

31 My sæd shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

Danid hauing tried Gods manifold mercies diuers waies, gathereth assurance that God will continue his goodnesse for euer.

Sing this as the 21. Psalme.

THe Lord is onely my support,
and he that doth me fæd:
How can I then lacke any thing,
whereof I stand in næd?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And when I fæle my selfe nære lost,
then doth he me home take:
Conducting me in the right path,
euen for his owne names sake.
4 And though I were euen at deathes
yet would I feare none ill: (dore
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same, by
Thomas Sternehold.

MY Shepheard is the liuing Lord,
nothing therefore I næd:
In pastures faire and waters calme,
he sets me forth to fæd.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. T. S.

The grace of God being now vttered in the Temple more glorious thē before in the Tabrnacle, *Danid* with exclamation setteth forth the honour thereof, mooning the consideration of the eternall

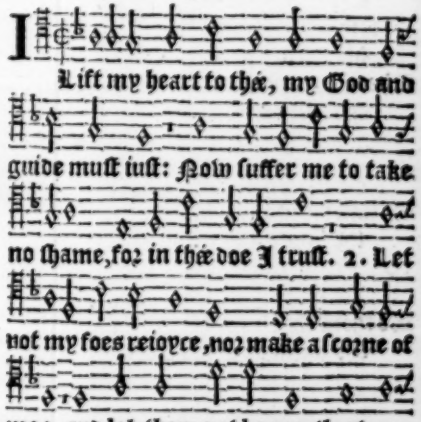
nall Manſion prepared in Heauen, wher-
of this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth indure.
2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And layd alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord, that ſhall
aſcend in to thy hill:
And paſſe into thy holy place,
there to continue ſtill? (heart,
4 Whoſe hands are harmeleſſe & whoſe
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.
5 Him that is ſuch a one, the Lord,
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.
7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battle ſtout,
and triall of the ſword.
9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts he is:
The Kingdome and the Royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſins, & malicious
enemies, moſt feruently prayeth for for-
giueneſſe, eſpecially of ſuch ſinnes as hee
committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths & thy right waies,
vnto the Lord deſcry.
4 Direct me in thy truth,
and teach me I thée pray:
Thou art my God and Sauiour,
on thée I waite alway.

5 Thy mercies manifold,
I pray thée Lord remember:
And eke thy pitty plentifull,
for they haue béen for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue béene of thy truth.

7 Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full ſwéet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to kéepe:
He will direct in all his waies,
the lowly and the méeke.
10 For all the waies of God,
are truth and mercy both:
To them that kéepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name,
O Lord I thée intreat:
To grant me pardon for my ſinne,
for it is wondrous great:
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſéede and his poſterity,
inherit ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and Teſtament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my fét out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thée I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplide indéede:
Bring me out of this miſery,
neceſſity and néede.
18 Behold my pouerty,
mine anguiſh and my payne:
Remit my ſinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and kéepe my ſoule,
and eke deliuer me:
And let me not be ourthrowne,
becauſe I truſt in thée.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvj. T. S.

Dauid iniuriouſly oppreſſed, and helpeles, yet aſſured of his integrity to *Saul* calleth to God to defend him, being cauſeleſſe afflicted. Then he deſireth

to

to be in the company of the faithfull in the congregation of God, whence hee was baniſhed by *Saul*, promiſing godly life, open prayſe, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge and thou ſhalt ſée,
my pathes are right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God I thée deſire,
my waies to ſearch and try:
As men doe prœue their gold with fire,
my raines and heart eſpie.

3 Thy gwdneſſe layd before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe déedes are vaine:
To come in houſe I doe refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their déedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and doe procéede
in workes that are vpright:
Then to thine Altar I make ſpéede,
to offer there in ſight.

7 That I may ſpeake and preach the
that doth belong to thée: (prayſe
And ſo declare how wonderous waies,
thou haſt bœn gwd to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſæke much blood to ſpill.
10 Whoſe hands are heapt with craft & guile,
their life thereof is full: (guile,
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayd for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Dauid deliuered frō great perils, giueth thankes, wherein wee ſee conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue, and not to be deliuered. Then he exhorteth to faith, and to attend vpon God.

Sing this as the 14. Pſalme.

THe Lord is both my helpe and light
ſhall man make me diſmaid?
Sith God doth giue me ſtrēgth & might
why ſhould I be affraid?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.

3 Though they in campe againſt me lye,
my heart is not affraid:
In battell pight if they will try,
I truſt in God for ayd.
4 One thing of God I doe require,
that he will not deny:

For

For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of prayſe:
With Pſalmes and ſongs I will apply
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thée
I ſue to haue thy grace:
When ſéeke my face ſaid'ſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not away thy face,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their Son forſooke
and caſt me out at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.

13 Teach me O Lord the way to thée,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me
this hope is fired faſt:
The Lord Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart
if thou in him doe truſt.

Ad te Dom. clamabo. Pſal. xxviij. T. S.

Being in feare and penſiuenéſſe to ſée God diſhonoured by wicked men, hee cryeth for vengeance againſt them, and being aſſured that God hath heard him, hee commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength: ſtay
the ſuccour which I craue:
Neglect me not, leaſt I be like
to them that goe to graue.
2 The voyce of thy ſuppliant heare,
that vnto thée doth cry:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and peruert: (friends
That ſpeake right fairs vnto their
and thinke full ill in heart.
4 According to thy handy worke,
as they deſerue in déed:
And after their inuentions,
let them receiue their méed.

5 For

5 For they regard nothing Gods works
his law, ne, yet lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I?
My voyce, my prayer, & my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserue:
Increase them Lord & rule their hearts
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the Thunders and Tempests, for feare wherof all creatures tremble. And albeit it threatneth sinners yet it mooueth his to prayse his name.

Sing this as the 18. *Psalme.*

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all prayse, honour, & strength,
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his Maiestie,
within his holy throne.
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouerne s all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rend and
the Cedar tree so long: (breake,
The Cedar trees of Libanus,
which are most high and strong,
6 And makes them leape like as a Calfe
or else the Unicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wilderneſſe:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue
and makes the couerts plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord will set aboue the floods,
ruling the raging Sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will bless his chosen folke,
with euerlasting peace.

Exaltobo te Domine. Psal. xxx. T. S.

When *Dauid* should dedicate his house to the Lord, hee fell extreame sicke, without all hope of life, and therefore after

after recouery he thanketh God, exhorting others to the like, and to learne by him that God is rather mercifull then ſeuere towards him: alſo that aduerſity is ſudden. Then hee prayeth and promiſeth to prayſe God for euer.

Sing this as the 25. *Pſalme.*

ALL laud and prayſe with heart and voyce
O Lord I giue to thée:
Which did'ſt not make my foes reioyce
but haſt exalted me.

2 O Lord my God to thée I cride,
in all my payne and griefe:
Thou gaueſt an eare and didſt prouide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cal'd back,
my ſoule from hell to ſaue:
Thou didſt reuiue whē ſtrength did lack
and kept'ſt me from my graue.

4 Sing prayſe ye Saints that proue & ſée
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I inioy'd the world at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to fæle none ill,
this wealth ſhall not decay.

7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and ayd:
But when thou turn'd'ſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thée O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood ſaid I,
if death deſtroy my daies:
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherfore my God ſome pitty take
O Lord I thée deſire:
Doe not this ſimple ſoule forſake,
of helpe I thée require.

11 Then did'ſt thou turne my griefe and woe,
into a chearefull voyce:
The morning wæde thou tok'ſt me fro
and mad'ſt me to reioyce.

12 Wherfore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thée will I,
giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxj. T. S.

Danid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eyes; and how the fauour of God alwaies is ready to thoſe that feare him: he exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. *Pſalme.*

O Lord I put my truſt in thée,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſetume quite from blame.

2 Heare

2 Heare me O Lord and that anone,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why, as stones thy strength is
thou art my fort and towre: (tride
for thy name sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare
which they for me haue layd:
Thou art my strength, and all my care
is for thy might and ayd.

5 Into thy hands Lord I commit
my spirit which is thy due:
for why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things that be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy
and knowst my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile
some pitty on me take:
Mine eyes ware dim, my sight doth
my wombe for woe doth ake. (faile
10 My life is worne with griefe & paine
my yeares in woe are past:
My strength is gone & through disdaine
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are affraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I hoard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about,
to take my life away.

14 But Lord I trust in thee for ayd,
not to be ouer-trod:
For I confesse and stiff haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And sane me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in their graue to fall.

18 O Lord make dumbe their lips out-
which are addict to lies: (right,
And cruelly with pride and spight
against the iust deuise.

19 O how great god hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men!

20 Thy presence shal thé fence & guide,
from all proud brags and wrongs:
Within

Within the place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath de-
on me his grace so farre: (clar'd
We to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleane cast out of sight,
yet heard'st thou my request.
22 Yea Saints loue ye the Lord I say,
the faithfull he doth guide:
And so the proud he will repay,
according to their pride.

23 Be strong & God shall stay your
behold and haue a lust: (heart,
For sure the Lord wil take your part,
sith ye on him doo trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grieuous sicknes for his sinnes, counteth all them happie to whom God doth not impute their transgressions. And after he had confessed his sins & obtained pardon, he exhorteth the wicked men to liue Godly, and the good men to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid also and couered.
2 And blessed is he to whom the Lord
imputeth not his sinne:
In which in his heart hath bin no guile,
nor fraud is found therein.

3 For whil'st that I kept close my sin
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humours moyst,
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes past ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach,
how thou should'st walke aright:
I will thee guide as I my selfe,
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a raines bit,
from harme thou can'st not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustayne:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxuj. I. H.

He exhorteth good men to prayse God for creating and gouerning all things,

for

for his faithfull promiſe, for ſcattering the counſell of the wicked, teaching, that no creature preſerueth any man, but onely his mercy.

Sing this as the 23. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thearefull voice
ſhould prayſe the Lord of might.
2 Praiſe ye the Lord with harpe & ſong
in Pſalmes and pleaſant things:
With Lute and Inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is ever true,
his workes, and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought,
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in house of ſtore.
8 All men on earth, both leaſt & moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpéde:
What he doth will is brought to paſſe,
with full effect indéede.

10 The counſels of the nations rude,
the Lord will bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrées continue ſtill,
they neuer ſlacke nor aſwage:
12 The motions of his minde & will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of méere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart & doth it frame: (mans
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.
17 The troopes of horſe-men eke ſhal fail
their ſturdy ſtéds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But loe, the eyes of God attend,
and watch to ayd the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe
may ſet their ſoules from dread:
And if that death their land oppreſſe,
in hunger them to fede.

20 Where-

20 Wherfore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and dryue all darts away.

21 Our soule in God hath ioye & game,
reioycing in his might:
For why, in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
And we alwaies with one accord,
will onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S. Dauid hauing escaped *Achis* (1. *Sam.* 22) prayeth God for his deliuerãce; giuing others example to trust in God, to feare & serue him who defendeth the goodly with his Angels, & vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will giue laude and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe beslought the Lord,
he answered me againe:
And me deliuered incontinent,
frome all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust!

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come heare therefore my children deare
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord shall feare.
12 Who is the man that would liue
and leade a blessed life? (long,
13 See thou refraine thy tongue & lips,
from all deceit and strife.

14 Turne backe thy face from doing ill
and doe the goodly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why, the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,

of

of the poore innocent.

16 But he doth frowne and bend his
vpon the wicked traine: (browes
And cuts away the memory
of them that should remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind & straight at hand
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sin shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought,

22 But they that feare the liuing Lord
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica me Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted *Dauid*, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the 30. Psalme.

LOrd plead my cause against my foes
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield
thy selfe in armor dresse:
Stand vp for me and fight the field,
to helpe me in distresse.

3 Gird on thy sword & stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe, I thy helpe at hand.
4 Confound them with rebuke & blame
that seeke my soule to spill:
Let them turne backe & fly with shame
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be voyd of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set a gin:
And for no cause they dig'd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefes fall.

9 And let my soule, my heart, and voyce
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones ſhal ſpeake & ſay
my parts ſhall all agrée:
O Lord though they doe ſeeme full gay
what man is like to thée?

The ſecond part.

11 Thou doſt defend the weake from
that are both ſtout & ſtrong: (them
And rid the poore from wicked men,
that ſpoyle and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will
they quite me with diſdayne:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd
& clad my ſelfe in ſacke: (therefore
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bœn my brethren dére,
I did my ſelfe behaue:
As one that maketh woefull chére,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checkes full ſtout

17 The belly-gods & flattering trayne,
that all good things deride:
At me doe grin with great diſdayne,
and pluckt their mouthes aſide.
18 Lord whē wilt thou amend this geare
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thée
before the Church alwaies:
And whereas moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſœre:
Well, well, ſay they, our eye doth ſée,
the thing that we deſire.

23 But Lord thou ſeeſt what waies they
ceaſe not this geare to mend: (take
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe my Lord my God,
and ayd me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me frée:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry
there, there, this geare goeth trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke & ſhame
that ioy when I doe mourne:
And pay them home with ſpight & blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:

And

And they all times with heart & voyce,
ſhall prayſe the Lord and ſay:

29 Great is the Lord & doth excell,
for why, he doth delight
To ſée his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſſe to prayſe:
Unto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit Iniuſtus. Pſal. xxxvj. I.H.

Dauid vexed by the wicked, complayneth of their malice, but conſidering Gods great mercy to all creatures, eſpecially towards his Children, by faith therefore hee is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.
3 His words are wicked, vile, & nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſléepe then doth hee
his miſchiefe to fulfill: (muſe
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
6 Much more then hils ſo high & ſteépe,
thy iuſtice is exprelt:
Thy iudgements like to ſeas moſt déepe
thou ſaueſt both man beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof, as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at thy will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thée:
And in thy light we are full ſure,
the lacking light to ſée.
10 From ſuch as thée deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked men aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the Godly ſhould not be daunted to ſee wicked men proſper, *Dauid* ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 30. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envie such, as to ill
have bent and set their will.
2 For as grēn grasse & flourishing hearbs
are cut and wither away:
So shall their great posterity
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well give thy mind:
So shalt thou have the Land as thine,
and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou would'st have,
Or else canst wish in all the world,
thou need'st it not to crave.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both pure and iust,
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone day,
shall not shine halfe so bright.
7 Be still therefore, and steadfastly
on God see thou waite then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, envie, and hate,
at least in any wise:
Their wicked steps auoyd and fly,
and follow not their guise.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked trayne:
No, not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while ỹ lewd men thus do think
the Lord laughes them to scorne:
For why, he seeth their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out-
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore,
as they the right way went.
15 But the same sword shal pierce their
which was to kill the iust: (hearts
Likewise the bow shal breake to shiuers
wherein they put their trust.
16 Doubtlesse the iust mans poore estate
is better a great deale more,
Then all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble man and low.
18 He seeth by his good prouidence,
the good mans trade and way:
And will give them inheritance,
that neuer shall decay.
19 They shall not be discouraged,
when some are hard bestead:
When others shall be hunger bit,
they shall be clad, and fed.

20 For

20 For whosoeuer wicked is,
and enemie to the Lord: (grease,
Shall quaile, yea melt euen as Lambes
or smoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shal
the land for heritage: (haue,
And they whom he doth chuse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth
and giues him good successe: (guide
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand
at neede, and doth not faile.

25 I haue been yong, and now am old,
yet neuer did I see
The iust man left, nor yet his seed
to beg for misery.
26 But giues alwaies most liberally,
and lends whereas is need:
His children and his posterity,
receiue of God their meed.

27 Fly vice therefore and wickednesse
and vertue doe imbrace:
So God shall grant thee long to haue,
in earth a dwelling place.
28 For God so loueth equity,
and shewes to such his grace,
That he preserues them euermore,
but stroyes the wicked race.
29 Whereas the good and godlymen,
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer
of matters wise and high: (speake
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foot can neuer slide.
32 The wicked like a rauening Wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:
Though men against him sentence giue
God will him yet defend.
34 Waite thou on God & keepe his way
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most
and plac'd in high degree: (strong,
Flourishing in all wealth and store,
as doth the Lawrell-tree.
36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought, but could not find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyed they shall be:

God will cut off their bidding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them ayd,
of his meere race and loue.
40 God doth them helpe, saue, & deliuer
from lewd men and vniust:
And still will saue them whil'st that
in him we put their trust. (they,

Domine ne in. Psal. xxxviij. I. H.

Dauid sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore praieth to God to turne away his wrath: but in the end with firme confidence, & commending his cause to God, hopeth for speedy helpe at his hand.

Sing this after the 130 Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy hemie wrath O Lord,
correct me I desire.
2 Thy arrowes doe sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For los, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lye me sore vpon.

5 My wounds stincke & are festred sore
as lothsome are to see:
Which all through mine owne foolish
betideth vnto me. (nesse,
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wiling all the day,
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my
are open in thy sight: (grones,
10 My hart doth part, my strength doth
mine eyes haue lost their light. (faile
11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro. (snares
12 They that did seek my life layd
and they that sought the way
To doe me hurt, spake lies and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God
thou shalt giue eare to me.

This did I craue, that they my foes,
triumph not ouer me:
17 For when my foot did slip, then they
did ioy my fall to see.
And truly I (poore wretch) am set,
in place a woefull wight:

And

And eke my grieuous heauinesse,
is euer in thy sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse:
19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good,
with euill doe repay:
Because that good and honest things,
I doe ensue alway.
21 Forsake me not O Lord my God,
be thou not farre away:
22 Haste me to helpe my Lord my God,
my safety and my stay.

Dixit custodiam. Psal. xxxix. I. H.

Dauid hauing determided silence, yet brast forth into words that he wold not, through his bitter griefe. For he maketh certaine requests, which tast of mans infirmity, yet mixed with many prayers, & al to shew a mind wonderfully troubled, that it may appeare how hee did striue mightily against death and desperation.

Sing this as the 13. Psalme.

I Said I will looke to my waies,
for feare I should goe wrong:
I will take heede all times that I,
offend not in my tongue.
2 As with a bit I will kéepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hot within my brest,
with musing, thought, and doubt:
Which did increase and kirre the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thée,
so vaine a thing is man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe doe I desire?
Of truth my helpe doth hand on thée,
I nothing else require.

The second part.

9 For all the sins that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moone:
Because I knew it was thy worke,
my patience for to proone.

11 Lord take from me thy scourge and plague
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sin dost man rebuke,
he wareth woe and wan:

As doth a cloath that Mothes haue fret,
so vaine a thing is man.

13 O Lord heare my suit and giue good
regard my teares that fall: (hard
I soiourne like a stranger here,
as did my fathers all.

14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered fro great danger, doth magnifie God therfore, & commendeth his prouidēce towards al mankind. Then he promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truly worshipped. Afterwards he giueth thanks, and hauing complained of his enemies, he calleth for ayd and succour.

Sing this as the 13. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwaies,
vnto the Lord our God.

4 When al the folke these things shal see
as people much affraid:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For (Lord my God) thy wondrous
ingreatnesse farre doe passe: (deeds
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and doe deuise,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delights not in
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou woul'dst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I Lord should doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.

14 I kept not close thy louing mind,
that no man should it know:
The truth that in thy truth I find,
to all the Church I show.

15 Thy tender mercy Lord from me,
withdraw

withdraw not thou away:
But let thy loue and verity,
preserue me still for aye.
For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.

16 For why, in number they exceed,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
17 With speede send helpe & set me free
O Lord I thee require:
Make haste with ayd to succour me,
O Lord at my desire.

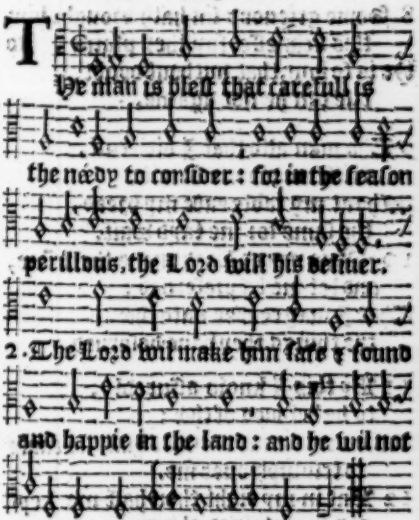
18 Let them suffatyne rebuke & shame,
that seekes my soule to spill:
Driue backe my foes and them deface,
that wish and would me ill.
19 For their ill feates doe them descry,
that would deface my name:
Mockes at me they raple and cry,
fie on him fie for shame.

20 Let them in thee haue ioy & wealth,
that seekes to thee alwaies:
That those that loue thy saluing health,
may say, to God be prayse.
21 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

22 For why, thou art my hope & trust,
my refuge helpe and stay:
Wherefore my God as thou art iust,
no time with me delay.

Beatus qui. Psal. xlj. T. S.

Dauid grieuously afflicted, blesseth the that pitty his case, complayneth on his faithlesse friends, such as *Iudas*, *Iob.* 25. Then he giueth thankes for Gods mercy in chastising him gently, & not suffering his enemies to triumph.



3 In his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickneſſe and his sore.
4 Then in my sickneſſe thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name,
may parish cleane away?
And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch
and to their mates it tell.

7 They

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him
this sickenesse, say they plaine: (to
He is so low, that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me layd wait.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto thee,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I should dwell for aye.

13 The Lord the God of Israel,
be praysed euermore:
Euen so be it, (Lord will I say,)
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

David is grieued, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that notwithstading the sorrowes and thoughts, yet hee continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath & bray,
the well springs to obtayne:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst & would drawn
the liuing God of might: (neere,
O when shall I come and appeare,
in presence of thy sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my trayne:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and fretst thus in my breast?
Trust still in God for him to prayse,
I hold it alwaies best.

By him I haue succour at need,
against all paine and griefe:
He is my God which whith all speed,
will hast to send relefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:
The floods of euill which doe fall,
run ouer me with noyse.
8 Yet I by day felt his goodnesse,

and

and helpe at all assaies:
Likewise by night I will not cease,
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence;
O Lord thou art my guide and stay,
my rocke and sure defence.
10 Why doe I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke?

11 For why, they pierce my inward
with pangs to be abhord: (parts,
When they cry out with stuborne harts
where is thy God thy Lord?
12 So soone why doest thou faint and
my soule with paine opprest? (quaile
With thoughts why doest thy selfe as-
so sore within my brest? (saile,
13 Trust in the Lord thy God alwaies
and thou the time shalt see:
To giue him thanks with laud & praise
for health restor'd to thée.

Iudica me Domine. Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with *Absolon*, to the end that hee might ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

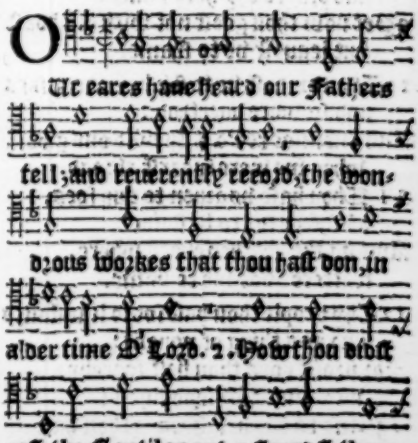
IUdge and reuenge my cause O Lord
from them that euill be;
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art my God
why putst thou me thée fro?
And why walke I so heauily,
oppressed with my foe?

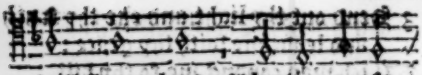
3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and chéere:
And on my Harpe giue thankes to thée
O God my God most déere.

5 Why art thou then so sad my soule,
and fretst thus in my brest.
Still trust in God, for him to praise,
I hold it alwaies best?
6 By him I haue deliuerance,
against all payne and griefe:
He is my God which doth alway,
at néede send me reliefe.

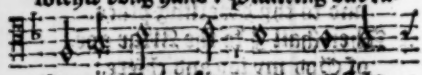
Deus auribus. Psal. xliiij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustayning the quarrel of Gods word, and in S. Paul. *Rom.* 8.

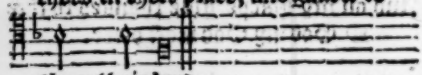

OUr eares haue heard our Fathers
tell; and reuerently record, the won-
drous workes that thou hast don, in
alder time O Lord. 2. How thou didst
cast the Gentiles out, & stroydst them
with



withst rong hand: Planting our fa-



thers in their place, and gauest to



them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thine arme and grace
because thou louest them best.
4 Thou art my King O God, that holpe
Jacob in sundry wise:
5 Led with thy power we threw downe
as did against vp rise.
6 I trust not in bow nor sword,
they could not saue me sound:
7 Thou kepst vs from our enemies rage
thou didst our foes confound.
8 And still we boast of thée our God,
and prayse thy holy name:
9 Yet now thou goest not with our hoast
but leauest vs to shame.
10 Thou madest vs to flée before our foes
and so were ouertrod:
Our enemies rob'd & spoyl'd our goods,
when we were spearst abroad.
11 Thou hast vs giuen to our foes,
as shéepe for to be slaine:
Among the heathen euery where,
scattered doe we remaine.
12 Thy people thou hast sould like slaues
and as a thing of nought:
For profit none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast
of vs a laughing stocke: (made,
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke:
They mocke, they scorne, they nod their
where euer they goe or walke. (heads
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.
16 For why, we heare such slaundrous
such false reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries:
For all this we forget not thée,
nor yet thy couenant breake.
18 We turn'd not backe our hearts frō
nor yet thy pathes forsake. (thée
19 Yet thou hast trod vs downe to dust
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we haue our Gods name forgot,
and helpe of Idols sought: (out
21 Would not God then haue tride this
for he doth know our thought,
22 Nay, nay, for thy names sake O
alwaies are we slaine thus: (Lord,
As shéepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sléepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is
and we now at last cast: (brought

Our

Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at néd:
We thée beſéech for thy goodneſſe,
to reſcue vs with ſpéd.

Eructauit. Pſal. xlv. T. S.

Salomon, his Maieſty, Honour, Strength, Beauty, riches, & power, are praiſed: his marriage with the Egyptian an Heathen Woman is bleſſed, if that ſhe renounce her people and Country, and giue herſelfe wholy to her Husband. Here is figured the wonderful Maieſty & increaſe of Chriſts Kingdome, and the Church his Spouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhew therein
pertaineth to the King.
2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpéech is pleaſant pure:
For God hath bleſſed thée with guifts,
for euer to endure.
4 About thée gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is dekt.

5 Goe forth with godly ſpéd,
in méekeneſſe, truth, and right:
And thy right hand ſhall me inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and kéene,
their harts ſo ſore ſhall ſting:
That folke ſhall fall and knéele to thée,
yea, all thy foes O King.

7 Thy Royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God, euen the God hath noynted thée,
with ioy aboue the reſt.

9 With mirth and ſauours ſwéet,
thy cloathes are all beſpread:
When thou doſt from thy Pallace paſſe
therein to make thée glad.
10 Kings Daughters doe attend,
in rich and fine array:
At thy right hand the Quéene doth ſtand
in Gold and garments gay.

The ſecond part.

11 O Daughter take good héed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why, he is the Lord our God,
and thou muſt worſhip him.

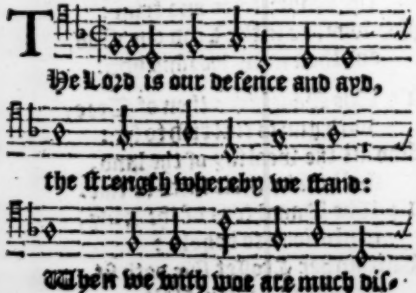
13 The Daughters then of Tyre,
with guifts full rich to ſée:
And all the wealthy of the land,
ſhall make their ſuite to thée.
14 The Daughters of the King,
is glorious to behold:
Within her Cloſſet thée doth ſit,
all dekt in beaten Gold.

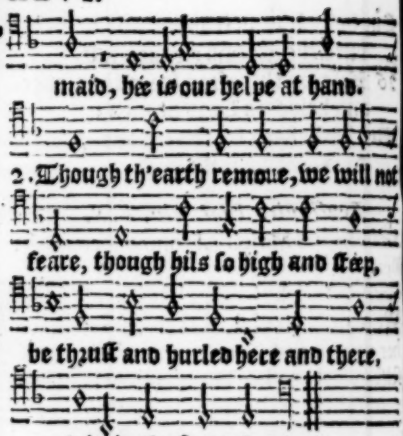
15 In

15 In robes well wrought with needle,
and many a pleaſant thing: (worke
With virgins faire on her to waite,
ſhee commeth to the King.
16 Thus are they brought with ioy,
and mirth on euery ſide.
Into the Pallace of the King,
and there they doe abide.
17 In ſtead of Parents left,
O Queene thy chance ſo ſtands:
Thou ſhalt haue ſons whom thou maieſt ſet,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thée,
for euermore O Lord.

Deus, noſtrum. Pſal. xlvj. I. H.

¶ A Song of thankſgiuing for the deliuerance of Hieruſalem, after *Senacherib* with his Army was driuen away, or ſome other like ſodaine & maruelous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.





3 No, though the waues doe rage ſo ſore
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citty of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhée can no whit decay:
All things againſt her that rebell,
the Lord will ſurely ſlay.
6 The heathen folke the kingdoms feare
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hearts,
on Jacobs God doth lye.
8 Come heare & ſée with mind & thought
the working of our God:
What wonders he himſelfe hath wrought
throughout the earth abroad.

9 By him all wars are husht and gone,
which Countries did conſpire:
Their bowes he brake & ſpeares each
their Chariots burnt with fire. (one
10 Leaue off therfore ſaith hee, & know
I am a God moſt stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worship God for his mercies to Iacobs posterity. Herein is propheſied the Kingdome of Christ, in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our fèt ſhall he,
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flowrishing worship of Jacob,
his welbeloued one.

5 Our God aſcended vp on high,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the skie,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe
ſing praiſes to our King:
For God is King of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes, and ſits
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Thanks is giuen to God for the notable deliuerance of Ieruſalem from the hands of many Kings: the eſtate wherof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of *Ahaz*, *Ioſaphat* *Aſa*, or *Ezekia*, for then chiefly was the Citty by forreigne Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great prayſe,
to be aduanced ſtill:
Within the Citty of our Lord,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citty of the mighty King,
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:

For

For loe, the Kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall
for very woe they cry:
As doth a woman when shee shall
goe trauell by and by.
6 As thou with easterne wind the ships
vpon the Sea dost breake:
So they were stroyd, and euen as
we heard our fathers speake.

7 So in the Cittie of our Lord,
we saw as it was told:
Yea in the Citty which our God
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace,
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwaies.
Let for thy iudgements, Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the Daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
11 And mark ye well her bulwaks all
behold her towers there:
That ye may tell thereof to them,
that after shall be heere.

12 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

Gods spirit mooueth the consideratiō of mans life, shewing that the wealthiest are not happiest, but note how all things are ruled by Gods prouidence: who as he iudgeth these worldly Misers to euerlasting torments, so doth he preserue his and will reward them in the day of the resurrection. 1. *Thes.* 1.

Sing this as the 44. *Psalme.*

ALL people harken and giue eare,
to that which I shall tell:
2 Both high & low, both rich and poore,
that in the world doe dwell. (course
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know,
the parable so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
of any carefull toyle.
Or else my foes which at my heeles,
are prest my foes to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:

Or

Or that can giue a price to God,
ſufficient for him.

8 It is to great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſée wiſe men as well as fooles
ſubiect vnto death bands:
And being dead ſtrangers poſſeſſe
their goods, their rents, their lands

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth,
for euer to indure.
12 Yet ſhall no man alwaies enioy,
high honour, wealth, and reſt.
But ſhall at length taſt of deaths cup,
as well as the braut beaſt.

The ſecond part.

13 And though they try their folish thoughts
to be moſt lewd & vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fould are brought
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lord-ſhip haue.
15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and wel-away.
16 But God will ſurely preſerue me,
from death and endleſſe payne:
Becauſe he will of his good grace,
my ſoule receiue againe.

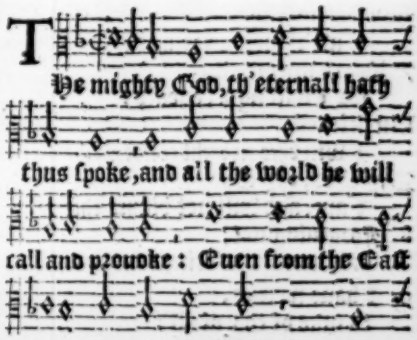
17 If any man ware wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

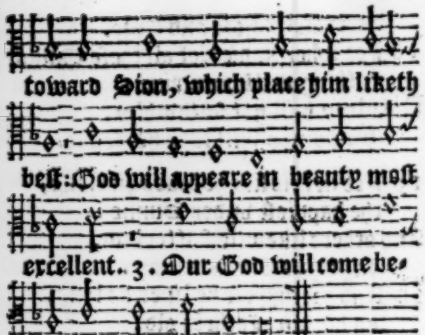
19 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, all is well done.
20 And preſuppoſe he liues as long,
as did our Fathers old:
Yet muſt he néeds at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath cald,
yet doth he not conſider:
But like braut beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal. L. I. H.

He Propheſieth how God will call all Nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits and thankſgiuing: & how hee deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.





toward Sion, which place him liketh
beſt: God will appeare in beauty moſt
excellent. 3. Our God will come be-
fore that long time be ſpent.

Deuouring fire,
ſhall goe before his face:
A great tempeſt,
ſhall round about him trace.
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, goe to,
and now my Saints aſſemble,
My peace they kepe:
their gifts doe not diſſemble.
6 The heauens ſhall,
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale.
Thy God, thy God
I am, and will not blame thee:
8 Forgiuing not,
all manner offerings to me.
9 I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts,
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields & fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulls or Bullockes?
Or drinke the blod
of Goates, or of the flockes?
14 Offer to God,
prayſe and harty thankſgiuing:
And pay thy vowes
vnto God euerlaſting.
15 Call vpon me,
when troubled thou ſhalt be,
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked,
thus ſayth th'eternall God,
Why doſt thou preach,
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed:
17 And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doſt reiect and hate:
18 If that thou ſeeſt
a theefe as with thy mate,
Thou runſt with him,
and ſo your prey doe ſeeke:

And art all one
with Bauds and Ruffians eke.
19 Thou giuest thy selfe,
to back-bite and to slaunder:
And how thy tongue
deceiueth, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I stayd so long.
Like to thy selfe,
yet though I keepe long silence,
Once shallt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Least without helpe,
I spoyle you as a prey.
23 But he that thanks
offereth, prayseth me aye,
Sayth the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same, by *I. H.*

THe God of Gods, the Lord,
hath called the earth by name,
From whence the Sun doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.
3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise,
He will call forth, to iudge and try
his folke he doth deuise.

5 Bring forth my Saints saith he,
my faithfull flocke so deare:
Which are in league and bond with me
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I doe not not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkest thou that I doe need,
thy cattle yong or old?
Or else desire so much to feed,
on Goates out of thy fold?
10 Nay, all the beasts are mine,
in woods that eate their fils:
And thousands more of Neate & Kine,
that runne wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the field doe lye,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great ſtore
and all therein is mine.

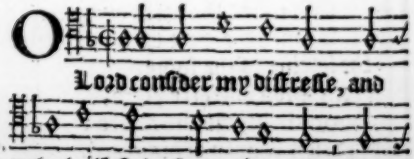
13 To buls fleſh haue I mind,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe doe I find,
the blood of Goates to drinke?
14 Giue to the Lord his prayſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto thy God moſt hie.
15 Then ſeeke and call to me,
when ought would worke thee blame
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule & vaine
to them the Lord will ſay:
17 With what a face dareſt thou,
my words once ſpeake or name?
Why doth thy talke my law allow,
and deeds denie the ſame?
18 Whereas for to amend
thy life, thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

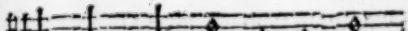
19 When thou a theefe doſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that Wiues and Maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.
21 Thy lips thou doeſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friend to thee ſo neere:
With ſlander thou would ſt needs defile
thy mothers Sonne moſt deere.
23 Yeereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.
24 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to find.
25 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

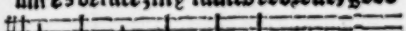
Miſerere mei. Pſal. Li. W.W.

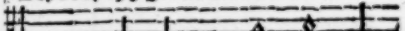
David rebuked by the Prophet *Nathan* for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherefore he prayeth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that he will not bee vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that hee rather would increaſe his grace towards the ſame.

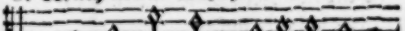


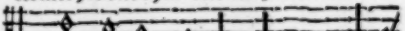
ſinnes

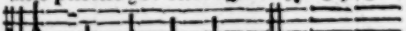

ſinnes deface, my faults redreſſe, good


Lord for thy great mercies ſake.


2. Waſh me O Lord, and make me


cleane, from this vniuſt & ſinfull act:


And purifie yet once againe, my hay-


nous crime and bloody fact.

3 Remorſe and ſorrow doe conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right
5 It is to manifeſt alas,
that firſt I was conceiued in ſinne:
Yea, of my mother ſo borne was,
and yet vile wretch remaine therin.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reuealed, me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſpaſſe.

9 Turne backe thy face & frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill

The ſecond part.

11 Caſt me not out Lord from thy face,
but ſpedily my torments end:
Take not from me thy ſpirit and grace,
which may from danger me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retayne,
which vnto thee may ſtirre my mind.

13 Thus when I ſhal thy mercies know
I ſhall inſtruct others therein:
And men likewiſe that are brought low
by mine example ſhall fly ſinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie
O Lord which art the only kay:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none
17 The heauy heart, the mind oppreſt,
O Lord thou neuer doſt reiect:

And to speake truth it is the best,
and of all sacrifice thy effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill:
And on Jerusalem thy grace,
build vp the walles, and loue it still
19 Then shalt accept then our offerings
of peace and righteousnesse I say:
Yea Calues, and many other things
vpon thine Altar will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

HAue mercy Lord on me, after
thy great abundant grace:
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence
and clense me from my sinne:
For I doe know my faults, and still
my sinne is in mine eyen.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done
vpright thou maist be tride:
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold in wickednesse my kindes
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.
6 But loe, the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to mee.

7 With Isop Lord besprinkle me,
I shall be clensed so:
Yea, wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renewe a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turned to thy lore.

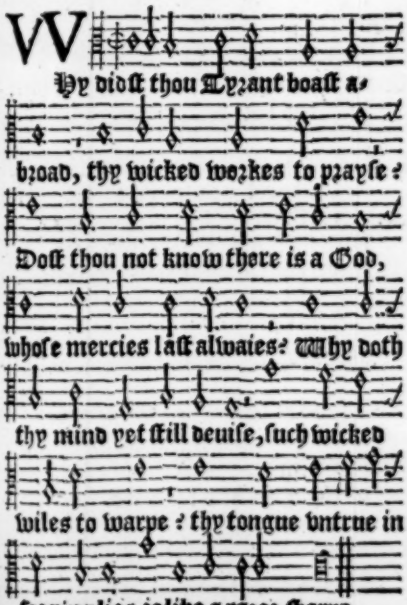
The second part.

13 O God that art my God of health,
from blood deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The prayses of thy Maiesty,
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wouldst not be:
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Jeruſalem,
vprear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine Altar lay.

Quid gloriaris? Pſal. Liij. I. H.

Danid deſcribeth the arrogant Tyranny of *Doeg* Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine: He propheſieth deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, & rendreth thanks for his deliuerance. Herein is liuely ſet forth the Kingdome of Antichriſt.



3 On miſchiefe why ſet'ſt thou thy mind
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doſt delight in fraud and guile
in miſchiefe, blood and wrong:
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound
and plucke thee from thy place:
Thy ſeed rot out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare ſhall prayſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue frſh and greene,
will ſpring and ſpread abroad:
For why, my truſt all times hath bin,
in thee the liuing Lord.

9 For this therefore will I giue praiſe
to thee with heart and voyce:
I will ſet forth thy name allwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Danid deſcribeth the crooked nature, cruelty, and puniſhment of the wicked. when they looke not for it, and deſireth the deliuerance of the Godly, that they may reioyce together.

Sing this as the 44. Psalme.

THe foolish man in that which he,
within his heart hath sayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they also
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought,

3 The Lord lokt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on.
6 Eue.. there they were affraid & stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thée besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people helth,
and thou O Lord fulfill
Thy promise made to Israell,
from out of Sion Hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great dāger through *Ziphim* calleth vpon God to destroy his enemies promising sacrifice for his deliuerance.

Sing this as the 45. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and Tyrants vere me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth giue me ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:
And with thy truth destroy my foes,
with their owne snare and bait.
6 An offering of frée heart and will,
then I to thée shall make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me frée,
from them that craft conspire:
And now mine eyes with ioy doe sée,
on them my hearts desire.

Exandi. Deus. Psal. Lv. I. H.

Dauid in great distresse complaineth of *Sauls* cruelty & falshood of his familiar acquaintance, effectuously mouing the

Lord

Lord to pitty him: thē aſſured of his deliuerāce he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and crie,
hide not thy ſelfe away.
2 Take héed to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt: (it
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flée,
and reſt me from theſe things?
8 Loe, then I would goe farre away,
to fly I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-paſt,
theſe blaſts of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diueliſh double tongue:
For I haue ſpide their Cities full
of rapine, ſtrife, and wrong.

11 Which things both night and day
doe cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine
her déeds are much to vile:
And in her ſtrétes there doth remaine,
all crafty fraud, and guile.

The ſecond part.

13 If that my foes did ſéeke my ſhame,
I might it well abide:
From open enemies ſpight and blame,
ſome where I could me hide,
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare my by and by,
and he doth ſuccour me.
At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

18 In

Sing this as the 44. Pſalme.

THe foliſh man in that which he,
within his heart hath ſayd:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought,

3 The Lord lookt downe on ſons of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread,
the Lord they call not on.
6 Eue.. there they were affraid & ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be affraid.

7 For God his bones that thée beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people helth,
and thou O Lord fulfill
Thy promiſe made to Iſraell,
from out of Sion Hill.

9 When God his people ſhall reſtore,
that earſt were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great dāger through *Ziphim* calleth vpon God to deſtroy his enemies promiſing ſacrifice for his deliuerance.

Sing this as the 45. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Unto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants vere me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me ayd,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of frée heart and will,
then I to thée ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me frée,
from them that craft conſpire:
And now mine eyes with ioy doe ſée,
on them my hearts deſire.

Exaudi. Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of *Sauls* cruelty & falſhood of his familiar acquaintance, effectuouſly mouing the Lord

Lord to pitty him: thē aſſured of his deliuerāce he ſetteth forth the grace of God as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply,
to heare me when I pray:
And when to thée I call and crie,
hide not thy ſelfe away.
2 Take héed to me, grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats & cries
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell doe conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breaſt: (breath
The terrors and the dread of death,
doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me,
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flée,
and reſt me from theſe things?
8 Loe, then I would goe farre away,
to fly I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.
9 I would be gone in all the haſt,
and not abide behind:
That I were quite and ouer-paſt,
theſe blaſts of boyſtrous wind.
10 Diuide them Lord, & from them pull
their diueliſh double tongue:
For I haue ſpide their Citties full
of rapine, ſtrife, and wrong.

11 Which things both night and day
doe cloſe her as a wall: (throughout
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine
her déeds are much to vile:
And in her ſtrétes there doth remaine,
all crafty fraud, and guile.

The ſecond part.

13 If that my foes did ſéeke my ſhame,
I might it well abide:
From open enemies ſpight and blame,
ſome where I could me hide,
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hill?
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to whom for helpe I flée:
The Lord doth heare my by and by,
and he doth ſuccour me.
At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

18 In

19 In peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope, that they,
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord. (hands
22 Upon their friends they lay their
which were in couenant knit:
Of friendſhip to neglect the bands,
thy paſſe or care no whit.

23 While they haue war within their hart,
as butter are their words: (ſoyle
Although their words are ſmoth as
they cut as ſharpe as ſwords.
24 Caſt thou thy griefe vpon the Lord,
and he ſhall nourish thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit
that thirſt for blood alwaies:
He will no guileſull man permit,
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt: (depend
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I.H.

Dauid being brought to *Achis* the king of *Gath*. 2. Sa. 21. 12. Complaineth of his enemies, demandeth ſuccour, truſteth in God, & promiſeth to performe his vow, which was to praiſe God in his Church

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemyes daily enterpriſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts & brags of pride: (feild
I truſt in thee alone for ayd,
by thee I will abide.
4 Gods promiſe I doe mind and prayſe
O Lord I sticke to thee:
I doe not care at all aſſaies,
what fleſh can doe to me.

5 What things I either did or ſpake,
they reſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes & ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doe looke:
Reſerue them in a glaſſe by thee,
and write them in a booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,

to

to prayſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God yet ſtill I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praiſe.

13 My ſoule from death thou doſt defend
and keepe my feet vpright: (end,
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I.H.

David in the deſert of *Ziph*, betrayed by the Inhabitants, and in the ſame caue with *Saul*, calleth vnto God with full confidēce that he will performe his promiſe, and ſhew his glory in heauen and earth, againſt his cruell enemies; therfore he rendreth laud and prayſe.

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
Haue mercy Lord on me:
For why, my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhaddow of thy wings,
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things
be gone and ouer-paſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayd,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercy, truth, and might.

5 I leade my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth as ſpeares & arrows long
as ſharpe as I haue ſeene: (tongue
They wound & cut with their quicke
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſty and might.
8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart (I ſay) doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth & ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Psal. Lviij. I. H.

He describeth his malicious enemies, *Sauls* flatterers, who secretly and openly sought his destruction, from whom hee appealed to Gods iudgements, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 48. Psalme.

YE Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing néd or might?
2 Nay in your hearts ye marke & muse
in mischiefe to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpent doe appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

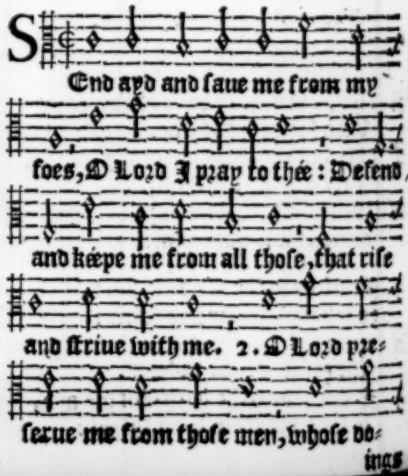
5 Because he will not heare the voyce,
of one that charmeth well:
No, though he were the chiefe of choyse
and did therein excell.
6 O God breake thou their téeth at once
within their mouthes throughout:
The tusks that in their great iaw bones
like lyons whelpes hang out.

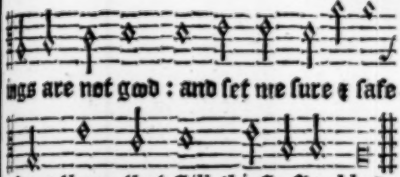
7 Let them consume away & wast,
as waters runne forth right:
The shafts that they doe shoot in hast,
let them be broke in flight.
8 As snayles doe wast within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.

9 Before the thornes that now are yong
to bushes great shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their fæt in blood
of them that him forsake.
11 Then shall the world shew forth & tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid in great danger of *Saul*, who sent to slay him in his bed, declareth his innocency & their fury, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this hee singeth prayse to God, assured of his mercies.





ings are not good: and set me sure & safe
from them, that still thirst after blood.

3 For loe, they waite my soule to take
they rage against me still:
yea, for no fault that I did make,
I neuer did them ill.
4 They run & doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hoasts of Israell,
arise and strike all lands:
And pitty none that doe rebell,
and in their mischiefe stands.
6 At night they stirre and seeke about,
as hounds they howle and grin:
And all the Citty cleane thorough out,
from place to place they run.

7 They speake of me with mouth alway
but in their lips are swords:
They greed my death & then would say,
what none doth heare our words.
8 But Lord thou hast their waies espide
and laught thereat a pace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand,
By God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
least it from mind doe fall:
But with thy strength driue them
and so consume them all: (abroad
12 For their ill words & truthles tongs
confound them in their pride:
Their wicked oathes with lies and
let all the world deride. (wrongs

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the
that Jacobs God doth raigne. (world
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spy.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad
thy goodnesse I will prayse:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength thou hast me
O Lord I sing to thee: (stayd,
Thou art my fort, my fence, and ayd,
a louing God to me.

Domine repulisti. Psal. Lx. I. H.

Dauid now King ouer Iuda, after many victories, sheweth by euident signes that God elected him King, assuring the

the people that God will proſper them if they approue the ſame. After he prayeth vnto God, to finiſh that that he had begun.

Sing this as the 54. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt vs
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadlie wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may kéep & ſaue,
thy folke that fauour thée:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

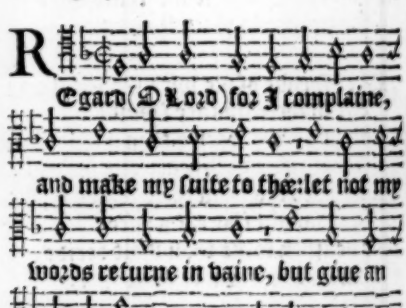
7 Gilead is giuen to my hands,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iudah guide.
8 In Moab I will waſh my féete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughteſt to ſéeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake
thy folke, their land and coaſts (ſake
Our wars in hand thou would'ſt not
nor walke among our hoaſts (take

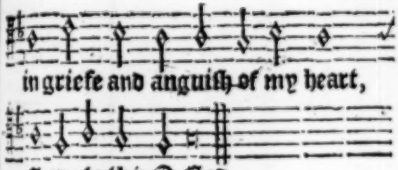
11 Giue aid (O Lord) and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Whether he was in danger of the *Ammonites*, or purſued of *Abſolon*, hee cryeth to be deliuered and confirmed in his Kingdome, promiſing perpetuall prayſes.



in



in griefe and anguiſh of my heart,

I cry to thée O God.

3 Upon the rocke of thy great power,
my woefull mind repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell:
for euer to indure.
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly guifts will he reward,
all them that feare his name.
6 The King in health ſhall he maintaine
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O Let thy mercy truth and grace,
defend him from decay.
Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name.
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

David declareth by his example, and the nature of God, that he & al people muſt truſt in God alone, ſeeing that al without God goeth to nought, who only is of power to ſaue, & that he rewardeth man according to his workes.

Sing this as the 39. Pſalme.

MY ſoule to God thal giue good héed
and him alone attend:
For why, my health and hope to ſpéed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my helpe, and ayd:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whō God doth loue ye ſéeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye prayſe,
and yet your hearts doe curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & power
my helpe is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my
God is my onely truſt. (wealth
8 O haue your hope in him alwaies,
ye folke with one accord:
Poure out your harts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vile doe thē compare,
for they can kéepe no weight.
10 Truſt not in wrong, robbery, or
let vaine delights be gone: (ſtealth

Though

Though goods well got flow in wit) (wealth
ſet not your harts thereon.
11 The Lord long ſince one thing did (tell
which here to mind I call:
He ſpake it oft, I hard it well,
that God alone did all.
12 And that thou Lord art good & kind
thy mercy doth exceed:
So that all ſorts with thée ſhall find,
according to their deed.

Deus, Deus meus. Pſal. Lxiij. I.H.

David after his danger of *Ziph*, giueth thanks to God for his wonderfull deliuerance, in whoſe mercy he truſteth, euen in the midſt of miſery: Prophſying the deſtruction of Gods enemies: and contrariwiſe, happineſſe to all them that truſt in the Lord. 1. *Sam.* 3.

Sing this as the 44. *Pſalme.*

O God my God, I watch betime,
to come to thée in haſt:
For why, my ſoule and body both,
doe thirſt of thée to taſt.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for want of thée,
for thée I wiſh alone.

2 That I might ſée yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies far ſurmount
this life, and wretched dayes:
My lips therefore ſhall giue to thée,
due honour, laud and prayſe.

4 And whil'ſt I liue, I will not faile,
to worſhip thée alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therfore ſhal ſing ſuch ſongs
as are for thée moſt meet.

6 When as in bed I thinke on thée,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
7 My ſoule doth ſurely ſticke to thée,
thy right hand is my power:
8 And thoſe that ſéeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

9 The ſword ſhall them deuoure each (one
their carkaſſes ſhall féed:
The hungry Fores which doe run
their prey to ſéeke at néed.
10 The King and all men ſhall reioyce
that doe profeſſe Gods word,
11 For lyars mouthes ſhal then be ſtopt
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiiij. I.H.

David praieth againſt his falſe reporters and ſlaunderers: he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life, and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongs, as I haue ſéen
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes kéene,

I meane most bitter words.
4 With priue sleights they shoot their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decréd,
in counsell thus they cry:
To vse ceiect let vs not dread,
what, who can it espie?
6 What waies to hurt they talke & muse
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their il tongues withal
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.

9 Then all shall sée and know right well
that God the thing hath wrought:
And prayse his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiuing vnto God by the faithful, who are signified by Sion & Ierusalē for the chusing, preseruation, and gouernance of them, & for the plentifull blessings poured forth vpon all the earth.

Sing this as the 30. Psalme.

THy praise alone O Lord doth raign
in Sion thine owne hill:
Their vowes to thée they doe maintaine
and their behestes fulfill.
2 For thou that dost their prayers heare
and dost thereto agree:
Thy people all both farre and neare,
with trust shall come to thée.

3 Our wicked life so farre exceds,
that we should fall therein:
But Lord forgiue our great misdeds,
and purge vs from our sinne.
4 The man is blest whō thou dost chuse,
within thy Courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our helpe of thée doth rise:
The hope of all the earth abroad,
and the Sea-coasts likewise.
6 With strength thou art beset about,
and compast with the power:
Thou mak'st the mountaines strong & stout,
to stand in euery shower.

7 The swelling Seas thou dost asswage
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwel full farre on earth
shall dread thy signes to sée:
Which morne & euening in great mirth
doe passe with prayse to thée.

9 When that the earth is chapt & dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The séede and corne which men doe sow
for he doth guide the thing.

11 With wet thou dost her furrows fill
whereby her clouds doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good
with faire and pleasant crop: (grace,
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall toy therein:
much fruit in them shall spring.
14 In places plaine the flocks shall feed
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull workes: he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, to prouoke all men to feare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
giue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell ỹ earth through-out
shall praise the name of God: (shall
The land therefore the world about,
is shewd and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought
Mark wel the wondrous works, that he
for man to passe hath brought.

5 He layd the Sea like heapes on hie,
therein a way they had:
On foot to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway
his eyes all things behold:
And such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth indue our soules with life
and it preserue withall:
He stayeth our fet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with
if that they will abide: (fire
As workemen doe when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raine:
Though we through fire & water run,
of very griefe and payne:
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring out into a place,
to liue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I
in all my griefe and smart: (spake

The

The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thée,
of Oren fat, and Rams:
None other sacrifice should be,
of Bullockes, Goates, and Lambs.
16 Come forth & harken héere full soone
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I cald to mind his grace,
this mouth to him doth cry:
And thou my tonge make spéede apace,
to prayse him by and by.
18 But if I féele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath hard
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shut,
which I doe euer find.

Deus misereatur. Psal. Lxvij. I.H.

A sweet prayer for al the faithful to obtayne the fauour of God, & to be lightned with his countenãce, to the end that his way & iudgements may be knowne throughout the earth. A reioycing that God is the gouernor of all Nations.

Sing this as the 45. Psalme.

HAue mercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

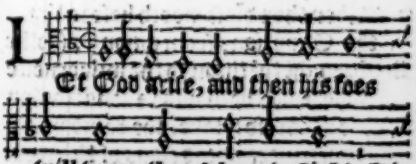
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may sée thy sauing health.

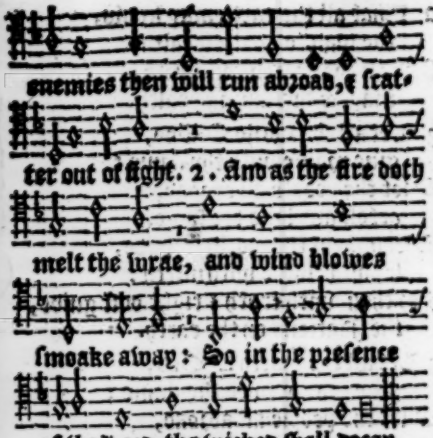
3 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all reioyce with mirth:
For thou with truth & right dost guide,
the Nations on the earth.

5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both farre and nére:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T.S.

Dauid expresseth the wonderful mercies of God towards his people, who by all meanes and most strange sorts, declareth himselfe to them. Gods Church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are mooued to prayse God for euer.





enemies then will run abroad, & scatter out of sight. 2. And as the fire doth melt the wrae, and wind bloives smoake away: So in the presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing prayse, sing prayse vnto the Lord
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 What sanct is he that is aboue,
within his holy place:
That Father is of Fatherlesse,
and iudge of widdowes case.
6 Houses he giues and ofspring both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy
the Egyptians from among: (folke
And brought thē through the wildernesse
which was both wide & long: (down
8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flock doth there remaine
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his name:
When as his people triumphs make,
and purchase honr and fame.
12 And puissant kings for al their power
shall fly and take the foyle:
And women which remaine at home,
shall helps to part the spoyle.

13 And though ye were as blacke as
your hue shall passe the Doue: (pots
Whose wings & feathers seeme to haue
siluer and gold aboue.
14 when in this land God shal triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holy hill,
doth farre exceed in grace.
16 Why brag ye thus ye hils most high
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods Army is two Millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou didſt O Lord aſcend on hie,
and captiues ledſt them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.
Thou madeſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might
in thy temple diuine. (dwell,
19 Now prayſed be the Lord, for that
he powres on vs his grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we ſcape
all danger, death, and payne.
21 Thus God will wound his enemies
and breake the hairy ſcalpe (head
Of thoſe that in their wickednelle,
continually doe walke.

22 From Baſan will I bring ſayd he,
my people and my ſhéepe:
And all mine owne as I haue done,
from danger of the déepe.
23 And make them dip their fét in blod
of thoſe that hate my name:
And dogs ſhal haue their tongues im-
with licking of the ſame. (brude,

24 All men may ſée how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the Damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.
27 Their chiefe was little Beniamine,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwell about their coaſt.

28 As God hath giuen power to thée,
ſo Lord make firme and ſure:
The things that thou haſt wrought in vs
for euer to indure.
29 And in thy Temple gifts will we,
giue vnto thée O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea ſtrange Kings to vs ſubdued,
ſhall doe like in thoſe dayes:
I meane to thée they ſhall preſent,
their gifts of laud and prayſe.
Ye ſhall deſtroy the ſpeare mens ranks,
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

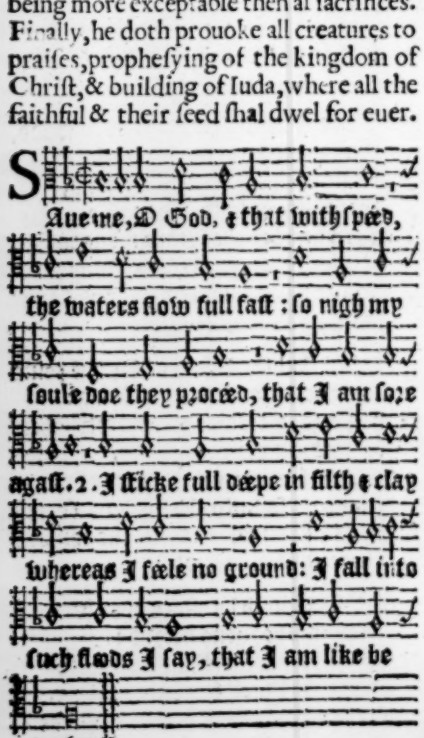
31 Then ſhal the Lords of Egypt come
and preſence with them bring:
The Moores moſt black ſhal ſtretch their
vnto their Lord and King. (hands
32 Therefore the Kingdomes of the
giue prayſe vnto the Lord: (earth
Sing Pſalms to God with one conſent
thereto let all accord.

33 Who though he ride ſ euer hath
aboue the heauens bright:
Yet by the feareſull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſraell,
aſcribe to God on hie:

Whoſe might & power doth far extend
above the cloudy skie.
36 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell giue vs ſtrength,
prayſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt & his elect is figured in *Danids* zeale and anguiſh: the malicious cruelty of whoſe enemies,& their puniſhments *Iudas* and ſuch traitors noteth, who are accuſed: then gathereth hee courage in afflictions, & offereth prayſes to God, being more exceptable then al ſacrifices. Finally, he doth prouoke all creatures to praiſes, propheſying of the kingdom of Chriſt,& building of Iuda, where all the faithful & their ſeed ſhal dwel for euer.



3 With crying oft I faint and quaile,
my throat is horſe and dry:
With loking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule with hate are lead:
In number ſure they are no leſſe,
then hayres vpon my head.

5 Though for no cauſe they bere me ſore
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thée are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſt in thée:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thée and for thy ſake,
that I doe beare this blame:
In ſpight of thée they would me make,
to hide my face for ſhame.

9 My mothers Sons, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thée to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt
yea if I wéepe and moane:
Yet in my téeth this greare is caſt,
the

they paſſe not thereupon.
12 If I for griefe and payne of heart,
in ſack-cloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hie & low, & all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight is their chiefe paſtime,
To ſeeke which way to worke me ſpight of me they ſing and rime.

15 But thée the while O Lord I pray,
and when it pleaſeth thée:
For thy great truth thou will alway,
ſend downe thine ayd to mee.
16 Plucke thou my feet out of the myre from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be
and depth mn ſoule deuoure: (drownd
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou are good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
20 O Lord vnto my ſoule drawnie,
the ſame with ayd repoſe:
Becauſe of their great tyranny,
aquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt, and thou canſt tell:
For thoſe that ſeeke & worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do breake my heart,
I ſeeke for helpe anon: (heart,
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to drinke:
And gaue me in my thirſt withall
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare
then trap them in the gin.

25 And let their eyes be darke & blind,
that they may nothing ſée:
Bow downe their backe & do them bind,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſert dry, their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtil
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them clean out of the book,

of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe and
haue bẽn full ſore oppreſt: (griefs
Thy helpe ſhall giue me ſuch relieſe,
that all ſhall be redreſt.

32 That I may giue thy name the praiſe
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with harty thanks among.

33 Which is moſt pleaſant vnto thée.
(ſuch mind thy grace hath borne)
Then either Dre or Calfe can be,
that hath both hoofe and horne.

34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why, the Lord of hoſts doth heare
the poore when they complaine:
His priſoners are to him full dẽre,
he doth them not diſdaine.

36 Wherfore the skie and earth below
the Sea with flood and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Citty build:
Much folke poſſeſſion there ſhall haue,
her ſtrẽt ſhall all be fild.

38 His ſeruants ſeed ſhal kẽpe the ſame
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutor. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to bee aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take hẽde,
of helpe I thée require:
O Lord of hoaſt with haſt make ſpẽde,
helpe, helpe, I thée require.

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.

4 But let them ioyfull be,
in thée with ioy and wealth,
Which onely truſt and ſeeke to thée,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and prayſe,
be giuen to thée O Lord.

6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my ſtay and helpe, therefore
make ſpẽde and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

He prayeth in faith, eſtabliſhed by promiſe & confirmed by the works of God from his youth, to be deliuered from his wicked and cruell Son *Abſolon*, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord, my God, in all diſtreſſe,
my hope is whome in thée:
Then let no ſhame my ſoule oppreſſe,

nor

nor once take hold on me.
2 As thou art iust defend my Lord,
and rid me out of dread:
Giue eare, and to my suite accord,
and send me helpe at need.
3 Be thou my rocke to whom I may,
for aye all times resort:
Thy promise is to helpe alway,
that art my fence and fort.
4 Saue me my God from wicked men
and from their streugth and power:
From folke vniust, and eke from them,
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hoasts art he:
Yea from my youth I had a lust,
still to depend of thee.
6 Thou hast me kept euen frō my birth
and I through thee was borne:
Wherfore I will thee praise with mirth
both euening and at morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast been,
my fence and ayd so strong.
8 Wherefore my mouth no time shall lacke
thy glory and thy praase:
And eke my tongue shall not be slacke,
to honour thee alwaies.
9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away
doe not my soule forsake.
10 Among themselues my foes inquire
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hands & take him now, they said
for God from him is gone:
Dispatch him quite, for to his ayd
(I wis) there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may,
with haste giue helpe to me.

13 With shame confound & ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife,
14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time & tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be heere:
And that our seede thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see.

Thy

Thy workes are wonderfull indeed,
oh, who is like to thee.

21 Thou madest me feele afflictons sore
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour dost increase
my dignity maintayne:
And thou dost make all griefes to cease
and comfort'st me againe.

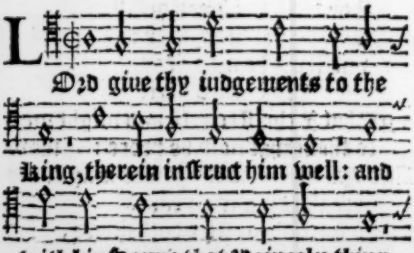
23 Therefore thy faithfulnes & prayse,
I will with Violl sing:
My harpe shall sound thy praise alwaies
O Israels holy King.

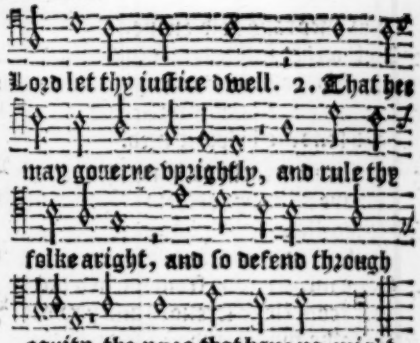
24 My mouth shall ioy with pleasant
when I shall sing to thee: (voyce
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnes shall
and speake it dayly still: (sound,
For griefe and shame do them confound
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdom by Christ is represented by Salomon', vnder whom shall bee righteousnesse, peace, & felicitie, vnto whom all Kings & Nations shall doe homage, whose name & power shall endure for euer.


L
Ord giue thy iudgements to the
King, therein instruct him well: and
with his Sonne that Princely thing,


Lord let thy iustice dwell. 2. That hee
may gouerne vprightly, and rule thy
folke aright, and so defend through
equity, the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let littles apply,
in iustice to increase

4 That he may helpe the weake & poore
wiht ayd, make them strong
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
or else the moone by night.

6 Lord make the King vnto the iust,
like raine to field new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peacce:
Untill the Moone shall leaue to prime,
wast, change, and to increase.

8 He shall be Lord of sea and Land,
from shore to shore throughout:
And from the floods within the land.
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke:

And

And all his enemies that rebell,
the earth and dust shall to licke.
10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shal seeke with one accord
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppresst:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeem their life from dread
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in thy sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Citties eke ful well shal spread
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall prayse his name
whyle that the Sun is light:
And think them happy through the same
all folke that bleste his might.

19 Prayse ye the Lord of hoasts, & sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all time eternally:
That all the earth may prayse the same
Amen, Amen, say I.

Quàm bonus. Psal. Lxxiij. T. S.

David teacheth that neither the prosperity of the vngodly, nor the afflictions of the good, ought to discourage Gods children, but rather moue thē to consider Gods prouidence, and to reuerence his iudgmēts, for that the wicked vanish away like smoke, & the godly enter into life euerlasting: in hope whereof, he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good,
and kind to Israell:
And to all such as safely kepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my fet began to slide:
And ere I wist euen at a pinch,
my steps away gan slide.

3 For when I saw such foolish men,
I grudge and did disdayne:
That wicked men al things should haue
without turmoyle or paine.
4 They neuer suffer pangs nor griefe,
as if death should them smighte:
Their bodies are both stout and strong,
and euer in good plight.

5 And

5 Any free from all aduersity,
when other men be shent:
And with the rest the take no part,
of plague or punishment.
6 Therefore presumption doth imbrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen with fat,
their eyes oft times out-start:
And as for worldly goods they haue,
more then can wish their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheame:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things, sith wicked men
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine:
And wash my hands with Innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
and subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame?

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy Children iudge,
as folke vnfortunate.
16 Then besought me how I might
this matter vnderstand:
But yet the labour was too great,
for me take in hand.

17 Vntill the time I went vnto,
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly (sight,
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awaks
so shall their wealth decay:
Their famous names in all their sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then
my mind was much oppress:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheless by my right hand
thou holdest me euer fast:
And with thy counsell dost me guide,
to glory at the last.
24 What thing is there that I can wish
but thee in heauen aboue?

And

And in the earth there is nothing,
like thée that I can loue:
26 My flesh and eke my heart doth faile
but God doth faile me neuer.
For of my health God is the strength,
my portion eke for euer.

27 And loe, all such as thée forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thée alone.
28 Therefore wil I draw nére to God
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his couenant, he requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of hie proud enemies.

Sing this at the 72. Psalme.

WHy art thou Lord so long from
in all this danger déepe? (vs
Why doth thine anger kindle thus,
at thine owne pasture théepe?
1 Lord call the people to thy strength,
which haue béene thine so long:
The which thou hast redéem'd & brought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon
remember it full well:
Thy pleasant place, thy mount Sion
where thou was wont to dwell.
4 Lift vp thy foot, and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trées,
that on the hils doe grow:
So shine the swords and bils of these,
within thy temple now.
7 The séeling sawed, the carued bowrds,
the goodly grauen stones:
With axes, hammers, bills, and swords
they beate them downe at once.
8 The places they consume with flame
and eke in all this toyle:
The house appointed to thy name,
they race downe to the spoyle.
9 And thus they say within their hearts
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou Lord once end this
& cease thine enemies strōg? (shame
Shall they alway blaspheme thy name
and raile on thée so long?
12 Why dost thou draw thy hand aback
and hiden in thy lap?
O plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord
and euermore hast béene: (world
Yea thy good grace throughout the

for

for our god helpe hath seene.
14 The Seas that are so deepe and dead
thy might did make them dry:
And thou didst breake the serpents head
that he therein did dye.

15 Yea thou didst breake the head so
of Whales that are so fell: (great
And gauest them the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames
from rocks both hard & dry: (to rise
And eke thy hand hath made likewise,
deepe riuers to be hie.

17 Both day & eke the night are thine,
by thée they were begun:
Thou setst to serue vs with their shine,
the light and eke the Sun.
18 Thou dost appoynt the ends & coasts
of all the earth about:
Both Summers heate & winters frost,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thée defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beasts deuoure,
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold,
thy foes possesse the land:
All sad and darke, for-worne and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy aye,
giue prayse vnto thy name.
23 Rise Lord, let be by thée maintained
the cause that is thine owne;
Remember how that thou blasphem'd,
art by the foolish one.
24 The voyce forget not of thy foes,
for the presuming hie,
Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.
The faithfull praise the Lord, who shall come to iudge at his time, whē the wicked shal drinke the cup of his wrath; but the righteous shal be exalted to honour.

Sing this as the 44. Psalme.

VNto thée God will we giue thanks
we will giue thankes to thée:
Sith thy name is so neare, declars
thy wondrous workes will wée.
2 I will vprightly iudge, when get
conuenient time I may.
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie:
4 I sayd vnto them, set not vp
your raised hornes on hie.
And see that ye doe with stiffe necke
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the westerne side:
Nor from forsaken wilderneſſe,
protection doth proceed.
6 For why, the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therefore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men will I,
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euer more.

In Iudæa. Psal. Lxxvj. I. H.

Heere is described the power of God, & care for the defence of his people, by the destruction of *Senacheribs* army, for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Psalme.

IN all that now in Jury dwell,
the Lord is clearely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarry there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft & bow,
the sword, the speare, and shield:
And brake the ray, to ouerthrow
in battle on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoyld through
and they are fallen on sleepe: (thee
Through men of war no helpe can be
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe on sleepe their chariots stood,
no horse-man once did moue.

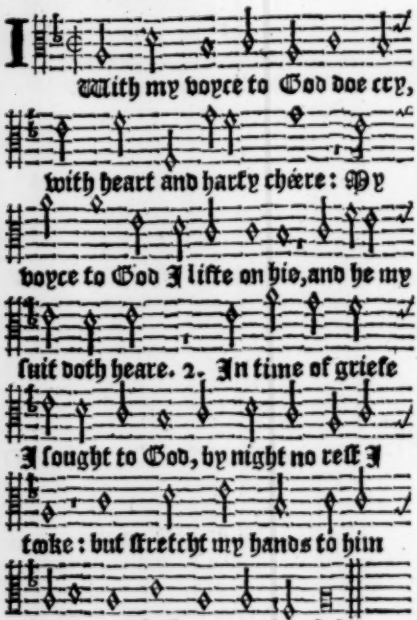
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full sore affraid,
in silence shall be found.

9 And that O God when thou dost stand
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord doe thou restrayne,
their wrath and threats alwaies.

11 Make vowes & pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life & might,
from Princes great by birth:
And full of terror is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.

Dauid rehearseth his great afflictions, & grieuous temptations, whereby hee is driuen to consider his former conuersation, and the course of Gods workes in the preseruation of his seruants, & so hee confirmeth his faith against these temptations.



3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou held'st mine eyes such wise frō
that I alwaies did wake: (rest,
With feare am I so sore opprest,
my speech doth me forsake.
5 The dayes of old in mind I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to mind,
once made thy prayse to show:
And with my heart much talke I find,
my spirits doe search to know.
7 Will God, said I, at once for all,
cast off his people thus?
So that hencefoorth no time he shall,
be friendly vnto vs?
8 What, is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?
9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I sayd, my wickednesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes O Lord are all vpright
and holy all abroad: (might
What one hath strength to match the
of thee O Lord our God?

14 Thou

14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make the people know,
thy vertue and thy power.

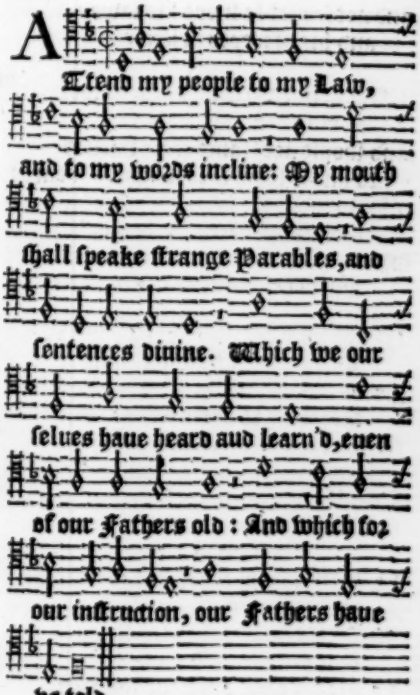
15 And thine own folke thou dost defēd
with strength and stretched arme:
The Sonnes of Iacob that descend,
and Iosephes sēd from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flie,
the depths on trembling fell.

17 The clouds that were both thicke & (blacke,
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did fly.
18 The thunder in the ayre was heard
the lightenings from aboue,
With flashes great made men affraid,
the earth did quake and moue.

19 Thy waies within the Sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espie,
nor know thy pathes to keepe.
20 Thou leadest thy folke vpon thy land
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safly guide.

Attendite populi. Psal. Lxxviij. T. S.

Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Childrē might acknowledge Gods free mercies, and be ashamed of their peruerse Ancestors. The holy Ghost hath comprehended, as it were the sūme of all Gods benefits, that the grosse people might see in few words the effect of the whole Historie.



4 Because we should not keepe it close,
from them that should come after:
Which should Gods power to their race
and all his works of wonder. (praise
5 To Iacob he commandement gaue,
how Israell should liue.
Willing our Fathers should the same,
vnto their children giue.
6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowldge of the Law
and teach their seede also.

7 That they may haue the better hope,
in God that is aboue:
And not forget to kéepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in their sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts, the day of warre,
and yet they tooke the foyle?

10 For why, they did not kéep with God
the couenant that was made:
Nor yet would walke & leade their liues
according to their trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos?

13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth a heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when it was darke,
with fire he gaue them light.

15 He brake the rockes in wildernesse,
and gaue the people drinke:
As plentifull as when the déepes,
doe flow vp to the brinke.

16 He drew forth riuers out of rockes,
that were both dry and hard:
Of such abundance that no flouds,
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinnes they did increase:
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnthankefulnesse:
What can this God prepare for vs,
a feast in wildernesse?

20 Behold he brake the stony rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also? (wroth

21 When God heard this, he ware
with Iacob and his séed:
So did his indignation,
on Israell proceéd.

The third part.

22 Because they did not faithfully
beléeue and hope, that he
Could alwaies helpe and succour them
in their necessity.

23 Wherefore he bid commend the clouds,
forthwith they brake in sunder,

24 And rain'd downe Manna for them
a food of mickle wonder.

25 When earthly men with angels food
were fed at their request:

26 He bad the East-wind blow away,
and brought in the South-west.

27 He rain'd downe flesh as thicke as dust
and foules as thicke as sand:

28 Which

28 Which he did cast amidst the place
where all their tents did stand.

29 Then did they eate excedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lusts and wils
30 But as the meat was in their
his wrath vpon them fell: (mouths
31 And slew the flowers of all their
and choyse to Israell. (youth

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beléeue.
33 Their daies therefore he shortened,
and made their honour vaine:
34 Their yeares did waste & passe away,
with terror and with paine.

35 But euer when he plagued them,
they sought him by and by:
Remébring how he was their strength,
their helpe and God most high.
36 Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongs, & in the hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him, nor to his trade: (bent,
Nor yet to kéepe or to performe,
the couenant that was made.
Yet was he still so mercifull,
when he deseru'd to dye:
That he forgaue them their misdeeds,
and would them not destroy.

38 Yea, many a time he turn'd his wrath
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh
and euen as a wind
That passeth away, and cannot well,
returne by his owne kind.

40 How often times in wilderneſſe,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with their stroake?
41 Yet did they turne againe to sinne,
and tempted God eftsone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power
nor of the day when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuers, nor at flood.
45 Nor how he sent them swarmes of
which did them sore annoy: (flies
And fild their Country full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hand,
he gaue to the grashopper.
47 With haile stones he destroyd their
so that they were all lost: (vines,
And not so much as wild fig-trées,
but he consum'd with frost.

48 And yet with hailestones once again
the Lord their catle ſmote:
And all their flocks and heards likewiſe
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the Tents of Ham.

52 But as for all his owne déere folke,
he did preſerue and kéepe:
And carried them through wilderneſſe,
euen like a flocke of ſhéepe.
53 Without all feare both ſafe & ſound
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke
and did their land diuide:
And in their Tents he ſet the Tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hie,
they ſtir'd and tempted ſtill:
And would not kéepe his Teſtament,
nor yet obey his will.
57 But as their Fathers turned backe
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hil Altars
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breaſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might & power
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuoured with
maides had no marriage. (fire,
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
Or like a valiant man of warre,
refreſhed after wine.
66 With Emrods in their hinder parts
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the Tent & Tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,

he

he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well

69 Whereas he did his Temple build
both ſumptuouſly and ſure;
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to kéep:
Which he toke vp, and brought away,
euen from the folds of ſhéepe.

71 As he did follow the Ewes with
the Lord did him aduance: (young
To fæde his people Iſraell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did fæd:
And prudently with all his power,
did gouerne them indæd.

Deus venerunt. Pſal. Lxxix. I.H

The Iſraelites complaine to God for the calamities that they ſuffred when *Antiochus* deſtroyed their Temple and City; deſiring ayd againſt his Tyranny, leaſt God and Religion ſhould be contemned by the Heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord, the Gentiles dee inuade
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of them that doe thée feare,
the beaſts deuours and waſt.
3 Their blood throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a mocking ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Upon thoſe people poure the ſame,
which did thée neuer know:
All Realmes that call not on thy name
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſæd deſtroyd:
His habitation and his land,
they haue left waſt and voyd.
8 Beare not in mind our former faults
with ſpæd ſome pitty ſhew:
And ayd vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health & grace,
on vs declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy name.
10 Why, ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſéeſt good,
before our eyes in ſight:
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,

the clamors, griefe and wrong,
Of such as are in prison cast,
sustayning yrons strong.

13 Thy force & strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
14 The nations which haue bẽ so bold
as to blaspheme thy name:
Into their laps with seauen fold,
repay againe the same.

15 So we thy folke and pasture shẽp,
will praise thee euermore:
And teach all ages for to kẽp,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church desiring him to consider the first estate, when his fauour shined towards thẽ, that he might finish the worke which he began.

Sing this as the 62. Psalme.

THou Heard that Israell dost kẽpe,
giue eare and take good hẽd:
Which leadest Joseph like a shẽpe,
and dost him watch and fẽde.
2 Thou Lord I say whose seate is set,
on Cherubims so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.

3 Before Ephraim and Beniamine,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost thẽ fẽd with sorrows dẽp,
their bread with teares they eate:
And drink the teares that they do wẽp,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rotes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wall de-
her hedge pluckt vp thou hast: (stroy:
That all the folke that passe thereby,
thy vine may spoyle and wast.

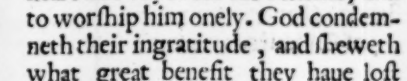
13 The Bore out of the wood so wild,
doth dig and rote it out:

The

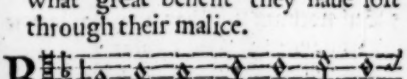
The furious beasts out of the field,
deuoure it all about.
14 O Lord of hoasts returne againe,
from heauen lowe betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 The plant I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so wel,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long:
And with the son of man, whom thou,
to thee hast made so strong.
18 And so when thou hast made vs free
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.
19 O Lord of hoasts through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. H.

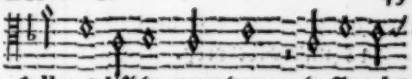
An exhortation to prayse God, both in heart and voyce for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they haue lost through their malice.



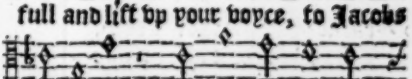
Be light and glad, in God reioyce,



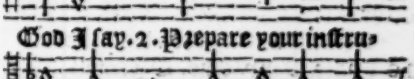
which is our strength and stay: be ioyfull and lift vp your voyce, to Jacobs



God I say. 2. Prepare your instruments most meet, some ioyfull Psalme



to sing, strike vp with harpe and lute



so sweet, on euery pleasant string.

2 Blow as it were in the new mone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decréed,
when he from Egypt came:
That as a witnesse, all his seed
should still obserue the same.
6 When God I say had thus prepar'd,
to bring him from that land:
Whereas the speech that he had heard,
he did not vnderstand.

7 I from his shoulders tooke (sayth he)
the burden cleane away:
And from the furnace quit him free,
from burning bricke or clay.
8 When thou in griefe didst cry & call,
I holpe thee by and by:

And I did answer thée withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thée tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare O my folke, O Israell,
and I assure it thée:
Regard and marke my words full well
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thée reserue,
of any land abroad:
Nor in no wise to bow or serue,
a strange or forreigne God.
12 I am the Lord thy God, and I
from Egypt set thée free:
Then aske of me abundantly,
and I will giue it thée.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
these words that I doe say:
And eke that Israell would regard,
to walke within my way. (foes,
16 How soone would I confound their
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord do rage,
like slaues shall seeke me still:
But of his folke, the time and age,
shall flourish euer still.
18 I would haue fed them with the (crop,
and finest of the wheat:
And made the rocke with hony drop,
that they their fill should eate.

Deus stetit. Psal. Lxxxij. I. H.

Dauid declaring God to bee present with Iudges and Magistrates, reproueth their partiality and vnrighteousnesse, and exhorteth them to doe Iustice: but seeing no amendment, he desireth God to doe Iustice himselfe.

Sing this as the 77. Psalme.

AMid the presse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the Land.
2 How long sayd hée will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes,
of Tyrants force and might.

5 But nothing will they know or learne
in vayne to them I talke:
They will not sée or ought discerne,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sould and bought.

6 I had decréd it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O Tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord & let thy strength be known,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home, & farre off: also that all wicked people bee stricken with his stormy tempests, that they may know his power.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue
in silence do not stay:
With-hold not Lord thy selfe so long,
and make no more delay.
2 For why, behold my foes, and see,
how they doe rage and cry:
And those that beare an hate to thée,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they inquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hearts
how they may thée withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball and Ammon, and likewise
doth Amalecke conspire:
The Philistines against thée rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaide,
with them in league to be:
And doth become a fence and ayd,
to Lots posterity.

9 As thou didst to the Madianites,
to serue them Lord each one:
As to Siser, and to Jabin,
besides the broke Kison.
10 Whom thou in Endor did'st destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords
Like Zeb and Oreb than: (appeare
As Zeba and Zalmana were
the kings of Madian.
12 Which said, let vs throughout the
in all the coasts abroad: (land
Possesse and take into our hands,
the faire houses of God.

13 Turne them O God with stormes as
as wheeles that haue no stay: (fast
Or like the chaffe that men doe cast,
with winds to flie away.
14 Like as the fire withrage & fume,

the mighty forrests spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormy wind and shower,
Lord make them all affraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know, and eke full well
that thou art called Lord:
And that alone thou dost excell
and raign'st throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I. H. *David* exiled his country, desireth ardently to returne to Gods Tabernacle,& assembly of the saynts, to prayse God: then he praiseth the courage of the people, that passe through the wilderneſſe to assemble themselues in Sion.

Sing this as the 49. Psalme.

HOw pleasant is thy dwelling
O Lord of hoasts to me? (place
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into the Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a rome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to bred her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hoasts thou art I say
my God and eke my King.

5 O they be blessed that may dwell,
within thy house alwayes:
For they all times thy faults doe tell,
and euer giue thee prayse.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.

7 As they go through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
From strength to strength they grow full fast
no faintneſſe there shall be:
And then the God of Gods at last,
in Sion they doe see.

9 O Lord of hoasts to me giue heed,
and heare me when I pray:
And let it through thine eares proceed,
O Jacobs God I say:
10 O Lord our shield, of thy good grace,
regard and so draw neere:
Regard I say, behold the face
of thine annoynted deere.

11 For why, within thy Courts one day
is better to abide:
Then otherwhere to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For

13 For God the Lord, light & defence,
will grace and worſhip giue:
And no good thing will he with-hold,
from them that purely liue.
14 O Lord of hoaſts that man is bleſt
and happy ſure is he:
That is perſwaded in his breſt,
to truſt alwaies in thee.

Benè dixiſti. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod frō his Church after the returne from Babilon; firſt, they put him in mind that he ſhould not leaue the worke of his grace vnperfect, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance; which was a figure of Chriſts Kingdom, vnder which ſhould be perfect felicity.

Sing this as the 81. *Pſalme.*

THou haſt béene mercifull indéed,
O Lord vnto thy land:
for thou reſtord'ſt Jacobs ſéed,
from thraldome out of band.
2 The wicked waies that they were in,
thou did'ſt them cleane remit:
And thou did'ſt hide the peoples ſinne,
full cloſe thou couered'ſt it.
3 Thine anger eke thou did'ſt aſſwage,
that all thy wrath was gone:
And ſo did'ſt turne thée from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thée:
Put all thy wrath from vs apart,
and angry ceaſe to be.
5 Why, ſhall thine anger neuer end,
but ſtill proceéd on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs, that we
And all thy folke for euermore,
be glad and ioy in thée?

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine ayd and ſauing health.
8 I will harke what God ſayth, for he
ſpeakes to his people peace:
And to his ſaints that neuer they
returne to folliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as did him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhal méet
in one to take their place:
And peace ſhall iuſtice with kiſſe gréete,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring
and flouriſh pleaſantly: (apace,
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God himſelfe ſhal take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and kéepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance: ſomtime rehearſing his miſe-

miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare & glorifie his name: he complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine, & griefe oppress,
full sore and weake am I.
2 Preserue my soule, because my waies
and doings holy be:
And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy seruants soule
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complayne:
For why, I know and well doe proue,
thou answerest me againe.
8 Among the Gods (O Lord) is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall.
and glorifie thy name.
10 For why, thou art so much of might
all power is thine owne
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that it thy name may dread.
12 To thee my God will I giue praise,
with all my heart, O Lord:
And glorifie thy name alwayes,
for euer through the world.

14 For why, thy mercie shew'd to me,
is great and doth excell:
Thou set'st my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thine hand-maids Sonne am I.

17 On me some signe of fauour show,
that all my foes may see:
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fun-

Fundamenta eius. Pſal. Lxxxvij. I. H.

The holy Ghoſt promiſeth, that the Church as yet in miſerie, after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable, then to bee numbred among the members thereof.

Sing this as the 35. Pſalme.

THat Citty ſhall full well indure,
her ground worckes ſtill doth ſtay
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the greater of Sion beſt
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thée,
thou Citty of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke applie,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and their did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall
through Gods diuice appeares:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings
are compaſt all in thée.

Domine Deus. Pſal. Lxxxviij. I. H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, & as it were left of God, without any conſolation: yet hee calleth on God by faith, and ſtriueth againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God of health, the hope & ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thée.
2 O let my prayer ſone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and harken to my cry.

3 For why, my ſoule with woe is fild
and doth in trouble dwell:
My life and breath doth almoſt yéld,
and drawéth nére to hell.
4 I am eſtéem'd as one of them,
that in the pit doth fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and frée
from things that héere remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one ſhut vp full ſure,
within the lower pit:
In places darke, and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:

And all the ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my friends farre off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.

10 My ſight doth faile through griefe & woe,
I call to thée O Lord:
Throughout the day my hands alſo,
to thée I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead againe to life repaire,
and prayſe thée for the ſame?

12 Or ſhall thy louing kindnes Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honour haue?

13 Shall they that lie in darkeneſſe low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot?

14 But I (O Lord) to thée alway,
doe cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſéketh thée:
And now O Lord why doſt thou hide
thy face away from me?

16 I am afflict as dying ſtill,
from youth this many a yeare,
The terrors which doe vexe me ſtill,
with troubled mind I beare.

17 The fruits of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doe not aſſwage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout
beſet me on each ſide.

19 Thou ſetteſt me far from my friends,
and louers euery one:
Yea, & mine owne acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made betweene him and his elect by Ieſus Chriſt: then he complaineth of the deſolation of his Kingdome, for that the promiſe ſeemeth to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 45. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And my with mouth from age to age,
thy truth I will declare.

2 For I haue ſayd that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect ſayth God I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.

4 Thy ſéed for euer I will ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alway,
from age to age ſhall laſt.

5 The heauens ſhew with ioy & mirth,
thy wondrous workes O Lord:
Thy ſaints within thy Church on earth
thy

thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the Gods,
what one is like our God?
7 God in assembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had:
8 Lord God of hoasts in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.
9 The raging Sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd:
yea, thou my foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue
likewise the earth and land: (bene
The world and all that is therein,
thou foundedst with thy hand.
12 Both north, & south, with east & west
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and prayse thy name.
13 Thine arme is strong & ful of power
all might therein doth lie:
The strength of thy right hand each
thou liftest vs on hie. (houre,
14 In righteousnesse and equity,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that know aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnesse haue
a pleasant fame and noyse. (they
17 For why, their glory, strength, and
in thee alone doth lie: (aide,
Thy goodnesse eke that hath vs stayd,
shall lift our horne on hie.
18 Our strength that doth defend vs
the Lord to vs doth bring: (well
The holy one of Israell,
he is our guide and King.
19 Sometime thy will vnto thy saints,
in visions thou didst show:
And thus then didst thou shew to them,
thy mind to make them know.
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoynt,
whom I haue searched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustayne.
23 The enemies shall not him oppresse
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My

25 My truth and mercy eke withall
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the Sea and Land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all worldly Kings.

29 My mercy ſhall bee with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I wil ſuſtaine
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine
while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with my rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I wil hold
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter, or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his Kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt chere:
Yea, thou art wrath with thine elect,
thine owne annoynted dere.
40 Thy couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall Crowne.

The fift part.

41 Thou pluckſt his hedges vp wher might
his wals thou doſt confound:
Thou beateſt eke his bullwarks downe,
and break'ſt them to the ground.
42 That he is fore deſtroyd and torne,
of commers by throughout:
And ſo he made a mocke and ſcorne,
to all that dwell about.
43 That their right hand haſt lifted vp
that him ſo ſore annoy:
And all his foes that him deuoure,
loe, thou haſt made to ioy.

44 His swords edge thou dost take a-
that would his foes withstand: (way
To him in war no victory
thou giuest, nor vpper-hand.

45 His glory also thou dost wast.
his throne, his ioy, his mirth
By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off & made full short,
his youth and lusty daies:
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me. O God,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the Sons of men
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule
shall he deliuer free?

50 Where is O Lord thine old goodnes
so oft declar'd before:
Which by thy truth and righteousnesse,
to Dauid thou hast swore?

51 The great rebukes to mind I call,
that on thy seruants lie:
The rayling of the people all,
borne in my breast haue I.

52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hoasts,
both now and eke for aye:
Through sky & earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuity of their life, nor by plagues to be thankefull, prayeth God to turne their harts, & continue his mercies towards them and their posterity.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence
our place of ease and rest:
In all times past, yea so long since,
as cannot be expressed.

2 Ere there was made mountaine or
the earth or world abroad: (hill
From age, to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe &
to dust or clay, and then: (paine,
And then thou sayest, againe returne,
againe ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 Sowne as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty doth not fade.

6 Which in the morning shines full
but fadeth by and by (bright,
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume
our might is much dismaid:
And of thy feruent wrath and fume,
we are full sore afraid. (wrought,

8 Thou wicked works that we haue
thou setst before thine eyes:

Our privie faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (waste,
Our yeares consume as words or blast
and are not cald againe.

10 Our time is threescore yeares & ten,
that we do liue on mould:
If one see fourescore, truly then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength
what might thine anger hath: is there
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts applie,
true wisedome to attaine.

14 Returne, O Lord, how long wilt
forth on in wrath proceed? (thou
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke & power appeare,
and on thy seruant light:
And shew vnto thy Children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruant thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholy to Gods protection in all temptations. A promise of God to those that loue him, know him, & trust in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong
I to the Lord will say: (hold,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.

7 Yea

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eye ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why, (O Lord) I only luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare
with thee it ſhall not mell:
Nor yet the plague ſhal once come neere
the houſe where thou doſt dwell.

11 For why, vnto his angels all
with charge commanded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp
ſtill wayting thee vpon:
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my Name aright.

15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares and daies of
I will fulfill his time: (wealth
The goodneſſe of my ſauing health
I will declare to him.

Bonum eſt confiteri. Pſal. XCij. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe God in his works. *Dauid* reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh. In the end is deſcribed the felicity of the iuſt, planted in the houſe of God, to prayſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy name, O Lord moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed Inſtruments,
on Lute and Harpe ſo ſweet:
Withall the mirth you can inuent,
of Inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
That I haue ioy in heart and voyce,
thy handy workes to ſee.

5 O Lord, how glorious and how great
are all thy workes ſo ſtout?
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When so the wicked at their will:
as grasse doth spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mightie Lord most high,
yea, thou dost raigne therefore:
In every time eternally,
both now and evermore.

The second part.

9 For why, O Lord, behold and see,
behold thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 Eye of my foes before mine eyes,
shall see the fall and shame:
Of all that up against me rise,
mine eare shall heare the same.
12 The iust shall flourish up on hie,
as Date trees bud and blow.
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall
both fat and well besene: (bring,
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that God is good and iust,
and upright in his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnavit. Psal. XCiij. I. H.

He prayseth the power of God in the creation of the world, & beateth down all people which lift themselues vp against his Maiesty; and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne
in glory godly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath
and shaped it so sure: (made,
No might can make it to moue or fade,
at stay it doth indure.

3 Ere that the world was made or
thy seate was set before: (wrought
Beyond all time that can be thought,
thou hast beene euermore.
4 The flods, O Lord, the floods do rise,
they roare and make a noise:
The flouds I say did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight
though Seas do rage and swell:
The Lord is strong and more of might
for he on hie doth dwell.
6 And loke what promise he doth make
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum. Psal. XCiiij. I. H.

Hee prayeth to God against the violence of Tyrants, and comforteth the afflicted by the good issue of their affliction, and by the ruyne of the wicked.

Sing

Sing this as the 58. Pſalme.

O Lord thou doſt reuenge all wrong
that office longs to thée:
With vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare
with lifting vp their voyce? (ſway
How long ſhall wicked men I ſay,
thus tryumph and reioyce?
4 How long ſhal they with brags burſt
and proudly prate their fill? (out,
Shall they reioyce that be ſo ſtout,
whoſe wayes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoyle and vere full ſore:
Againſt thy people they doe rage,
ſtill daylie more and more.
6 The widowes which are comfortles,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in
this talke they haue of thée: (hand
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſée.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he néeds of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déeds detect,
how can yée ſcape his hand?

The ſecond part.

11 The Lord doth know the thought of
his heart he ſéeth full playne: (man
The Lord (I ſay) mens thoughts doth
and findeth them but vaine. (ſcan,
12 But Lord, that man is happy ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintayne?

17 Except the Lord had béen mine ayd,
mine enemies to repell:
My ſoule and life had now béen laid,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
I now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much
and could no comfort find:
Then Lord thy goodneſſe did me teach,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe & draw
with wicked men to ſit:
Which with pretence in ſtead of lawes,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blould.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God to him I fly,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes (all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCV. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world, & election of his Church, to eſchew the rebellion of the old Fathers, who tempted God in the wilderneſſe, and therefore entred not the Promiſe.

Sing this as the 69 Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea, and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, & praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your hearts,
As ye with grudging many a yeare
prouoked him in deſart.

9 Whereas your Fathers tempted me
my power for to proue:
My wondrous works when they did ſee
yet ſtill they would me moue.
10 Twiſe twenty yeares they did mee grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate

Cantate Domino. Pſal. XCvj.

An exhortation both to the Iewes and Gentiles, to prayſe God for his mercy: and this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 76. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord (I ſay)
prayſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare
in all the world throughout.
4 For why, the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right
aboue all Gods, I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the Nations euery one,
with equity and right.
12 The heathens ſhall great ioy begin,
the earth eke ſhall reioyce:
The Sea, with all that is therein,
ſhall ſhout and make a noyſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the Kingdome of Chriſt: dreadfull to Rebels & Idolatars, & ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing & thanksgiuing.

Sing this as the 77. Pſalme.

THe Lord doth raign, wherat ẏ earth
may ioy with pleaſant voyce:
And eke the Iles, with ioyfull mirth,
may tryumph and reioyce.

2 But clouds & darkneſſe eke do ſwell,
and round about him beate:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heate at once do run,
and go before his face:
Which ſhall his foes & enemies burne,
abroad in euery place.
4 His lightnings eke ful bright did blaze
and to the world appeare:
Whereat the earth did loke and gaze
with dread and deadly feare.

5 The hils like ware did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to ſuch as glory much,
dumbe pictures to maintayne.
8 For all the Idols of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce:
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth kéepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpright heart.

13 Ye righteons in the Lord reioyce,
in holyneſſe proclaime:
Be thankefull eke in heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy and fidelity in his promiſe by Chriſt, by whom hee hath communicated his ſaluation to all Nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the
his wonders great & ſtrong. (world,
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in mind he doth record:
That all the earth hath ſéen right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, ſing and reioyce,

to

to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thanks to him with Pſalmes,
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea, let the Sea, and all therein,
for ioy both rage and ſwell:
The earth likewiſe let it begin,
withall that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

Hee commendeth the power, equity, and excellency of the Kingdom of God by Chriſt, ouer the Iewes and Gentiles prouoking them to magnifie the ſame, and to feare the Lord, as the ancient Fathers, Moſes, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 77. Pſalme.

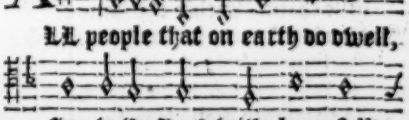
THe Lord doth raign, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doth roare.
2 The Lord that doth in Sion dwell,
is hie and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mighty name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right,
Thou rightly ruleſt euery thing,
in Jacob through thy might.

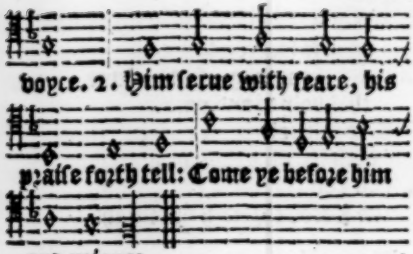
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his foot-ſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuell,
as Prieſts on him did call:
When they did pray he heard them wel
and gaue them anſwer all.
7 Within the clouds to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God thou didſt them heare
and anſwereddſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintayne.
9 Giue laud & praiſe to God our Lord,
within his holy hill:
For why, our God throughout ỹ world,
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C.

Hee exhorteth all to ſerue the Lord, who hath made vs to enter into his courts & aſſemblies, to praiſe his name.



ALL people that on earth do dwell,
ſing to the Lord with chearefull
voyce,



voyce. 2. Him ſerue with feare, his

praiſe forth tell: Come ye before him

and reioyce.

3 The Lord ye know is God indéd,
without our ayd he did vs make:
We are his flocke he doth vs féed,
and for his ſhéepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto:
Praiſe, laud & bleſſe his name alwaies,
for it is ſéemely ſo to doe.

5 For why, the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame, by T. N.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
ſerue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and kéepe:
Not we our ſelues for we are his
owne flocke and paſture ſhéepe.

3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodnes of the Lord
for euermore ſhall raigne:
From age to age throughout the world
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

David deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thée:
2 And wiſely doe in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſée.
5 Him will I ſtroy that ſlaundereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that loketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine

Domine exaudi. Pſal. Cij. I. H.

It ſeemeth that this praier was appointed to the faythfull, to pray in the captiuity of Babylon. A conſolation for the building of the Church, wherof follow eth the prayſe of God to be publiſhed vnto all poſterities. The conuerſiou of the Gentiles, and the ſtability of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thée:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haſt
to heare when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkinne:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſart is,
loe I am ſuch an one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Loe dayly in reproachfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger they haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdayne:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherin I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſone away doth fade.
12 But thou, O Lord, for euer doſt
remayne in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in their ſpite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 When when the Lord the mighty God
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdayne, vnto
their prayes to attend.
18 This ſhall be written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For

19 For he from his high Sanctuary,
hath loked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem set forth
the prayses of the same.
22 When when the people of the land,
and kingdomes with accord,
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

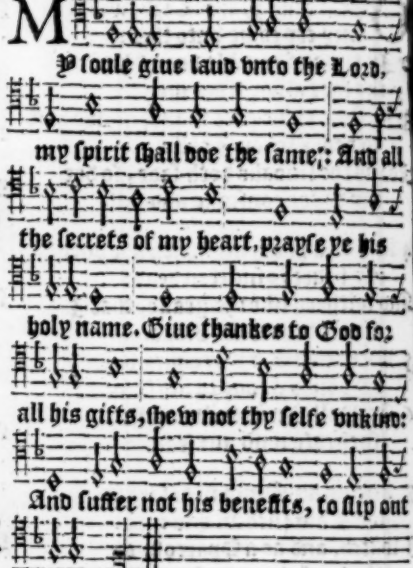
23 My former force & strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take not me away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord, the heauens are the worke,
which thine owne hands hath made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware old,
euen as a garment will.

27 Thou as a garment shalt them
and changed shall they be: (change
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in their sight their happy seed,
for euer shall stand sure.

Benedic anima. Psal. Ciij. T. S.

The prophet prouoketh men & Angels, and all creatures to prayse the Lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in the preseruation of the faithfull.



3 That gaue thee pardon for thy faults
and thee restord againe:
For all thy weake and fraile disease,
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That

That filo with gwdneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renew'th.
6 The Lord with Juſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs,
are turned to the beſt.

7 His waies and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and mercifull
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his gwdneſſe much more large
to them that doe him loue.
12 God doth remoue our ſins from vs,
and our offences all:
As farre as is the ſunne riſing,
full diſtant from his fall.

The ſecond part.

13 And lok what pitty parents beare,
vnto their children beare:
Like pitty beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſone away.
16 Whoſe gloſſe and beauty ſtormie
doe vtterly diſgrace: (winds,
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the gwdneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue
his righteouſneſſe at hand.
18 I meane which kéepe his couenant,
with all their wholedeſire:
And not forget to doe the thing
that he doth them require.

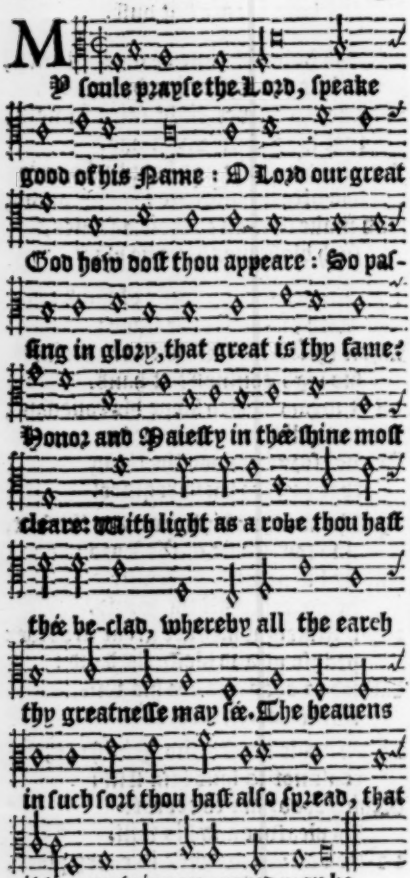
19 The heauens high arc made the ſeat,
and foot-ſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power
prayſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedic anima mea. Pſal. Ciiij. W. K.

A thanksgiuing for the creation of the world, & gouernmēt of the ſame, by his maruellous prouidence: alſo, a prayer againſt

gainſt the wicked, who are the occaſion that God diminiſheth his bleſſings.



His chamber-beames lie
in the clouds full ſure:
3 Which as Chariots
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure.
Upon the wings riding
of windes in the ayre.
4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue
we ſee alſo preſt:
His will to accompliſh
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.
5 He grounded the earth
ſo firmely and ſo faſt,
That it once to moue
now ſhall haue ſuch power:
6 The deepe a faire couering
for it made thou haſt,
Which by its owne nature
the hils would deuoure.
7 But at thy rebuke
the waters doe flee,
And ſo giue due place
thy word to obey:
At thy voyce of thunder
ſo fearefull they be,
That in their great raging
they haſt ſoone away.
8 The mountaynes full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend.
Where thou them appoynteſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall run:
So as in their rage,
not paſſe that they can.

For

For God hath appoynted
they ſhould not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild aſſes
their thirſt oft-times ſlakes,
And beaſts of the mountaines
thereof drinke their fils.

12 By theſe pleaſant ſprings
and Fountaines full faire,
The foules of the ayre
abide ſhall and dwell.
Who moued by nature
to hop here and there:
Among the greene branches
their ſongs ſhall erſell.

13 The mountaynes to moiſt,
the cloudes he doth vſe:
The earth with his workes
is wholy repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.

15 Yea Bread, Wine, and Oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trées he doth nouriſh
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In Firre-trées the ſtorkes
remaine and abide:
18 The hie hils are ſuccour
for wild Goates to reſt,
And eke the rockes ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſons to runne,
The dayes from the nights
thereby to diſcerne:
And by the deſcending
alſo of the Sunne,
The cold from heate alway
thereby we doe learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then crépe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure;
But yet it is thou Lord
which giueſt them food.

22 As ſoone as the Sunne
is vp, they retyre:
To couch in their dens
then they are full faine.
23 That man to his worke may
as right doth require,
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry O Lord,
are all thy workes found?
With wiſedome full great
they are indeed wrought:
So that the whole world

of thy prayſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So is the great Sea,
which large is and broad:
Where things that crepe, ſwarme,
and beaſts of each ſort.
26 There both mightie ſhips ſayle,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them reliene:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame ſo to giue:
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when the Spirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue.
Then are they created
as thou haſt decreed:
And doſt by thy godneſſe
the dry earth renue.
31 The prayſe of the Lord
for euer ſhall laſt,
Who may in his works
by right well reioyce:
32 His loke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

33 To this Lord and God
ſing will I alwaies:
So long as I liue
my God praiſe will I:
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lord,
conſume in thine ire,
And eke the peruerſe,
them rote out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Domino, Pſal. Cvi. N.

Hee prayſeth the ſingular goodneſſe of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 65. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe,
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:

And let the hearts alſo reioyce,
of them that ſeare the Lord.
4 Seeke ye the Lord & ſeek the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his light.
5 The wondrous workes that he hath
keep ſtill in mindfull heart: (done
Se let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant, are the ſeed:
Ye his elect, the children that
of Jacob doe proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the world abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made
with Abraham long agoe:
And faithful oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.
11 When he thus ſayd, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea very ſmall, and in the land,
they then but ſtrangers were.
13 While yet they walke from land to
without a ſure abode: (land,
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſours hand,
he ſuffered them to take:
But euen the great and mighty kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annoynted be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bin
to liue a ſlaue in woe: (ſold,
18 Whoſe feet they hurtin ſtocks, whoſe
the Iron pierc't alſo. (ſoule,
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did try.

20 The King ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the Land:
And wiſedomes lore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land,
came Israell also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turnd, that they wd
his people did intreate. (hate
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes
among them he did shew:
And wonders in the land of Ham,
then did he worke also.

28 Darkenesse he sent, & made it dark
in stead of brighter day:
And vnto his commission
they did not disobey.

29 He turn'd their waters into blond,
he did their fishes slay:

30 Their land brought frogs into the
where their king pharoah lay. (place

31 He spake & at his voyce there came
great swarmes of noysome flies:
And all the quarters of their Land,
were fild with crawling lice.

32 He gaue them cold and stony haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines & al their trées
whereon their figs did grow:
And all their trées within their coasts,
downe did he ouerthrow.

34 He spake, then Catterpillers did
and Grashoppers abound:

35 Which ate the grasse in all their
and fruit of all their ground. (land

The fift part.

36 The first begotten in the land,
eke deadly he did smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With gold & siluer he them brought
from Egypt land to passe:
And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen vpon his heart.

39 To shroud them from the parching
a cloud he did display: (heate,
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to raigne at their request:
And fully with the bread of heauen,
their hunger he repest.

41 He opened then the stony rocke
and water gushed out.
And in the drie and parched grounds,
like riuers ranne about.

42 For of all his Couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with
and his elect with ioye: (mirth,
Out of the cruell land, where they
had liu'd in great annoy.

44 And

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
he gaue into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfull his obey his lawes,
prayſe ye the Lord therefore,

Confitemini Domino. Pſal. Cvj. N.

The people diſperſed vnder Antiochus doe magnifie the goodneſſe of God among the repentant; and pray to be gathered from among the Heathen, that they may prayſe his name.

Sing this as the 59. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgment kép
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health O Lord,
vouchſafe to viſite me:
That I the great felicity
of thine elect may ſée.
5 And with thy people ioy, I may
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorious heart expreſſe.

6 Both we, and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land
Our Fathers, though they ſaw them
yet did not vnderſtand. (all
Nor yet thy mercies multitude,
did kéepe in thankefull mind,
But at the ſea, ye the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might haue his power knowns
and ſpread abroad the ſame.
9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the déepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpightfull foe:
And from the enemies hands he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
not one was left aliue:
12 Then they beléeued his words, and
in ſong they did him giue. (praiſe
13 But by and by vnthankefully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to wait.
14 But luſted in the wilderneſſe,
with fond and grédy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.
18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did them burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worſhip of the ſame.
20 Vnto the likeneſſe of a Calfe,
that feedeth on the graſſe,
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindlie they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
moſt wondrous things had done:
And by the red ſea dreadfull things,
performed long agone.
23 Therfore for their ſo thewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſed in his mind.
Had not his choſen Moſes ſtod
before him in the breake,
To turne his wrath, leaſt he on them
with ſlaughter ſhould him wreake,
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit beleeue.
25 But in their tents with grudging,
they wickedly repinde: (hearts,
Nor to the voice of God the Lord.
they gaue a harkening mind.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among,
the Nations with his rod:
And through the Countries of the
to ſcatter them abroad. (world,
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offering of the dead,
ſo they forſoke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo enkindled wrath,
the plague vpon them broke.
30 But Phinées ſtod vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from henceforth ſo counted is
from race to race for aye.
32 As waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their workes alſo.

36 And

36 And did their Idols ſerue, which
their ruine and decay: (were
37 To fiends their ſons and daughters
did offer vp and ſlay. (they
38 Yea with vnkindly murdering knife
their guiltleſſe blod they ſpilt:
Yea their owne ſons & daughters blod,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with blood of Innocents,
defiled was their land.
39 Thus were they ſtayned with the
of their owne filthy way: (worke
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
he did abhorre therefore.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fift part.

42 Yea, and their hatefull enemies
oppreſſe them in the land:
And they were humbly made to ſtoope,
as Subiects to their hand.
43 Full often times from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their crie.

45 He cald to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe:
That led them captiue from their land,
where earſt they were their foes.
47 Saue vs O Lord, that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen:
prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W. K.
David exhorteth all that are redeemed by the Lord, & gathered vnto him, to giue thankes therefore, who by ſending proſpepity & aduerſity, bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 95. Pſalme.

GIue thanks vnto the Lord our
for gracious is he: (God
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the Lands
that lay ſo farre about:
From eaſt to weſt, from north to ſouth,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Citty where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt & hunger was ſo great
in thoſe deſerts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate
according as they prayd.

7 And by that way which was moſt
he led them like a guide: (right,
That they might to a Citty goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the empty ſoule ſuſtayned,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkenes deepe
whereby they on death do wait:
Faſt bound to taſt ſuch troblous ſtorms
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owns
they ſought ſo to rebell, (words
Eſteeming light his counſels high,
which did ſo farre excell. (low
12 But when he humbled them full
they fell downe flat with griefe,
And none was found ſo much to helpe,
whereby to get releife.

13 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd. (brought
14 For he from darkeneſſe out them
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which then before did lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the Sons of men. (braſſe,
16 For he threw downe the gates of
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.

17 The foliſh folke great plagues doe
and cannot from them wend: (feele
But heape on moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all
that none they could abide: (meat
Wherby death had them almoſt caught
as they full truly tryde.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
20 For he then ſent to them his word,
which health did ſone reſtore:
And brought them from thoſe dangers
wherein they were before. (deepe

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:

And

And ſhew his wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thanks, and alſo feare:
And ſpeake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the Seas deſcend:
Their marchandize through fearefull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe, the ſame
moſt marualous they ſée.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the cloudes they ſéeme to gaine:
And plunging downe the depth, vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they réele:
As men with feare, of wit bereft,
or had of ſence no féele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.

29 For with his word the Lord did
the ſturdy ſtormes to ceaſe:
So that the great waues from their
are brought to reſt and peace.
30 Thē are men glad when reſt is come
which they ſo much did craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the Sonnes of men.
32 Let them in preſence of the folke,
with prayſe extoll his name:
And where the Elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſerts,
he doth oft change and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures
full barren he doth make:
When on their ſins that dwell therein,
he doth iuſt vengeance take.

35 Againe the wildernéſſe ſo rude,
he maketh fruit to beare:
With pleaſant ſprings of waters clear
though none before were there.
36 Wherein ſuch hungry ſoules are
as he did frélý chuſe:
That they a Citty may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant
and vineyards alſo plant:
To yéld them fruit of ſuch increaſe,
as none may ſéeme to want.
38 They multiplie exceédingly,
the Lord doth bleſſe them ſo:
Which doth alſo their bruite beaſts
by numbers great to grow.

39 But when the faithfull are low
by the oppreſſors ſtout:
And miniſh doe through many plagues
that compaſſe them about:
40 Thē doth he Princes bring to ſhame

which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft-time doth his trayne augment
much like a flocke of sheepe.
42 The righteous shall behold this
and also much reioyce: (sight
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full wel,
he may these things record?
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

David with heart and voyce praiseth the Lord, and assureth himselfe of the promises of God concerning his Kingdome ouer Israell, & his power against other Nations, who though hee seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is.
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.
2 Awake my Viol, and my Harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.

3 By me among the people, Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skye.

5 Aboue the starrie heauens high,
extoll thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at liberty:
Helpe O my God with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in tryumph will I goe.
10 Who shall into the Citty strong,
be guide to conduct me?
Or how, by whome to Edom land,
conueyed shall I be?
11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with thy hosts
didst not goe forth to fight?
12 Giue vs O Lord thy sauing health,
when troubles doe assaile:
For all the helpe of man is vayne,
and can no whit availe.
13 Through God we shall doe valiant
and worthy acts, (renowme:
He

He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers, prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, & all like enemies of the children of God.

Sing this as the 93 Pſalme.

IN ſpæchleſſe ſilence do not hold,
O God thy tongue alwayes,
O God, euen thou I ſay, thou art
the God of all my prayſe.
2 The wicked and the guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be vagabonds.
to beg and ſeeke their bread:
Wandring out of the waſted place
where erſt they haue beene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the ſtrangers ſpoile the fruits,
of all his toyle before.
12 Let there be none to pitty him
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyed:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let not thou his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay,
the woefull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.

19 As

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God
deale thou I say with me,
After thy name deliuer me,
for great thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my payned breast,
my hsart is wounded sore.

The third part.

23 Euen so I doe depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull
enfeebled are my knees: (food,
And all her fatnesse hath my flesh,
enforced bane to lese.

25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God
mine ayd and succour be:
According to thy mercies Lord,
saue and deliuer me.

27 And they shall know thereby, that
Lord is thy mighty hand: (this
And that thou, thou hast done it Lord,
so shall they vnderstand. (thou
28 Although they curse with spight, yet
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

David propheseth of the power and euerlasting Kingdome of Christ, and of the priesthood, which should put an end to the Priesthood of *Leui*.

Sing this at the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which they raigne
and power they shall see:
Then hereby freewill offerings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne & neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings
vpon his wrathfull day.
6 The heathen he ſhall iudge and fill
the place with bodies dead:
And ouer diuers Countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore ſhall he lift vp on hie,
his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Hee giues thanks to the Lord for his merciful works towards his Church and declareth wherin true wiſedome and right knowledge conſiſteth.

Sing this as the 47. Pſalme.

WIth heart I doe accord.
To praiſe & laud the Lord,
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As doe him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous workes he would,
We ſtill remember ſhould,
His mercy faileth neuer.
5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdayne,
His workes to ſhew them plaine,
By lightnings and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.
7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréd ſure,
For euer to endure,
Which equity doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name be feared.
10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes doe kéepe,
Shall knowledge haue full déepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He prayſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth fear
And that his law doth loue indéed,
2 His ſéed on earth God will vpreare,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he doth fulfill,
His righteouſneſſe endure ſhall ſtill.
4 Unto the righteous doth ariſe,
in trouble ioy, in darkeneſſe light:
Compaſſion is in his eyes,

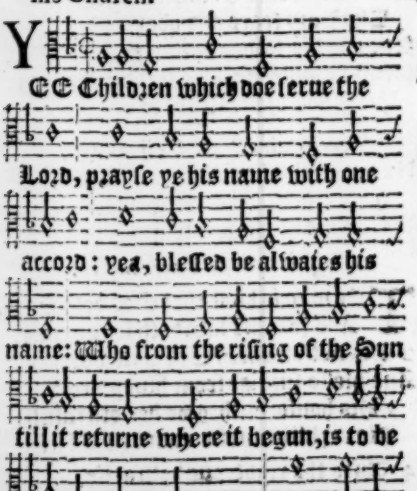
And

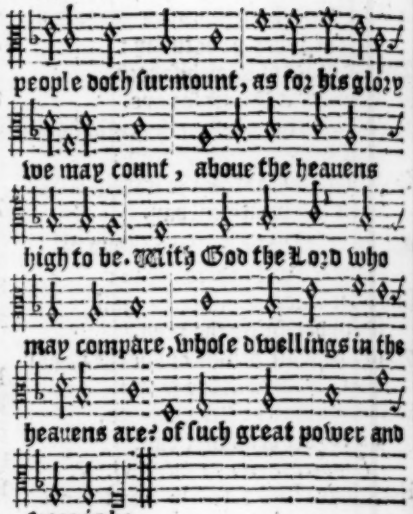
And mercy alwaies in his ſight.
5 Yea pitty moueth ſuch to lend,
He doth by iudgment things erpend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſée.
8 His heart is firme, his feare is paſt
For he ſhall ſée his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe doth ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
Yea, gnaſh his téeth thereat ſhall he,
And ſo conſume his ſtate to ſée.

Laudate pueri. Pſal. Cxiij. W. K.

An exhortation to prayſe the Lord for his prouidence, in that, contrary to the courſe of nature, he worketh in his Church.





6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue,
7 The needy out of the duſt to draw,
And eke the poore which helpe none ſaw
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignity,
That rule his people with great fame
9 The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſal. Ciiij. W. K.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankefulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe
From Pharohs land was bent
And Iacobs houſe the ſtrangers left,
And

and in the ſame trayne went.
2 In Juda God his glory ſhewd,
his holineſſe moſt bright:
So did the Iſraelites declare
his Kingdome, power and might.

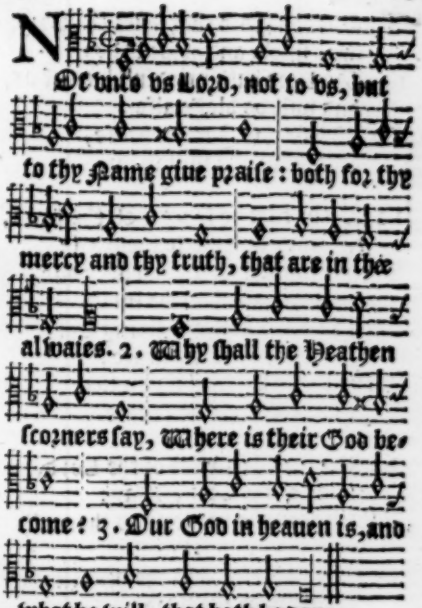
3 The Sea it ſaw, and ſuddainely
as all amazde did flie:
The roaring ſtreams of Jordans floud,
reculed backwardly. (skipt,
4 As Rams afraid, the mountaines
their ſtrength did them forſake:
As as the filly trembling Lambes,
their tops did beate and ſhake.

5 What aild the Sea as all amazde,
ſo ſuddenly to flie?
Ye rowling waues of Jordans floud,
why ran ye backwardly?
6 Why ſhoke ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs
for feare quiner and quake?

7 O earth confeſſe thy ſoueraign Lord
and dread his mighty hand:
Before the face of Jacobe God
feare ye both ſea and land. (rocks
8 I meane the God which from hard
did cauſe maine flouds appeare:
And from the ſtony flint did make
guſh out the fountaines cleare.

Non nobis Dom. Pſal. Cxv. N.

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will bee mindfull of ſuch a benefit, if it would pleaſe God to heare their praiers, & deliuer thē by his omnipotent power



4 Their Idols ſiluer are and gold,
workes of mens hands they be:
5 They haue a mouth, & do not ſpeake,
and eyes, and doe not ſee.
6 And they haue eares ioyned to their
and doe not heare at all: (heads,
And noſes eke they formed haue,
and doe not ſwell with all.
7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue yet through the ſame
they make no ſound to blowe.
8 Thoſe that make them are like to
and thoſe whoſe truſt they be: (them
9 O Iſraell, truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:

Truſt

Trust ye the Lord that feare the Lord,
their shield and helpe is he:
11 The Lord hath mindfull been of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will show.

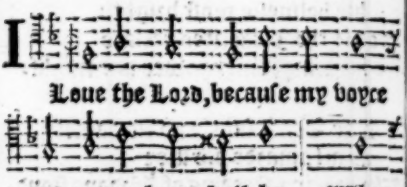
12 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
13 To you, I say, the liuing Lord
will multiplie his grace:
To you, and to the children that
shall follow of your race.

14 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
15 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the Sons of men,
he gaue of free accord.

16 They that be dead doe not with
set forth the Lords renown: (praise
Nor any that into the place
of silence doe goe downe.
17 But we will praise the Lord our
from henceforth and for aye: (God
Sound ye the praises of the Lord,
praise ye the Lord, I say:

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of *Saul* in the desert of *Maon*, perceiuing the great & inestimable loue of God toward him, magnifieth such great mercies, and protesteth that hee will bee thankefull for the same.



3 Euen when the snares of cruell death
about beset me round:
When paines of hel me caught & when
I woe and sorrow found.
4 Upon the name of God my Lord,
then did I call and say:
Deliuer thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull.
and iust is he also:
And in our God compassion
doth plentifully flow.
6 The Lord in safetie doth preserue
all those that simple be:
I was in woefull misery,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.
8 Because thou hast deliuered
my soule from deadly thrall:

My moyſtned eyes from mourneſull
my ſliding feete from fall. (teares
Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord, for all
his benefits to me?
13 The wholeſome cup of ſauing health
I thankefully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare & precious in his ſight,
the Lord doth aye eſteeme,
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe,
I doe my ſelfe confeſſe:
Yea of thy hand-maid, thou haſt broke,
the bands of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I to him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea in the Courts of Gods owne
and in the midſt of thee: (houſe,
O thou Ieruſalem I ſay,
wherefore the Lord prayſe ye.

Laudate Domino. Pſal. Cxvij. N.

He exhorteth the Gentiles to prayſe God becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 58. Pſalme.

O All ye Nations of the world,
prayſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God
prayſe ye the Lord I ſay.

Confitemini Domino. Pſal. Cxviij. N

David, reiected of *Saul* and of the people, at the time appoynted obtayned the Kingdome, for the which he biddeth all men to feare the Lord to bee thankfull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be for his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:

3 Now

3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly hard me at large,
my suit was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with the
that helps to succour me:
Therefore I shall see me desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mighty name,
I shall worke their decay.
12 They came about me all like bees,
but yet in the Lords name,
I quencht their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.
14 The Lord is my defence & strength
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth
most mighty things to passe: (bring
His hand hath the preheminence,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare:
The Lord his might & wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter in to them,
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time a-
the builders was refused: (mong
Is now become the corner stone,
and chiefly to be vsed.

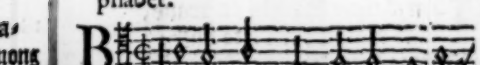
23 This was the mighty worke of God
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now help vs Lord, and prosper vs
we wish with one accord:
26 Blessed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that shews vs light
binde ye therefore with cord,
Your Sacrifice to the Altar,
and giue thankes to the Lord.

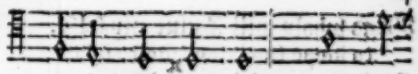
28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I will prayse,
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W.

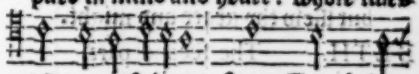
The prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints and consolations meet for the faithfull to haue both in heart and voice. And in the Hebrew euery eight verse begin with one letter of the Alphabet.



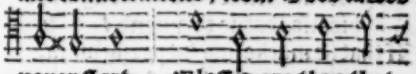
Blessed are they that perfect are, and



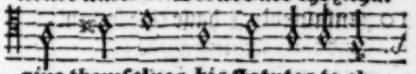
pure in mind and heart: whose liues



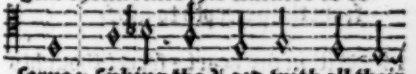
and conuersations, from Gods lawes



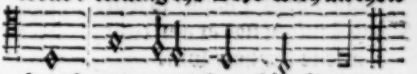
neuer start. 2. Blessed are they that



giue themselues, his statutes to ob-



serue: seeking the Lord with all their



heart, and neuer from him swerue.
3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which steadfastly walke in his path,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.
5 O would to God it might thee please
my waies so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
9 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.
7 Then will I praise with vpright hart
and magnifie thy name: (iust
When I shall learne thy iudgements
and likewise proue the same.

I 8 And

8 And wholy will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

B Y what meanes may a yong man
his life learne to amend? (best
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart & secret thoughts
thy words I haue hid still:
That I might not at any time,
offend thy holy will.
12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night:
Thy iudgements all that did proceed,
from my mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy waies how I may walke.
16 My onely ioy shall be so first,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

G Rant to thy seruant now such
as may my life prolong: (grace
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which are dim & shut vp,
so open and make bright:
That of thy law & marualous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgments hie,
and what may please thee best.

21 The proud man and malicious,
thou hast destroyed each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why, thy couenants are my ioy
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

I Am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me eft-ſoone, and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to
thy precepts and thy lore: (know,
Thy workes then will I meditate,
and lay them vp in ſtore.

28 My ſoule I feele ſo ſore oppreſt,
that it melteth with griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thée to feare,
thy holy law me ſend.

30 The way of truth both ſtraight and
I haue choſen and found: (ſure
I ſet thy iudgments me before,
which kéepe me ſafe and ſound.

31 Since then O Lord I fored my
thy couenants to imbrace: (ſelfe
Let me therefore haue no rebuke,
nor checke in any caſe.

32 Then will I run with ioyful cheare
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

INſtruct mée Lord in the right trade,
of thy ſtatutes diuine:
And it to kéepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy
and I ſhall it obay: (law,
With heart and mind and all my might
I will it kéepe I ſay.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.

36 Incline my heart thy lawes to kéep
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires & worldly luſts
turne backe mine eyes and light:
Giue me the ſpirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promiſe
which thou haſt made to me: (Lord
Which am thy ſeruant, and doe loue
and feare nothing but thée.

39 Reproach & ſhame which I do fear
from me O Lord expell:
For thou doſt iudge with equity,
and therein doſt excell.

40 Behold, my hearts deſire is bent
thy lawes to kéepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

THy mercies great and manifold,
let me obtayne O Lord:
Thy ſauing health let me enioy,
according to thy word.

42 So ſhall I ſtop the ſlaunderous
of lewd men and vniuſt: (mouths
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my
let euer ſtill be preſt: (mouth
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.

44 And whilſt that breath within my
doth naturall life preſerue: (breſt

Yea, till this world shall bee dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce them to obey,
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands wil I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The seuenth part.

THy promise which thou mad'st to
thy seruant Lord remember: (me
For therein haue I put my truste,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud & such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forelorne.
52 But cald to mind Lord thy great
shewd to our fathers old: (works
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men:
Thy law forsoke, and did procure,
thy iudgments, who knoweth when.
54 And as for me I framde my song,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare:
I did embrace and also kept,
with reuerence and with feare.

CHETH. The eight part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy law to keepe alway.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that loathfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgement towards
so great is and so hie, (me.

That

That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thée in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.

64 Thy mercies Lord moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

ACcording to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.

66 Teach me to iudge alwaies aright,
and giue mée knowledge ſure:
For certainely beléeue I doe,
that thy precepts are pure,

67 Ere thou didſt touch me with thy rod
I erred and went aſtray: (I
But now I kéepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to kéepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
againſt me many a lie: (I
Yet thy commandements ſtill obſerue
with all my heart will I.

70 Their harts are ſwoln with worldly wealth
as greaſe ſo are they fat: (I
But in thy law doe I delight,
and nothing ſéeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer & gold
or ought that can be told.

IOD. The tenth part.

SEeing thy hands hath made me
to be thy creature: (Lord,
Grant knowledge likewiſe how to
to put thy lawes in vre: (learne,

74 So they that feare thée ſhal reioyce
when euer they me ſée:
Becauſe I haue learned by thy word,
to put my truſt in thée.

75 When with thy rod the world is plagu'd
I know the cauſe is iuſt: (I
So when thou doeſt correct me Lord,
the cauſe muſt néeds be muſt.

76 Now of thy goodnes I thée pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercy powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me doe giue.

78 Confound the proud whoſe falſe pre-
is me for to deſtroy: (tence,
But as for me thy heſts to know,
I will my ſelfe employ.

79 Who ſo with reuerence doe thée
to me let them retyre: feare,
And ſuch as doe thy conenants know,
and them alone deſire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xj. part.

MY soule doth faint, & ceaseth not
thy saving health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eies doth faile with loking (for
thy word, and thus I say:
O when wilt thou me comfort Lord?
why dost thou thus delay?

83 As the skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged (pits
thinking to make me sure:
Thus contrarie against thy law,
my heart they doe procure.
86 But thy commandements are all (true
and causeles they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

IN heauen Lord where thou dost dwel
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-worke thou hast laid so
as no tongue can expresse. (sure,
91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance:
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.
93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onelie thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.
95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.
96 I see no thing in this wide world,
at length which haue none end:
But thy commandements & thy word,
beyond all end extend.

MEM. The xiij. part.

WHat great desire & fernent loue
doe I beare to thy law:
All the day long my whole deuice,
is onelie on thy saw.
98 Thy word hath taught me far to (passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:

Because

Because I doe thy covenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the ancient men indeed;
And all because to keepe thy lawes,
I help it aye best reed.
101 My feete I have refrained eke
from everie evill way:
Because that I continuallie
thy word might keepe I say.
102 I have not swerv'd from thy indgnors yet shunke any dell: (ments,
For why, thou hast me taught therby
to live godlie and well.
103 O Lord how swéet vnto my taste
find I thy word alway?
Doubtlesse no honie in my mouth
féeles ought so swéet I may.
104 Thy lawes have me such wisdome
that vtterlie I hate: (learn'd,
All wicked and vngodlie waies,
in everie kind or rate.

NVN. The xiiij. part.

EVen as a lanterne to my féete,
so doth thy word shine bright:
And to my paths where ever I goe,
it is a flaming light.
106 I have both sworne and will per-
most certainelie doubtlesse, (forme
That I will keepe thy indgments just,
and them in life erpresse.
107 Affliction hath me sore oppress,
and brought me to deaths dore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart &
most frankelie I thée give: (voice
Accept, and teach me how I may,
after thy indgments live.
109 My soule is aye so in my hand,
that dangers me assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their
to catch me at a bay: (nets,
Yet did I not from thy precepts,
once swarue or goe astray.
111 Thy law I have so claim'd alway
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.
112 For evermore I have bén bent
thy statutes to fulfill:
Even so likewise vnto the end,
I will continue still.

LAMECH. The xv. part.

THe craftie thoughts & double harts
I doe alwaies detest:
But as for thy law and precepts,
I lov'd them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.
115 Goe to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promist so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.
117 Uphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy féet
as doe thy statutes breake:

For nought anailes their subtilty,
their counsell is but weake.
119 Like drosse thou cast'st the wicked
where ere they goe or dwell:
Therefore can I as thy statutes
loue nothing halfe so well.
120 My flesh alas is taken with feare
as though it were benumbd:
For when I see thy iudgments, straight
I am as one astond.

AIN. The xvi. part.

I Doe the thing that lawfull is,
and giue all men their right:
Resigne me not to them that would
oppresse me with their might.
122 Bee for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eies with waiting now are
thy health so much I craue: (blind
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellence,
teach me also to know.

125 Thy humble seruant Lord am I,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayd:
Thy law likewise they haue transgrest
and none against them said.
127 This is the cause wherefore I loue
thy lawes better then gold:
Or Iewels fine which are estæm'd,
most costly to be sold.
128 I thought thy precepts all most
and so them laid in store: (iust
All crafty and malicious waies,
I doe abhorre therefore.

PE. The xvij. part.

THy couenants are most wonderful
and full of things profound:
My soule therfore doth kæpe them sure
when they are tride and found.
130 When men first enter into thy
they find a light most cleare: (word
And very Idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gap't & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord
behold me from above:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my fot-steps by thy word,
that I thy will may know:
And neuer let iniquity,
thy seruant ouerthrow.
134 From slanderous tongs and deadly
preserue and kæp me sure: (harms
Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the sun in his bright hew: (mount
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eies great flouds gush
of drearie teares and fell: (out
When I beheld how wicked men,
thy lawes kæpe neuer a dell.

ZADE.

ZADE. The xviij. part.

IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a rigrteous iudge.
138 To render right, & flie from guile
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale & wrath I am con-
and euen pind away: (sum'd,
To see my foes thy word forget
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
yet doe I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most
for euer to endure: (iust
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe hath seiz'd on
& brought me wondrous low: (me
yet doe I still of thy precepts
delight to heare and know. (ments
144 The righteousnesse of thy iudge-
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH. The xix. part.

WIth fernent hart I cald & cride
now answer me: (O Lord,
That thy commandements to obserue,
I may fullie accord.
146 To thee (my God) I make my suit,
with most humble requeste:
Saue me therefore, & I will keepe
thy precepts and thy heste.

147 To thee I cride euen in the morn,
before the day wart light:
Because that I haue in thy word
my confidence whole plight.
148 Mine eies preuent the watch by
and ere they call I wake: (night
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my
and pittie on me take: (voice,
As thou wast wont, so iudge me Lord,
least life should me forsake.
150 My foes draw neere, & do procure
my death maliciouslie:
Which from thy law are far gone back
and straid from it lewdlie.

151 Therefore O Lord approach thou
for need doth so require: (neere
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements I haue
not now, but long agoe: (learnd,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

MY trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good & righteous cause
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.
155 As for the wicked far they are
from hauing health and grace:

Where-

Wherby they might thy statuts know,
they enter not the trace. (grant
156 Great are thy mercies Lord I
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble
and persecute me sore: (mée
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I those traytors see:
Because they kéepe no whit thy word,
nor yet séeke to know thée.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gratious Lord,
restore my life againe.
160 What thy word doth decrée, must
and so it hath béene euer: (bée
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxj. part.

PRinces haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainelie euen of thy word
I was more merrie and glad:
Then he that of rich spoiles and prey
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holie law doe I
aboue all things loue best.
164 Seuen times a day I praise the
singing with heart & voice: (Lord
Thy righteous acts and wonderfull
so cause me to reioice.

165 Great rest and peace shall all such
as doe thy statutes loue: (haue
No danger shall their quiet state
impayre or once remoue.
166 My onlie health and comfort Lord
I loke for at thy hand:
And therefore haue I done those things
which thou didst me command.

167 Thy lawes haue béen mine exercise
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes & commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxij. part.

O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thée to feare.
170 Mine humble supplication
toward thée let find accesse:
And grant me Lord deliuerance.
for so is thy promise.

171 Then shall my lips thy praises
after most ample sort: (speak
When thou thy statutes hast me taught
wherein stands my comfort.
172 My tong shall sing and preach thy
and on this wise say shall: (word
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thée be-
and spéedilie me saue: (séech,
For thy commandements to obserue,
chosen O Lord I haue.
164 Of thée alone Lord I craue health
for other I know none:

And

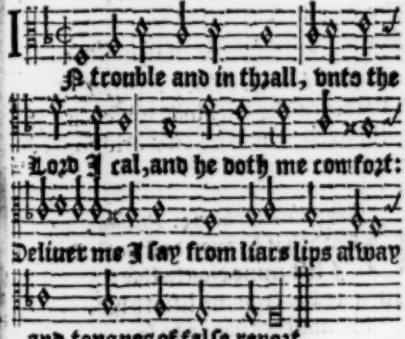
And in thy law and nothing elſe,
I doe delight alone.

175 Grant me therefore long daies to (liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour trie.

176 For I was loſt and went aſtray,
much like a wandring ſhæpe:
O ſeke me, for I haue not faild
thy commandements to kæpe.

Ad Dominum. Pſal. Cxx. T.S.

David, baniſhed among the barbarous *Arabians*, brought falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels giuen to all kind of wickednesſe and contention.



and tongues of falſe report.

4 What vantage or what thing,
Get'ſt thou thus for to ſting,
thou falſe and flattering lyar?
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene
of hot conſuming fire.

6 Alas, to long I ſtacke,
Within theſe tents ſo blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuani oculos. Pſal. Cxxj. W.W.

The Prophet ſheweth by his owne example, that tht faithfull ought to looke for their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.

I Lift mine eies to Sion hill,
From whence I doe attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy fot from ſlip he will preſerue,
And will thée ſafely kæpe,
For he will neuer ſlæpe.
4 Loe he that doth Iſraell conſerue,
No ſlæpe at all can he catch,
But his eies doe euer watch.

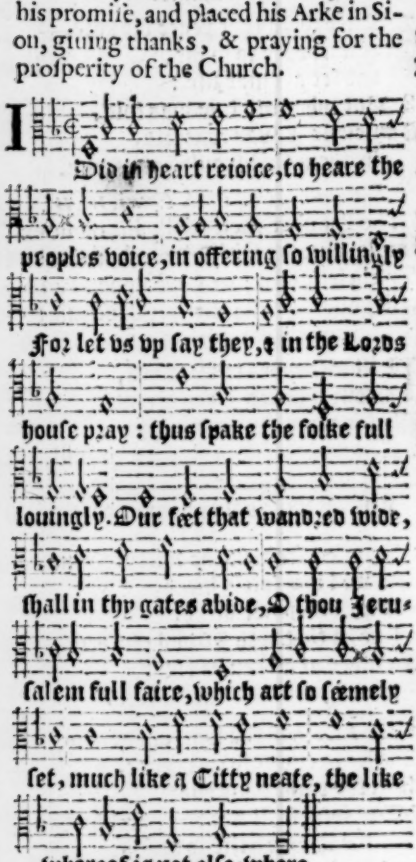
5 The Lord is thy warrant alway,
The Lord eke doth thée couer,
As at thy right hand euer.
6 The Sun ſhall not thée parchby day,
Nor the Mone halfe ſo bright,
Shall with cold hurt thée by night.

7 The Lord will kæp thée from diſtreſſe:
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe.
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus

Letatus ſum. Pſal. Cxxij. W. K.

David reioyced that God accompliſhed his promiſe, and placed his Arke in Sion, giuing thanks, & praying for the proſperity of the Church.



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderlie:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordinglie.

6 To pray let vs not ceaſe
For Jeruſalems peace:
Thy friends God proſper mightilie.
7 Peace be thy walles about,
And proſper thæ throughout,
Thy places eke continuallie.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by means of mæ.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in thæ.

Ad te leuaui. Pſal. Cxxiij. T. S.

A Prayer of the faithfull, which are afflicted by the wicked worldlings, & contemners of God.

Sing this as the 73. Pſalme.

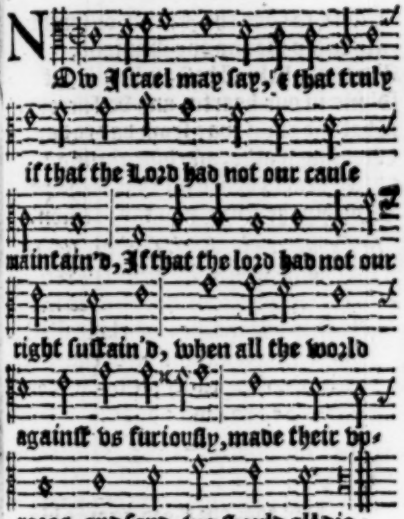
O Lord that heauen doſt poſſeſſe,
I lift mine eies to thæ:
Euen as the ſeruant lifteth his,
his maſters hands to ſæ.
2 As handmaids watch their miſtreſſe (hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fild, and ouercome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke
the rich and worldlie wiſe:

Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W. W.

The faythfull, deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



3 Now long agoe
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage.
as we might well eſteeme.
4 And as the flods,
with mighty force do fall:
So had they now
our liues euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe
ouerwhelm'd vs in the deepe,
6 But loued be God,
which doth vs ſafely keepe,
From bloody teeth
and their moſt cruell voyces,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers gin,
Eſcaped away,
right ſo it fareth with vs,
Broke are their nets,
and we are eſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. W.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Sing this as the 76. Pſalme.

SUch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand:
And be remoued at no hand,
The Lord will count them firme & iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his Godly will doe wait.
Such are to him ſo deare,
They neuer need to feare.

For

3 For though the righteous try doth he
By making wicked men his rod,
Least they through griefe forſake their
It ſhall not as their lot ſtill be. (God
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By croked waies which they out ſought
The Lord will ſurely bring to nought:
With works moſt vile they ſhall abide
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame, by R. W.

Sing this as the ten Commandements.

THoſe that doe put their confidence
Upon the Lord our God onely:
And flée to him for their defence,
In all their néed and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill: but ſtandeth ſtill
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indéed in euery néed,
His faithfull people doth defend,
Standing them by aſſuredly, (end.
From this time forth world without

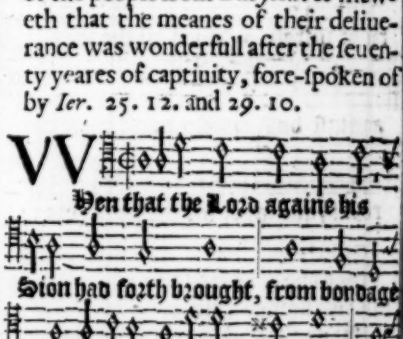
Right wiſe and good is our Lord God
And will not ſuffer certainely,
The ſinners and vngodlies rod,
To tarry vpon his family,
Least they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe.
O Lord defend world without end,
Thy chriſtian flock through thy goodnes

O Lord doe good to Chriſtians all,
That ſteadfaſt in thy word abide.
Such as willingly from God fall,
And to falſe doctrine dayly ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell
God will them ſend paines without end
But Lord grant peace to Iſraell.

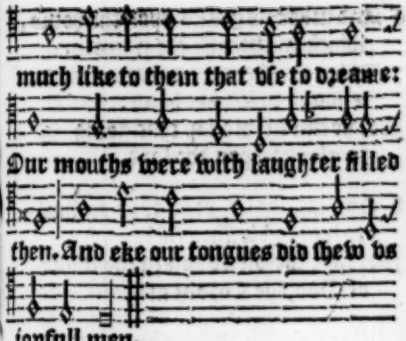
Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
We may walke, and him glorifie:
With hearts deſire all that be héere
Worſhip the Lord, and ſay, Amen.

In Conuertendo. Pſal. Cxxvj. W. W.

This Pſalme was made after the returne of the people from *Babylon.* & ſheweth that the meanes of their deliuerance was wonderfull after the ſeuenty yeares of captiuity, fore-ſpoken of by *Ier.* 25. 12. and 29. 10.



much



2 The heathen folke
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.
5 Full true it is,
that they that ſow in teares indeed,
A time will come
when they ſhall reap in mirth & ioy:
6 They went and wept.
in bearing ſo their precious ſeed,
For that their foes
full often times did them annoy.
7 But their returne
with ioy they ſhall ſure ſee,
Their sheaues home bring,
and not vnpayred be.

Niſi Dominus. Pſal. Cxxvij. W.W

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth Townes, and Countries, granteth nouriſhment and children.

Except the Lord the houſe doe make,
And thereunto do ſet his hand,
What men doe build, it cannot ſtand.
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue & keep,
Receiue all things with quiet ſleepe.

3 Therefore mark wel when euer you ſee
That men haue heirs to enioy their land
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberality,
The bleſſings of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift, nor doth like harm

5 O well is he that hath his quiuer,
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. W. W.

Herein is deſcribed the proſperous ſtate of perſons married in the feare of God and

and the promiſes of Gods bleſſings to all them that liue in this ho[illegible]ble eſtate according to Gods Commandements.

Sing this as the 137. *Pſalme.*

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay.
3 Like fruitful vines on the houſe ſide
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God
and he ſhall let thée ſée
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſée,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioice through affliction in all ages: for God will deliuer, & ſuddenly deſtroy the enemies thereof.

Sing this as the 137. *Pſalme.*

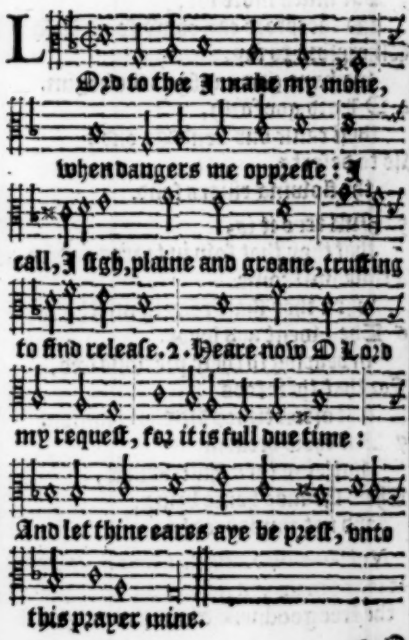
OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name
of God, the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtayne mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euils.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall eſcape, and ſay
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull
ſhould feare before his face.

5 In God I put my whole truſt,
my ſoule waites on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldlie,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurelie haue
their confidence in him.

Domine non eſt. Pſal. Cxxxj. N.

David charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I doe not exercile my ſelfe
in things that be too hie.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye, I ſay.

Memento Dom. Pſal. Cxxxij. N.

The faithfull, grounded on Gods promiſe made vnto *David*, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray therein as it was fore-ſpoken.

Sing this as the 78. Pſalme.

REmember Dauids trouble Lord,
how to the Lord he ſware:
And vow'd a vow to Jacobs God,
to keepe for euermore.
I will not come within my houſe,
nor climbe vp to my bed:
Nor let my Temples take their reſt,
nor the eies in my head.

Till I haue found out for the Lord,
a place to reſt therein:
An houſe for Jacobs God, to be
an habitation.
We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

We will aſſay and goe in now,
his tabernacle there:
Before his foot-ſtole to fall downe,
vpon our knees in feare.
Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

Let all thy Prieſts be cloathed Lord,
with truth and righteouſneſſe:
Let all thy Saints and holie men,
ſing all with ioyfulneſſe.

And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay,
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body,
vpon thy ſeat ſhall ſit.
And if thy ſonnes my couenant kepe,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

Yea, I will decke & clothe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
There will I ſurelie make the horne
of Dauid for to bud:
For there I haue ordain'd for mine,
a lanthorne bright and good.

As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiij. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle mentioned in *Exod.* 30.

Sing this as the 173. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amity.
2 It cals to mind the ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precepts was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attyre about.
4 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his ſiluer drops,
the Fields with fruit doth fill:

5 Euen ſo the Lord doth powre on
his bleſſings manifold: (them
Whoſe harts & minds without all guile
this knot doth kepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

Sing this as the 135. Pſalme.

BEhold and haue regard,
yee ſeruants of the Lord:
Which in his houſe by night doe watch
praiſe him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

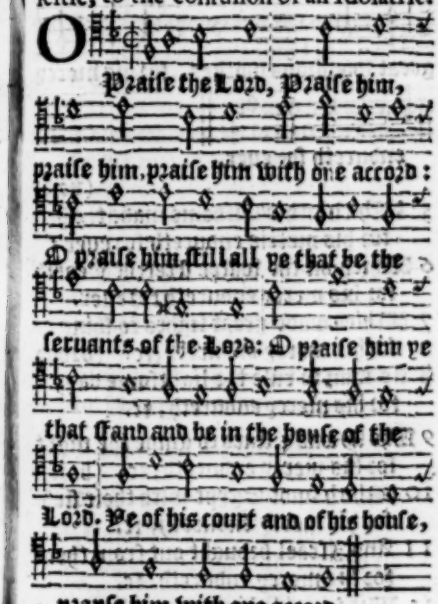
3 For why, the Lord who did,
both earth and heauen frame:

Doth

Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marualllous works and graces, wherein he hath declared his Maieſtie, to the confuſion of all Idolatrie.



3 Prayſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwayes to doe the ſame.
4 For why, the Lord hath choſe Jacob
his very owne you ſee:
So hath he choſe Iſrael,
his treaſure for to be.
5 For this I know, and am right ſure
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen and earth, and in the Sea,
which he hath framde of nought.
7 He lifts vp clouds euen from ꝑ earth
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that toke reſt:
He ſpared there no liuing thing,
the man, nor yet the beaſt.
9 He hath in thee ſhew'd wonders great
O Egypt voyd of vaunts:
On Pharoah the curſed king,
and his ſeuere ſeruants.
10 He ſmot then many Nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their kings.
11 Schon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to bee.

The ſecond part.

13 Thy name O Lord ſhal ſtill endure
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of need.
15 The Idols of the heathen are made
in all their coaſts and lands:

Of ſiluer and of gold be they,
the woꝛke euen of mens hands.
16 They haue theiꝛ mouths & cannot
and eies and haue no ſight: (ſpeak
17 They haue eke ears, & heare nothing
their mouthes be breathleſſe quite.
18 Wheꝛfoꝛe all they are liks to them
that doe ſo ſet them foꝛth:
And likewiſe they that truſt in them,
oꝛ thinke they be ought woꝛth.
19 O all yé houſe of Iſrael,
ſee that ye pꝛaiſe the Lord:
And ye that be of Aarons houſe,
pꝛayſe him with one accoꝛd.
20 And ye that be of Louies houſe,
pꝛayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
pꝛaiſe him with one accoꝛd.
21 And out of Sion ſound the pꝛayſe,
the great pꝛaiſe of the Lord:
Which dwelleth in Hieruſalem,
pꝛayſe him with one accoꝛd.

Confitemini. Pſal. Cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the Creation and gouernance of all things.

(uen,
5 Which by his wiſdome made the hea
foꝛ his mercie endureth foꝛ euer:
6 Which on the water ſtretcht ỹ earth
foꝛ his mercy endureth foꝛ euer.
7 Which made great lights to ſhine a
foꝛ his mercy endureth, ꝛc. (bꝛoad
8 As Sun to rule the lightſome day,
foꝛ his mercy endureth, ꝛc.
9 The Mone & ſtars to guide the night
foꝛ his mercy endureth, ꝛc. (boꝛne
10 Which ſmot Egypt with their firſt
foꝛ his mercy endureth, ꝛc.
11 And Iſrael bꝛought out from them
foꝛ his mercy endureth, ꝛc.
12 With mighty hand & ſtretched arme
foꝛ his mercy endureth, ꝛc.
13 Which cut the red ſea in two parts
foꝛ his mercy endureth ꝛc.
14 And Iſrael made paſſe there thꝛough
foꝛ his mercy endureth ꝛc.
15 And dꝛowned Pharaoh and his hoſt
foꝛ his mercy endureth ꝛc.
16 Thꝛough wilderneſſe his people led
foꝛ his mercy endureth ꝛc.
17 Ye which did ſmite great noble
foꝛ his mercy endureth ꝛc. (Kings
18 And

18 And which hath ſlaine the mighty
for his mercy endureth, &c. (Kings
19 As Sehon King of the Amorites,
for his mercy endureth &c,
20 And Og the King of Baſan Land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth &c.
22 Euen to his ſeruant Iſrael,
for his mercy endureth &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth &c.
24 And from oppreſſors reſcude vs,
for his mercy endureth &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth &c.
26 Praiſe ye the Lord of heauen aboue
for his mercy endureth &c.
27 Giue thanks vnto the Lord of Lords
for his mercy endureth &c.

Another of the ſame by T. C.

Sing this as the 148. *Pſalme.*

O Laud the Lord benigne,
whoſe mercies laſt for aye:
2 Great thankes and prayſes ſing,
To God of Gods I ſay.
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he,
Doth worke by his great power.
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we doe ſee,
For certaynlie, &c.

6 Yea, he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach.
For certainely, &c.

7 Great lights he made to be,
For why, his loue for aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certaynely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also,
For certainely, &c.

16 Who led through wildernesse,
His people safe and sound:
And for his loue endlesse,
17 Great Kings he brought to ground,
For certainely &c.

18 And slew with puissant hand,
Kings mighty and of fame,
19 As of the Amorites land,
Sehon the King by name.
For certainelie &c.

20 And Og (the Gyant large)
Of Basan King also:
21 Whose land for heritage,
He gaue his people tho:
For certainelie &c.

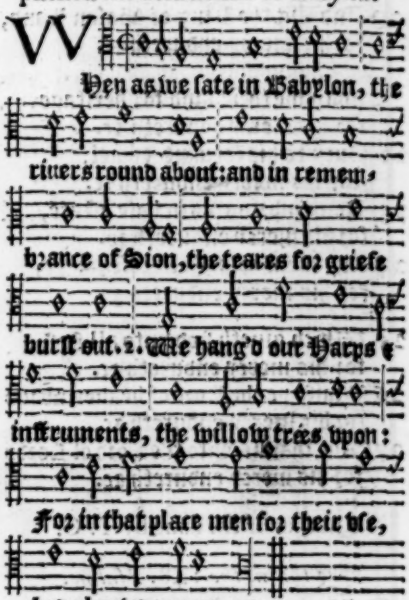
22 Euen vnto Israell,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainelie &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certainelie &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore heauen the God,
To laud be it your will.
For certainelie, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captiuity hearing the *Caldeans* reproach and blaspheme God and his religion, desire God to punish the *Edomites*, who prouoked the *Babylonians* against them and prophesied the destruction of *Babylon*.



3 Then they to whom we prisoners
sayd to vs tauntingly: (were
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas, sayd we, who can once frame
his sorrowfull heart to sing
The praises of our liuing God,
thus vnder a strange King?

5 But yet, if I Jerusalem
out of my heart let slide,
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth
be

be tyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now,
the cursed noyse and cry
That Edoms sons against vs made,
when they raizde our City.
Remember Lord their cruell words,
when as with one accord
They cride on, sacke, and raze their
in despight of the Lord. (walls

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.
David praiseth the goodnes of God towards him, for which euen forraigne Princes shall praise the Lord together with him, & he is assured to haue comfort of God hereafter, as heretofore.

Sing this as the 47. Psalme.

THee will I praise with my whole
my Lord, my God alwaies: (heart
Euen in the presence of the Gods,
I will aduance thy praise.
2 Towards thy holy Temple, I
will loke and worship thee:
And praysed in my thankefull mouth,
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced euer all.
3 When I did call thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.

4 Yea all the Kings on earth, they shal
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly spite:
But he (contemning) knowes a farre
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand:
Reuiued by thee O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord doe not me forsake:
Forsake me not which am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.
David to clense his heart from all hypocrisie, shewes that nothing is so great which God sees not. After declaring his zeale, and feare of God, he protesteth to bee an enemie to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride & knowne
my sitting thou dost know:
2 And rising eke, my thoughts afarre,
thou understandst also.
3 My paths, yea and my lying downe,
thou compassest alway:
And by familiar custome art,
acquainted with my way.

4 No word is in my tongue O Lord,
but knowne it is to thée:
5 Thou me behinde holdst, and before
thou layest thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attayne vntill.

7 From sight of thy all-séeing spirit,
Lord whither shall I goe?
Or whither shall I fly away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings
and let me goe and hide:
Euen there wher are the farthest parts
where flowing Sea doth slide.
10 Yea euen thither also shall,
thy teaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darkenesse shall
yet shroud me from thy sight:
Loe euen also the darkest night
about me shall be light.
12 Yea, darknes hideth not from thée
but night doth shine as day:
To thée the darkenesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thée.
14 Thée will I praise, made fearefully
and wonderously I am:
Thy works are marualous right well
my soule doth know the same.

15 My bones they are not hid from
although in secret place: (thée
I haue bén made, and in the earth
beneath I shaped was.
16 When I was formelesse, then thine
saw me, for in thy booke (eye
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thée O
how deare they are to me? (God
And of them all how passing great
the endlesse members be?
18 If I should count them, loe their
more then the sand I sée: (sum
And whensoeuer I awake,
yet am I still with thée.

19 The wicked and the bloody men,
oh that thou wouldest slay:
Euen those O God, to whom depart,
depart from me I say.
20 Euen those of thée O Lord my God
which speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thée.

21 Hate I not them that hate thée Lord
and that in earnest wise?

Contend

Contend I not againſt them all,
againſt thée that ariſe:
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me O God, & know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Pſal. Cxl. N.

Dauid prayeth vnto the Lord againſt the cruelty, falſhood, & iniuries of his enemies aſſuring himſelfe of his ſuccour Wherefore hee prouoketh the iuſt to prayſe the Lord, & to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wights:
And from all thoſe that euill doe,
imagine in their ſpritis.
2 Which make on me continuall war
their tongue long they haue whet:
3 Like Serpents vnderneath their lips
is Adders poyſon ſet.

4 Kéepe me O Lord from wicked
preſerue me to abide: (hands
Frée from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me
and they haue ſpread a net
With cords in my path way, and gins,
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me O God, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath,
béene couered ſtill by thée.

8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him
them in conſuming flame: (caſt
And in the déepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet on ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt
ſhall dwell with thée euermore. (ſhall

Domine clamaui. Pſal. Cxlj. N.

David being grieuouſly perſecuted vnder *Saul*, deſireth ſuccour and patience til God take vengeance on his enemies.

Sing this as the 44. Pſalme.

OLord vpon thée doe I call,
Lord haſt thée vnto me:
And harken Lord vnto my voyce,
when I doe cry to thée.
2 As incenſe let my prayers be,
directed in thine eyes:

And

And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes com-
mit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
6 Such smiting shall not breake my
head
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.

Then when in stony places downe,
their Iudges shall be cast:
Then shall they heare thy words, for
they haue a pleasant taste.
7 Our bones about the graues mouth
lie scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine
eyes
do looke vp vnto thée:
In thée is all my trust, let not
my soule forsaken be.
9 Which they haue layd to catch me in
Lord keepe me from the snare:
And from the subtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

David neither for fear nor anger would kill *Saul*, but with a quiet mind prayed vnto God, who preserued him.

Sing this as the 141. *Psalme.*

BEfore the Lord God with my voice
I did send out my cry:
And with my strayned voice vnto
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

Although perplered was my spirit,
my path was knowne to thée:
In way where I did walke, a snare
that slily laid for me.
4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thée, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may prayse thy name, my
soule
from prison Lord bring out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest praier for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgment. Hee desireth to bee restored to

grace

grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 145. *Pſalme.*

LOrd heare the prayer, harke the
that I doe make to thée: (plaint
Lord in thy native truth, and in
thy iuſtice anſwer me.
2 In iudgment with thy ſeruant (Lord)
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſude my ſoule,
my life to ground hath thrown,
And layd me in the darke like them
that dead are long agone.
4 Within me in perplexity
was my accombred ſprite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea, in thy workes I meditate
which thy hands haue create.
6 To thée, O Lord my God, loe I
doo ſtretch my craving hands:
My ſoule deſireth after thée,
as doe the thirſty lands.

7 Heare me with ſpéd, my ſpirit doth
hide not thy face me fro: (faile
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thée is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thée,
O Lord, deliuer me
From all mine enemies, for I
haue hidden mée with thée.
10 Teach me to doe thy will, for thou,
thou art my God, I ſay:
Let thy good ſpirit into the land
of mercie me conuay.

11 For thy names ſake with quickning
aliue doe thou me make: (grace
And out of trouble bring my ſoule,
euen for thy Iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

David prayſeth the Lord for his victories & kingdom reſtored, yet calleth for the deſtruction of the wicked: and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141. *Pſalme.*

BLeſſed be the Lord my ſtrength that
inſtruct my hands to fight: (doth
The Lord that doth my fingers frame,
to battle by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yéld.

3 O Lord, what thing is man, that
thou holdeſt ſo in prize? (him
Or ſon of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo paſſe his dayes to end (Lord
5 As fleeting ſhade: bow downe, O

thee

the heauens, and deſcend.
6 The mountaines touch, and they ſhal (ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhot,
conſume them with the ſame.
7 Send downe thy hand euen from a-
O Lord deliuer me: (boue
Take me from waters great, from hand
of ſtangers ſet me free.

8 Whoſe ſubtill mouth of vanity,
and fondneſſe doth intreat:
And their right hand is a right hand,
of falſhod and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be,
On Viol and on Inſtrument
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and
whoſe mouths talke vanity. (ſhield
And their right hand is a right hand,
of guile and ſubtily.

12 That our ſons may be as the plants
whom growing youth doth reare:
Our daughters are caru'd cornar ſtones
like to a Pallace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſhep bring thouſands, in our
ten thouſands may abound. (ſtreets
14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, no cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te Pſal. Cxlv. N.

David deſcribeth the wonderfull prouidence of God, in gouerning & preſeruing all the other creatures. Hee praiſeth God for his iuſtice, mercy & ſpeciall loning kindneſſe towardes all thoſe that call vpon him, that feare him, and loue him.

Sing this as the 84. *Pſalme.*

I Will praiſe my God my king
and bleſſe thy name for aye:
2 For euer will I prayſe thy name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praiſe
his greatneſſe none can reach:
4 From race to race they ſhal thy works
prayſe, and thy power preach.

5 Of thy glorious Maiеſty,
the beauty ſhall record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gratious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea, good to all, & all his workes,

his

his mercies doth exceed:
10 Loe, all thy workes doe praiſe thee
and do thine honour ſpread: (Lord
11 Thy Saints do bleſſe thee, & they do
thy Kingdomes glorie ſhow:
12 And blaze thy power, to cauſe the
of men his power to know. (ſons

The ſecond part.

13 And of his mightie Kingdome eke,
to ſpread his glorious praiſe:
Thy Kingdome Lord a Kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall
their liding he doth ſtay.
15 The eies of all do wait on thee,
thou doſt them all relieue:
And thou to each ſuffizing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſlie doſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.
17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.
20 The Lord preſerues all thoſe to
that beare a loving heart: (him,
But he all them that wicked are,
will vtterlie ſubuert.
21 My thankfull mouth ſhall gladly
the praiſes of the Lord: (ſpeake,
All fleſh to praiſe his holy name,
for euer ſhall accord.

Landa anima mea. Pſal. Cxlvj. I. H.

David teacheth that none ſhould put their truſt in men, but in God alone who is almighty & deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, and widdowes, and is King for euer.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord al-
my God I will confeſſe: (waies
2 While breath & life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſons of mortall men,
in whom there is no health.
4 For why, their breath doth ſone de-
to earth anon they fall: (part,
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.
6 Which made the earth and waters
the heauens hie withall: (deepe
Which doth his word and promiſe keep
in truth, and euer ſhall.
7 With right al waies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quit the widdow from diſtreſſe,

and

and ill mens waies ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remayne.

Laudate Dominum. Pſal. Cxlvij. N.

The Prophet praiſeth the bounty, wiſdome, power, iuſtice, & prouidence of God vpon al creatures but eſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgements ſo vnto them, as hee hath done to no other people.

Sing this as the 137. *Pſalme.*

PRaiſe ye the Lord, for it is good,
vnto our God to ſing:
For it is pleaſant for to praiſe,
it is a comely thing.
2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres
and names them in their kind.
5 Great is the Lord, great is his power
his wiſedome infinite:
6 The Lord releiues the meeke, and
to ground the wicked wight. (throws
7 Sing vnto God the Lord with praiſe
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.
8 He couers heauen with clouds, & for
the earth prepareth rayne:
And on the mountaynes he doth make
the graſſe to grow egayne.

9 He gines to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of
nor in mans legs doth lie. (horſe
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſeocnd part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars that forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flowre
of wheat he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He gineth ſnow like wool, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his yce, thereof
the cold who can abide?

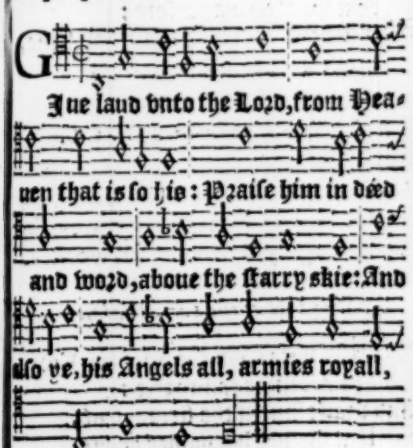
18 He ſendeth forth his mighty word,
and melteth them agayne:
His wind he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he,
gines Iſraell to know.

20 With euery Nation hath he not
ſo dealt, nor haue they knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate

Laudate Dominum. Psal. Cxlviij. I. H.

Hee prouoketh all creatures to prayse the Lord in heauen, & in all places, specially for the power that he hath giuen his people Israel.



3 Praise him both Sun and Mone,
Which are so cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
And cloudes of the ayre,
His laud expresse.
5 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree.
6 Which he set fast,
To them he made,
A law and trade,
For aye to last.
7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, Hayle, Ice, and Snow,
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trées that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remayne.
12 Exalt his name,
Yong men and maids,
Old men and babes,
doe ye the same.

13 For his name shall we prone,
To be most excellent:
Whose praise is farre aboue
The earth and Firmament.
14 For sure he shall
Exalt with blisse,
The horne of his,
and helpe them all.

15 His Saints shall all forth tell,
His praise and worthinesse,
The Children of Israel,
Each one both more and lesse.
16 And also they,

That

That with good will
His words fulfill,
and him obay.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory and conqueſt that he giueth the Saints againſt mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holie Saints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of (flute,
vnto his holy name:
And with the timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he ſhall raiſe,
the meeke to glorie great.

5 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouths let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chains
their Lords in yron bands.
9 To execute on them the dome,
that written was before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL.

An exhortation to praiſe the Lord with out ceaſing, by all manner of wayes, for all his mighty & wonderfull workes.

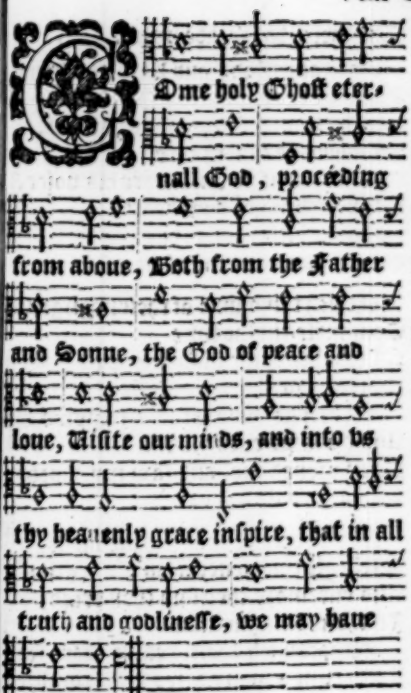
Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe, giue him praiſe.

3 His praiſes with the princelie noiſe,
of ſounding trumpets blow:
Praiſe him vpon the Viall, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell and with
Organs and Virginals: (Flute
5 With ſounding Cimbals praiſe him
praiſe him with loud Cymbals.

6 Whatſoeuer hath the benefit
of breathing, praiſe the Lord:
To praiſe the name of God the Lord.
agree with one accord:

The end of the Pſalmes of *David* in Meeter.



Thou art the very Comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuelie ſpring,
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
wherby Chriſts Church doth ſtand
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpech of grace:
That through thy helpe, the praiſe of
may ſtand in euery place. (God

O holy Ghoſt into our minds
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and eſtabliſh all our weaknes
ſo feeble and ſo fraile:
That neither fleſh, the world, nor diuel
againſt vs doe prenaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man
without grudge or diſdayne.
And grant O Lord that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou waiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſcention,
O Lord diſſolue the bands:
And make the knot of peace and loue,
throughout all Chriſtian Lands.

Grant vs O Lord through thee to know
the father moſt of might:
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equall:
And to the holy ſpirit alſo,

one God coeternall,
And pray we that thy holy Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worlds end.

Venite exultemus. Psal. XCV.

Sing this as the Benedictus.

O Come let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sins,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
Hée loketh euery where:
And doth behold the tops of all
The mountaines farre and nére.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth that doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs wéepe before the Lord,
The which hath made vs all.

Ye is our God, our Lord and King,
And we his people are,
His flocke and shéepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When you were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
When as your fathers tempted me
And tride me euery way,
They proued me, and saw my works,
What I could doe or say.

These forty yeares I haue béene
With all this generation: (grieu'd
And euermore they said they erred,
In their Imagination.
Wherewith their hearts were sore
Long time & many daies: (combred
Wherefore I know assuredly,
They haue not knowne my waies.

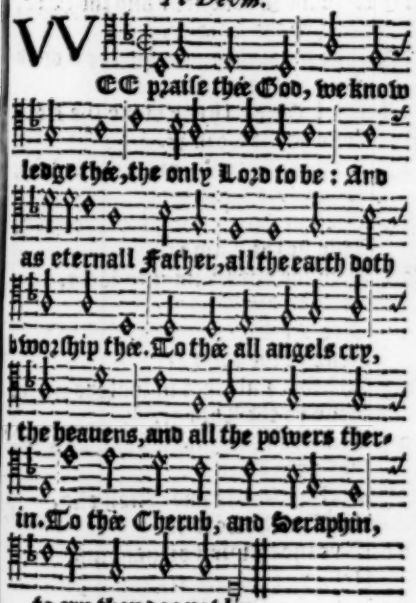
To whome I in my anger swore,
That they should not be blest:
Nor sée my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore,
And is now at this present time,
And shall be euermore.

The

The ſong of S. *Ambroſe* called *Te Deum.*



2 O Holy, Holy, Holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praiſe is
and glory all abroad. (ſpread

3 The apoſtles glorious company,
yéeld praiſes vnto thée:
The Prophets godly fellowſhip,
praiſe thée continually.

4 The noble and victorious hoaſt,
of Martyrs ſound thy praiſe:

5 The holy Church throughout ỹ world
doth knowledge thée alwaies.

6 Father of endleſſe Maieſtie,
they doe acknowledge thée:
Thy Chriſt, thine honourable, true
and onely Sonne to be.

7 The holy Ghoſt the comforter,
of glory thou art King:
O Chriſt, and of the Father art
the Sonne euerlaſting.

8 When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be incloſed in Virgins wombe,
thou didſt not abhorre.

9 When thou hadſt ouercome of death
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beléeuing wight.

10 In glory of the Father thou,
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our
our cauſe to vnderſtand. (Iudge

11 Lord helpe thy ſeruants whom thou
bought with thy precious blood: (haſt
And in eternall glory ſet,
them with thy Saints ſo good.

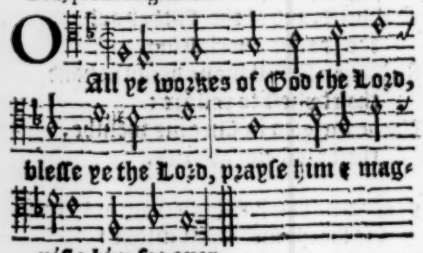
12 O Lord doe thy people ſaue.
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

13 Wée magnifie thée day by day,
and world without an end:
Adore thy holy name O Lord,
vouchſafe vs to defend.

14 From ſin this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thée,
Lord let thy mercy fall.

15 O Lord I haue repoſed all
my confidence in thée:
Put to confounding ſhame therefore,
Lord let me neuer be.

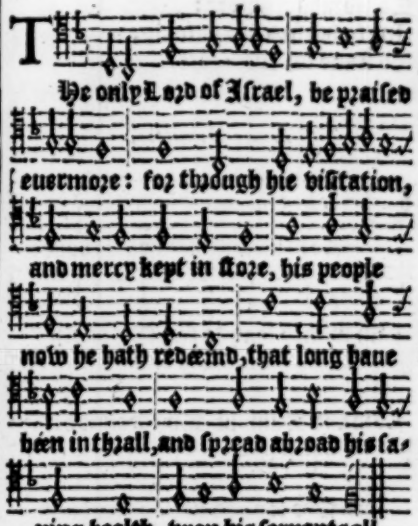
The ſong of the three Children praiſing God, prouoking all Creatures to doe the ſame.



2 O ye the Angels of the Loꝛd,
bleſſe ye the Loꝛd, pꝛaiſe him and magniſie him foꝛ euer.
3 O ye the ſtarrie heauens hie,
bleſſe ye the Loꝛd, &c.
4 O ye the waters abone the skie,
bleſſe ye the Loꝛd, &c.
5 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd &c.
6 O ye the ſhining Sun and Mone,
bleſſe ye the Loꝛd &c.
7 O ye the gliſtering ſtars of heauen
bleſſe ye the Loꝛd &c.
8 O ye the ſhowers & dꝛopping dew,
bleſſe ye the Loꝛd &c.
9 O ye the blowing winds of God,
bleſſe ye the Loꝛd &c.
10 O ye the fire and warming heate,
bleſſe ye the Loꝛd &c.
11 Ye Winter and the Summer tide,
bleſſe ye the Loꝛd &c.
12 O ye the dewes and binding frоſts,
bleſſe ye the Loꝛd &c.
13 O ye the frоſts and chilling cold,
bleſſe ye the Loꝛd &c.
14 O ye contealed Ice and Snow,
bleſſe ye the Loꝛd &c.
15 O ye the nights & lightſome daies,
bleſſe ye the Loꝛd &c.
16 O ye the Darkeneſſe and the light,
bleſſe ye the Loꝛd &c.
17 O ye the lightnings and the clouds
bleſſe ye the Loꝛd &c.
18 O let the earth eke bleſſe the Loꝛd
bleſſe ye the Loꝛd &c.
19 O ye the mountaines and the hils,
bleſſe ye the Loꝛd &c.
20 O all ye greene things of the earth
bleſſe ye the Loꝛd &c.
21 O ye the euer ſpꝛinging wels,
bleſſe ye the Loꝛd &c.
22 O ye the Seas, and ye the flоds,
bleſſe ye the Loꝛd &c.
23 Whales & all that in waters mоue
bleſſe ye the Loꝛd &c.
24 O all ye flying foules of the ayꝛe,
bleſſe the Loꝛd &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Loꝛd &c.
26 O ye the childꝛen of mankind,
bleſſe ye the Loꝛd &c.
27 Let Iſraell eke bleſſe the Loꝛd,
bleſſe ye the Loꝛd &c.
28 O ye the Pꝛinces of God the Loꝛd
bleſſe ye the Loꝛd &c.
29 O ye the ſeruants of the Loꝛd,
bleſſe ye the Loꝛd &c.
30 Ye ſpirits & ſoules of righteous men
bleſſe ye the Loꝛd &c.
31 Ye holy, and ye meeke in heart,
bleſſe ye the Loꝛd &c.
32 O Ananias bleſſe the Loꝛd
bleſſe thou the Loꝛd &c.
33 O Azarias bleſſe the Loꝛd,
bleſſe thou the Loꝛd &c.
And Miſaell eke bleſſe the Loꝛd,
bleſſe thou the Loꝛd, pꝛaiſe him,
and magniſie him foꝛ euer,

The

The Song of *Zacharias* called *Benedictus.*



In Dauids house his seruant true,
According to his mind:
And also his annoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

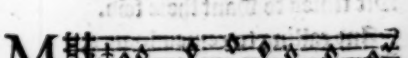
And also to performe the oath
Which he before had sworne
To Abraham our Father dēre,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

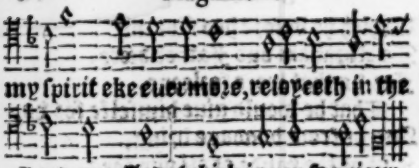
And that without all manner feare,
And eke in righteousnesse:
And also for to lead your liues,
In steadfast holinesse.
And thou O child which now art borne
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is nēre,
And that remission of their sinnes,
Is through his mercy mēre.

Wherby the day spring from on high,
Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed bē
With death, and eke oppress:
And also for to guide their fet,
The way to peace and rest.

The song of the blessed Virgine *Mary* called *Magnificat.*





my ſpirit eke euermoꝛe, reioyceth in the

Lord my God, which is my Sauiour.

And why, because he did regard
And gaue reſpect vnto
So baſe eſtate of his hand-maid,
And let the mighty goe.

For now behold all Nations
And geuerations all,
From this time forth for euermoꝛe,
Shall me right bleſſed call.
Because he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And praiſed day and night.

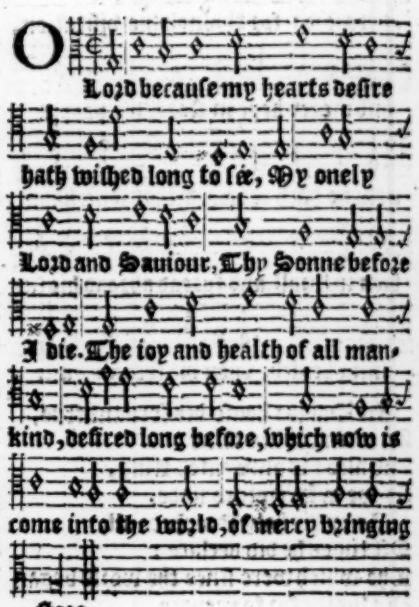
For with his mercy and his grace,
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart:
With all their imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their ſu[per]nall ſeate:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed,
With all things that are good:
And through his power he made ỹ rich
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vs aſſiſtantly,

His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermoꝛe.

The Song of *Simeon* called *Nunc Dimittis.*



O Lord becauſe my hearts deſire
hath wiſhed long to ſee, My onely
Lord and Sauiour, Thy Sonne before
I die. The ioy and health of all man-
kind, deſired long before, which now is
come into the world, of mercy bringing
ſtore.

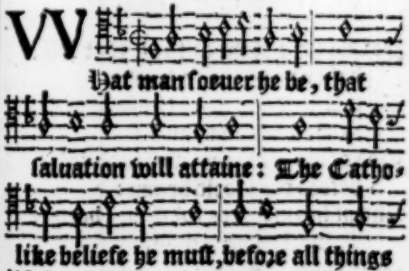
Thou ſuffereſt thy ſeruant now,
in peace forth depart:
According to thy holy word,
which lighteneth my heart.
Becauſe mine eyes which thou haſt made
to giue my body light,
Haue now beheld thy ſauing health,
which is the Lord of might.

Whome thou mercifully haſt ſet,

of

of thine abundant grace:
In open sight and visible,
before all peoples face.
The Gentiles to illuminate,
and Sathan ouerquell:
And eke to be the glory of
thy people Israell.

The Symbole or Creed of Athanasius, called *Quicunque vult.*



The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So as we neither doe confound
the persons of the thrée:
Nor yet the substance whole of one,
in sunder parted bée.

One person of the Father is,
another of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is the
Sonne in each degrée:
And such also doe we beléeue,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beléeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals thrée.
As ne incomprehensible we,
ne yet uncreate thrée,
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one Almighty is,
and not almighties thrée,

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not thrée Gods in all,
but one God, and no moe,
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not thrée Lords, but one.

For as we are compeld to grant
by Chriſtian verity,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike religion
forbiddeth vs alway,
That either Gods be thrée, or that
there Lords be thrée to ſay.

Of none the Father is, ne made,
ne create, nor begot,
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but both proceéd alone.

So we one Father hold, not thrée,
one Sonne, alſo not thrée:
One holy Ghoſt alone, and not
thrée holy Ghoſts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons thrée:
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as ſaid it is before:
And Trinity in Unity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the Trinity,
of force he muſt retayne.
And néedfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt,
our Lord beléeue aright.

For this the right faith is, that wée
beléeue and eke do know,
That Chriſt our Lord the Son of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God, and perfect man
in one, one Jeſus Chriſt,
Which doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degrée.
Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one, began.
All one not by confounding of
the ſubſtance into one,
But onely by the vnity
that is of one perſon.

For

For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

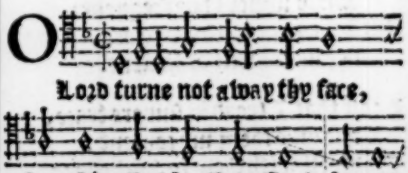
Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke & dead
againe he shall retyre.

At whose returne all men shall rise,
with bodies new restord,
And of their owne workes they shall
account vnto the Lord. (giue,
And they into eternall life
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

To Father, Sonne, and holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.



O Lord turne not away thy face,
from him that lyeth prostrate, lamen-
ting sore his sinfull life, before thy
mercy heat. Which gate thou ope-
nest wide to those, that doe lament
their sinne. Shut not that gate against
me Lord, but let me enter in.

And call me not to mine accounts,
How I haue lined heere:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue been, and what I am,
I know thou knowst it well.

O Lord thou knowst what th s are
And eke the things that be, ing (past
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knewst what things were then,
As all things else that haue been sinse
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowst them al O Lord
Where they were done, and when.
Wherefore with teares I come to thee
To

To beg and to intreat:
Euen as a child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinnes,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

But onely thou whose ayd I craue,
whose mercy ſtill is preſt:
To eaſe all those that come to thée,
for ſuccour and for reſt.
And ſith thou ſeëſt my reſtleſſe eies,
my teares and grieuous grone:
Attend vnto my ſuit O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God
which for my ſinne was ſlaine,

The humble ſuite of a Sinner.

O Lord of whom I doe depend, behold my carefull heart: and when thy will and pleaſure is, releaſe me of my ſmart: thou ſeëſt my ſorrowes what they are, my griefe is known to thée, and there is none that can remoue or take the ſame from me.

Whose bloody wounds are yet to ſée,
though not with mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſée it good:
I ſhall enioy the ſight of him,
and ſée his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But while I liue here in this vale,
where ſinners doe frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

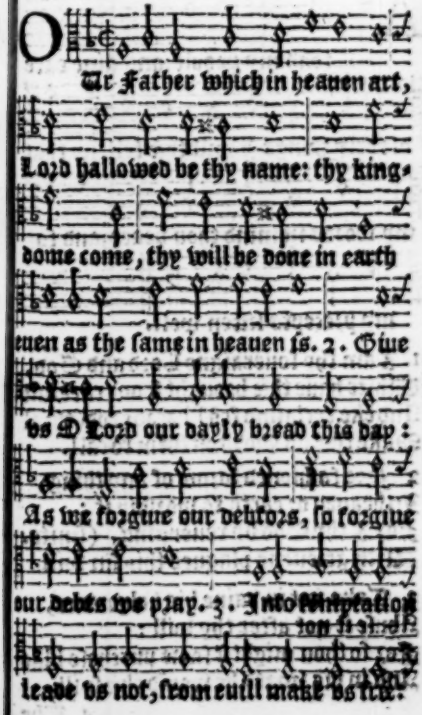
Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.

Onely

Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

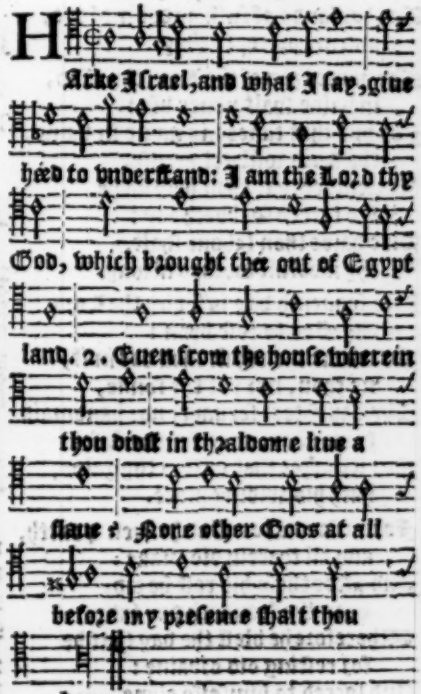
Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my hart, my tongue & voice
be instruments of praise:
And in the Church and house of Saints
sing Psalmes to thee alwaies.

The Lords Prayer, or Pater noster.



OVr Father which in heauen art,
Lord hallowed be thy name: thy king-
dome come, thy will be done in earth
euen as the same in heauen is. 2. Giue
vs O Lord our daily bread this day:
As we forgiue our debtors, so forgiue
our debts we pray. 3. Into temptation
leade vs not, from euill make vs free.
For kingdome, power, and glory
thine, both now and euer be.

The X. Commandements.



HArke Israel, and what I say, giue
hæd to vnderstand: I am the Lord thy
God, which brought thee out of Egypt
land. 2. Euen from the house wherein
thou didst in thraldome liue a
slaue: None other Gods at all
before my presence shalt thou
haue.

No manner grauen Image shalt
thou make at all to thee,
Nor any figure like by thee,
shall counterfeited bee.
Of any thing in heauen aboue,
nor in the earth below:

Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue: the Lord thy
a iealous God am I: (God,
That punish parents faults vnto
the third and fourth degrée.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as doe me loue,
and my precepts obey.

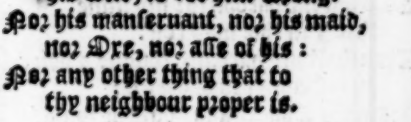
The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy kéepe
the sacred Sabboth day:
Sire daies thou labour shalt,
thy néedfull workes alway.

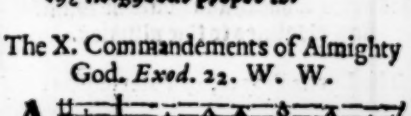
The seauenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

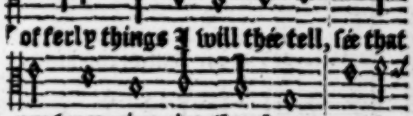
For in sire dayes God heauen & earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appoynted to remaine.

Yéeld honour to thy Parents, that
prolonged thy dayes may be,
Vpon the Land the which the Lord
thy God hath giuen thée.
Thou shalt not murther, thou shalt not
commit adultery:
Thou shalt not steale, nor witnes false
against thy neighbour be.
Thou shalt not couet house that to
thy neighbour doth belong,
Ne couet shalt in hauing of
his wife, to doe him wrong.
Nor his manseruant, nor his maid,
nor Oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The X. Commandements of Almighty God. *Exod.* 22. W. W.







1 I am thy soueraigne Lord and God,
Which haue thée brought from carefull
And eke reclaimd frō Pharaos rod (thrall
Make thée no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging, (smite.
With grieuous plagues this sin will

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou might full soone purchase blās
And in his wrath he would thée spill.

4 The Lord from work the 7. day teast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods heests ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements do pretend
That thou long daies & good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnes against no man beare.

10 Thy neighbors house wish not to haue
His wife, or ought he cal'th mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer.

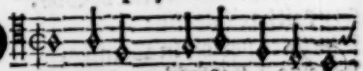
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therfore O Christ we crave
That we in thee may them fulfill.

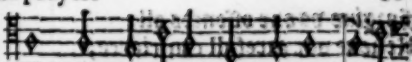
Lord for thy names sake grant vs this
Thou art our strength O sauiour Christ
Of thee to speed how should we misse,
In whom our treasure doth consist:

To thee for euermore be praise,
With the father in each respect:
And with his holy spirit al waies,
The comforter of thine elect.

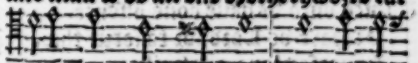
The Lords prayer. D. Cox.



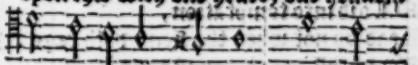
Ur Father which in heauen art,



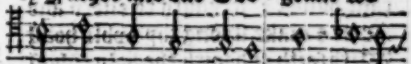
and mak'st vs all one brotherhood, to cal



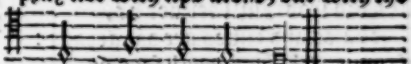
vpon thee with one heart, our heauen-



ly Father and our God: grant we



pray not with lips alone, but with the



hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs enflame.
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastinglie.
Thine holy Ghost into vs powre,
With all his gifts most plentifullie,
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also.
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, nor any ill,
Preuaile against thy holy will.

Giue vs this day our daylie bread,
And all other good gifts of thine:
Keepe vs from war, and from blood-shed
Also from sickenesse, death and pine,
That we may liue in quietnesse
Without all greedie carefulnesse.

For

Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnity.
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand all inuasion:
Grant power & strength to euery age,
Arme & make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all;
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord

The xij. Articles of the Christian Faith

ALL my beliefe and confidence,
Is in the Lord of might:
The Father which al things hath made
The day and eke the night.
The heauens and the firmament,
And also many a starre:
The earth and all that is therein,
Which passe mans reason farre.

And in like manner I beleeue,
In Christ our Lord his Sonne,
Coequall with the Deity,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary borne,
Yet she a Virgine pure.

Because mankind to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffered most grieuous payne,
Then Pilate being Iudge:
Was crucified on the crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life agayne,
To th'end that he might be glorified,
Out of all griefe and payne.
Ascending to the heauens hie,
To sit in glory still,
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe,
With angels power, yet of that day,
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought,
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie:
The third person in Trinity,
Beleeue I stedfastly.

The

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death,
Release and pardon for my sins,
And that onely by Faith.
What time all flesh shall rise againe
Before the Lord of might,
And see him with their bodilie eies,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and Goates diuide,
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obedientlie each houre:
To whom be all dominion,
And praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holie Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.
Lord keepe the King and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plentiously:
That in the same we may accord,
and therein liue and die.

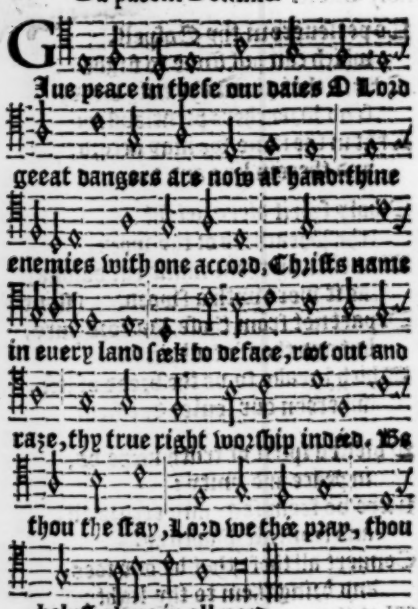
O holy spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe
as it were with a sword. (sinne,
Depart not from those Pastors pure,
but ayd them at all need:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vnity:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mightyes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be,
henceforth for euermore.

Giue



Giue vs that peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindlie gain-strine.
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere Godlinesse.

Giue peace, giue vs thy spirit downe send
With griefe and repentance true,
Doe pearce our hearts, our liues to
And by faith in Christ renew. (amend
That feare and dread
Warre and blood-shed.
Through thy sweet mercy and grace,
May from vs driue,

Thy truth may abide,
And shine in euerie place.

The complaynt of a Sinner, who craueth of Christ to be kept vnder his mercy.

But if it be thy will,
With sinners to contend:
Then all thy Flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plainlie telleth me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path,

But

But he falls now and than
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fall'th oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vnisk,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mittigate thy mode,
Or else we perish all,
The price of this thy blod,
Wherein mercy I call.

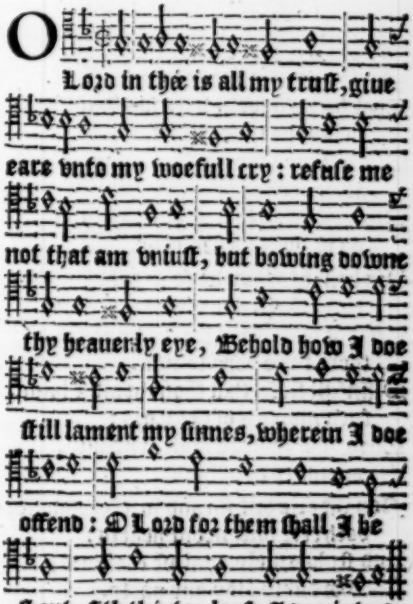
The Scripture doth declare,
No drop of blod in thée:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sin repleat,
May liue, and sinne may die.

That being mortified.
This sinne of mine in me,
I may be sanctified
By grace of thine in thée.
So that I neuer fall
Into such mortall sinne:
That my foes infernall
Reioyce my death therein.

But vouchsafe me to kéepe,
From those infernall foes,
And from that lake so déepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the isak,
That vnto thée belongs.
Which art mine onely trust.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shall be washed away in Christs bloud.



No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou ganntest with speed that they
To thée therfore still shall I cry, (desire
to wash away my sinfull crime:
Thy blod O Lord is not yet dry,
but that it may helpe me in time.
Hast thée O Lord, hast thée I say,
to powre on me thy gifts of grace:

That when this life shall skate away,
in heauen with thee I may haue place
Where thou dost raigne eternally,
with God which once did down thee send
Where Angels sing continually,
to thee be praysed world without end

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou dost deserue most worthily,
of him to be abhord.
Nought else but sin and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we dayly play our parts.
The Sun aboue the firmament,
that is to vs a light:
Doth shew it selfe more cleare & pure,
then we be in his sight.
The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strine for maistership,
nor slacke their office set:
But feare the Lord and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it stands in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.
But we alasse, for whom all these
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but wee would not
auoyd the thing is ill.
Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ in quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.
Therefore when remedy was none,
to bring vs vnto life:
The Son of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blod our debts did pay.
And that we should not yet forget,
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible

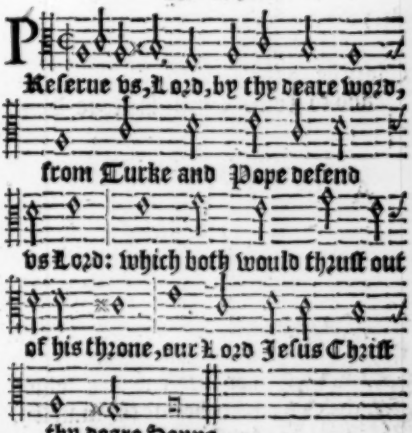
vnto

vnto our eyes and taste.
His mercies great thou maist record,
of that his spirit thou hast.

As once the corne did liue and growe,
and was cut downe with sith:
And threshed out with many stripes,
out of the huske to driue.
And as the Mill with violence,
did teare it out so small,
And made it like to earthy dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue to torments great,
and yelded vp his breath.
Because that he to vs might be,
an euerlasting bread:
With much reproach & trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to growe no more.
Because the iuyce that in them is,
as comfortable drinke
We might receiue, and ioyfull be
when sorrow makes vs shrinke:
So Christ his blood out-pressed was
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.
And as the Cornes by vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one Wine,
so should we be but one
In faith and loue, in Christ aboue,
and vnto Christ alone.
Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doe then shall we shew,
that we his chosen be,
By faith in him to leade a life,
as alwayes willed he.
And that we may doe so indéd,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.



Lord Jesus Christ shewe forth thy might
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may prayse thée without end.
God holy Ghost our Comforter,

Be our patrone, helpe and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons thrée,
Thy name is praysed in vnity:
In all our néed so vs defend, (end.
That we may prayse thée world without

An exhortation to the prayse of God, to be sung before morning prayer. W. B.

Sing this as the 100. *Psalme.*

PRaise the Lord, O ye Gentiles all,
which hath brought you into this light:
O prayse him al people mortall,
as it is most worthy and right.

For he is full determined,
on vs to powre out his mercy:
And the Lords truth, be ye assured,
abideth perpetually.
Glory be to the Father,
and to Iesus Christ his true Son:
With the holy Ghost in like manner,
now and at euery season.

An exhortation to be sung before Euening Prayer.

Sing this as the 100. *Psalme.*

BEhold now giue héed such as be,
The Lords seruants faithful & true
Come prayse the Lord euery degrée,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Prayse ye the Lord that giueth al grace
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his
Giue to you and your nation, (power,
His blessing, mercy and fauour.

Gory be to God, &c. as before.

A FORME OF PRAYER TO BE VSED in priuate houses, euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, we do not present our selues héere before thy maiesty, trusting in our own merits or worthines, but in thy manifold mercies, who hast prõised to heare our prayers, and grant our requests which wee shall make to thée in the name o thy beloued Sonne Iesus Christ our lord: who hath also cõmanded vs to assẽble our selues together in his name, with ful assurance, that he wil not only be amongst vs, but also be our Mediator & Aduocate towards thy Maiesty that wee may obtaine all things which shall séeme expedient to thy blessed wil, for our necessities. Therfore we beséech thée, most mercifull father, to turne thy louing countenance towards vs, & impute

pute not vnto vs our manifold sinnes and offences, whereby wee iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy for Jesus Christ sake, accepting his death and passion, as a iust recompence for all our offences, in whome onely thou art well pleased, and through whome thou canst not be offended with vs: And seeing that of thy great mercies, wee haue quietly passed this night, graut (O heauenly Father) that wee may bestow this day wholy in thy seruice, so that all our thoughts, words & deedes, may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heauenly Father.

And forasmuch as of thy meere fauour & loue, thou hast not only created vs to thine owne similitude & likenesse, but also hast chosen vs to be heires with thy deere Son Jesus Christ of that immortall kingdom which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy spirit, that we may in ỹ meane time liue in godly conuersation & integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not only make request O Lord for our selues, & for them, thou hast already called to the true vnderstanding of thy heauenly will but for all people & nations of the world who as they know by thy most wonderfull workes that thou art God ouer al, so they may bee instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer. But for asmuch as they cānot beleeue except they heare, nor cannot heare, but by Preaching, and none can Preach except they be sent: Therefore O Lord raise vp faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in they life and doctrine onely seeke thy glory. Contrarily, confound Sathan and Antichrist with all hirelings whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errors, disquiet thy little flocke: and because O Lord we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his Ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to mayntayne the cause against those rauening Wolues: and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their Tyranny, or to discourage thy children: neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with speede O Lord consider these great miseries. For thy people Israell many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgment: yet though their sins were neuer so grieuous, if they once returnd frō their iniquity thou receiuedst thē to mercy. We therefore wretched sinners, bewaile our manifold sinnes, and earnestly

repent vs of our forme wickednesse & vngodly behauiour towards thée: and whereas we cánot of our selues purchase thy pardon, yet we humbly beséech thée for Iesus Christs sake to shew thy mercy vpon vs and receiue vs againe to thy fauour. Grant vs dear father these our requests, & all other things necessarie for vs & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beséech thée as hee hath taught vs, saying, Our Father, &c.

Euening Prayer.

O Lord God, Father euerlasting, & full of pity, we acknowledge & confesse that we are not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidẽce that thou wilt heare our praiers & grant our requests, if we cõsider our own deseruings: for our consciences doe accuse vs; & our sins do witnesse against vs: & we know that thou art an vpright iudge which dost not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy cõmandements: yet most mercifull father, since it hath pleased thée to cõmand vs to cal on thée in all our troubles & aduersities, promising euen then to helpe vs when we fæle our selues (as it were) swallowed vp of death & desperatiõ: we vtterly renounce all worldly confidence, & flée to thy soueraigne bounty, as our only stay and refuge: beséeching thée not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath & indignatiõ against vs, neither our negligence & vnkindnesse, which haue neither worthily estæmed, nor in our liues sufficiently expressed the swæt comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy son Iesus Christ, who, by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therfore vpon vs, O Lord, & forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the Reprobate, and such as thou hast forsaken, cannot praise thée nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory.

And albeit we be but wormes & dust, yet thou art our Creator, and we be the worke of thy hands: yea, thou art our father, and we thy children: thou art our Shepheard, & we thy flock: thou art our Redæmer, & we thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger, O lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affectiõ, ỳ all the world may know, that at what time soeuer a sinner doth repent him of his sins from the bottom of his hart, thou wilt put away his wickednes out of thy remembrãce, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thée to make the night for man to rest in, as thou hast ordained him ỳ day to trauel in; grant, O deare Father, ỳ we may so take our bodily rest, that our

soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season, that we be not ouercõe by any fantasies dreames or other temptations, may fully set our minds vpon thée, loue thée, feare thée, and rest in thée. Furthermore, that our flesh be not excessiue or ouermuch, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be ỹ better disposed to liue in al godly conuersation, to the glory of thy holy name, & the profit of our brethren. So be it.

A godly Prayer to bee sayd at all times.

HOnour & prayse be giuen to thée, O Lord God Almighty, most deare Father of heauen, for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continuall thankes be giuen to thée for creating vs after thine owne Image, for redéming vs with ỹ precious blod of thy déere Son when we were vtterly lost, for sanctifying vs with thy holy Spirit in the reuelation & knowledge of thy holy word, for helping & succouring vs in al our néeds & necessities, for sauing vs frõ al dangers of soule & body, for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long, & giuing vs so larg a time of repentãce. These benefits, O most mercifull father, like as we acknowledge to haue receiued them of thy only goodnes, euen so we beseech thee, for thy deare son Jesus Christs sake, to grant vs alwaies thy holy spirit, that wee may continually grow in thankfulnes towards thee, to be led into al truth, and comforted in all our aduersities. O Lord strẽgthen our faith, kindle it more inferuent nesse & loue towards thée, & our neighbors for thy sake. Suffer vs not most deare father to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy spirit, that in hart, word, and déed, wee may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy kingdome; and whatsoeuer thou sendest, wee may bee hartily well conten with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpefull vnto others. Be mercifull (O Lord) to our offences: and séeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thée & our neighbours so much the more. Be thou our Father, our Captaine and Defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy Name, through Jesus Christ our Lord and only Sauiour. pLet thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercy & loning kindnes in Jesu Christ, thy deare Son, our saluation; thy grace & holy Spirit our comfort & consolation vnto the end, & in the end. So be it.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confes & acknowledge here before thy diuine Maiesty, that we are miserable sinners, cõceiued & borne in sin & iniquity, so that in vs there is no goodnes: for the flesh euermore rebelleth against the spirit, wherby wee continually transgresse thy holy precepts & commandemẽts, & so purchase to our selues thorough thy iust iudgement, death and damnation. Notwithstanding (O heauenly father) for as much as we are displeased with our selues for the sins that we haue committed against thee, and do vnfainedly repent vs of the same, wee most hũbly beseech thee for Iesus christs sake to shew thy mercy vpon vs, to forgiue vs all our sins, & increase thy holy spirit in vs, that we acknowledging frõ the bottome of our hearts our own vnrighteousnes, may from henceforth not only mortifie our sinful lusts & affectiõs but also bring forth such fruits as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation & offering for our sins, & for whose sake we are certainely perswaded, that thou wilt denie vs nothing, that we shal aske in his name according to thy will. For thy holy spirit doth assure our consciences, that thou art a mercifull Father, and so louest vs thy Children thorough him, that nothing is able to remoue thy Heauenly grace & fauour from vs. To thee therefore O Father, with the Son, and the holy Ghost be all honour & glory world without end, Amen.

A prayer to be sayd before a man begin his worke.

O Lord and mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may receiue our need, we beseech thee of thy grace so to bless our labours, that thy blessings may extend vnto vs, without the which we are not able to continue: and this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord, we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauile in our estate & vocation, without fraud or deceit, and that wee may endeauour our selues to follow thy holy ordinance, rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee O Lord to prosper our labour, and giue vs a mind also to helpe them that haue neede, according to that ability that thou of thy mercy shalt giue vs, and know that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion, as thou of thy mercy hast giuen vnto vs: And if it please thee to try and exercise vs by greater pouerty and neede, then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually thorough thy bountifull liberality, that wee bee not so tempted that we fal into distrust, but that we may

may patiently wait till thou fill vs, not only with corporall gaces and benefits, but chiefely with thine heauenly & spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thée thankes, and so wholy to giue thée thankes, and so wholy to rest vpō thy mercies, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of of Christs Church.

ALmighty God and most mercifull Father: wee humbly submit our selues & fall downe before thy maiesty, beséeching thée from the bottome of our hearts, that this seed of thy word now sowne among vs, may take such déepe rot, that neither the burning heate of persecution cause it to wither, neither ỳ thornie cares of this life choake it: but that as séed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appoynted. And because we haue néede continually to craue many things at thy hands, wee humbly beséech thée, O heauenly Father, to grant vs thy holy spirit to direct our petitions, that they may be agréeable to thy most blessed will: and séeing that by infirmity we are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed: let thy strength O Lord sustayne our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon séeking to deuoure vs. Increase our faith O merciful Father, that we do no swarue at any time from thy heauenly Word, but augment in his hope and loue, with a carefull kéeping of all thy commaundements, that no hardnesse of heart, hypocrisie, no concupiscence of the eyes, nor enticements of the world, do draw vs away from thy obedience. And séeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe séeke by all meanes to oppresse the truth. Furthermore for asmuch as by the holy Apostle wee bee taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thée also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and errors, to the pure vnderstanding & knowledge of thy truth: that we al with one consent & vnity of mind, may worship thée our only God & Sauiour. And that all Pastors, shepheards, and ministers, to whom thou hast committed ỳ dispensation of thy holy word, and charge of thy chosen people, may both by their life and doctrine be found faithfull, setting only before their eyes thy glory, and that by them all poore sheep which wander & goe astray, may be gathered & brought home to thy fold.

Moreouer, because the harts of rulers are in thy hands, we beséech thée to direct & gouerne the harts of al Kings, Princes & Magistrates, to whom thou hast committed the sword, especialy O Lord according to our bounden duty, we beséech thée to maintaine & encrease the honorable

notable estate of the Kings Maiesty, and his most noble Counsellors & Magistrates, with all spirituall Pastors & Ministers, and the whole body of the Common-weale. Let thy fatherly fauor so preserue them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy Religiõ may be purely maintained, manners reformed, and Sin punished, according to the precize rule of thy holy Word: and for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee, O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body or vexation of mind, that it wold please thee to giue them patience and constancy, til thou send them full deliuerance of all their troubles. Rut out from hence, O Lord, all rauening wolues, which to fill their bellies, seeke to destroy thy flock: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast in prison, and daily condemned for the testimonie of thy truth. And although they be vtterly destute of all mans ayd, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and cheerefully abide such triall as thy heauenly wisedome shall appoynt: so that at length, as well by their death, as by their life, the kingdome of thy Son Iesus Christ, may increase & shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs saying, Our Father, &c.

A Prayer against the Diuell and his manifold temptations, made by *St. Augustine.*

THere wants a Tempter, and thou wast the cause that hee was wanting: there wanted time & place, & thou wast the cause that they wanted, the Tempter was present, and there wanted neither place nor time: but thou heldest me back that I should not consent, the Tempter came full of darkenes as he is, & thou didst hearten me, that I might despise him. The Tempter came armed and strongly, but to the intent hee should not ouercome me, thou didst restraine him, and strengthen mee. The Tempter came transformed into an Angell of light: and to the intent he should not deceiue mee, thou biddest rebuke him: and to the intent I should know him, thou didst inlighten me. For he is the great red Dragon, the old Serpent called the diuel, and Satan, which hath seauen heads & ten hornes, whome thou hast created to take his pleasure in this huge and broad Sea, wherin there creepe liuing wights innumerable: and beasts great & small, that is to say, diuers sorts of fiends, which practise nothing else day nor night, but doth goe about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon, which draweth downe the third part of the stars of heauen with his tayle, and casteth them to the ground, which with his venom poysoneth the waters of the earth, that as many men as drinke of them may dye: which

which trampleth on gold as if it were mire, and is of oppinion, that Iordan shal run into his mouth; who is made of such a mould, that hee feareth no man. And who shal saue vs frō his Chaps, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast brokē the head of this great Dragon? Helpe vs, O Lord, that we may flée vnder them from the face of this Dragon that pursueth vs, & fence thou vs from his hornes with thy shield. For this is his continuall endeauour, this is his onely desire, to deuoure the soules which thou hast created, and therefore wée cry vnto thée, O Lord: deliuer vs from our dayly aduersary, who, whether we slæpe, or wake, eat, or drink, or whether we bee doing any thing else, presseth vpon vs by all kind of meanes, assaulting vs day and night with trains and policies, & shoting his venomous arrowes at vs, sometimes openly, and somtimes priuily, to slay our souls. And yet such is our great madnesse, Lord, in that wheras we sée ý dragō continualy in a readines to deuoure vs with open mouth, we neuertheless do slæp and reioyce in our own slothfulnes, as though we were out of dāger, who desireth nothing else but to destroy vs: our mischieuous enemy to ý intent to kil vs watcheth continually, & neuer slæpeth, and wil not wee awake frō slæp to saue our soules? Behold he hath pitched infinite snares before our fæt, and filled all our waies with sundry traps to catch our souls: & who can escape, O Lord Iesu so many & great dāgers? he hath laid snars for vs in our riches, in our pouerty, in our meat, & drink, in our pleasure, in our slæpe, & in our waking. He hath layd snares for vs in our words, & our works & in all our life. But thou, O Lord, deliuer vs from the net of the Fowler & from hard words, that wee may giue praise to thée, saying, blessed be ý Lord, who hath not giuen vs vp for a prey for their téeth: Our soule is deliuered as a sparrow out of the Fowlers net: the net is broken, and we escaped.

The confession of a Christian Faith.

I Beléeue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, & inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his Almighty power & wisedome hath not onley of nothing created heaven and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidēce gouerneth maintaineth, and preserueth the same according to the purpose of his will.

I beléeue also and confesse Iesus Christ the onely Sauiour and Messias, who being equal with God, made himselfe of no reputation, but toke on him the shape of a seruant, & became man in all things like vnto vs, except sin, to assure vs of mercy and forgiuenesse. For when through our Father Adams transgression wee were become children of perdition, there was no meanes to bring vs from the yoke of sin & damnation, but only Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when ý

fulnesse

fulnesse of time was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of Saluation, till at length by the Tyranny of the Priests hee was guiltlesse condemned vnder Pontius Pilat, then President of Iury, & most slaunderously hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sins, hee deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death, neither being only man could not ourcom death, he ioyned both together, & suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger & seuere iudgment of God, euen as he had been in extreame torments of hell, and therefore cryed with a loud voyce: My God, my God, why hast thou forsaken me? Thus of his mercie without compulsion, he offered vp himselfe as the only Sacrifice to purge the sins of al the world, so that all other sacrifices for sin are blasphemous, & derogate from the sufficiencie therof. Which death albeit it did sufficiently reconcile vs to God, yet the scriptures cõmonly doe attribute our Regeneration to his resurrection. For as by rising againe frõ the graue ỳ third day, he conquered death: euen so the victory of our faith standeth in his Resurrectiõ. And therfore without the one we cãnot feele the benefits of the other. For as by his death, sin was taken away: so our righteousnes was restored by his resurrectiõ. And because he would accomplish all things, & take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom wee are most assured of his continuall intercession towards God the Father for vs. And although hee bee in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath: yet is hee present with vs his members euen to the end of the world, in preseruing and gouerning vs with his effectuall power & grace: who when al things are fulfilled which God hath spoken by the mouth of al his Prophets since the world began, wil come in the same visible forme in ỳ which he ascended, with vnspeakeable maiesty, power & company, to separate the Lambs from the Goats, the elect frõ the Reprobate. So that none, whether he be aliue then, or dead before, shal escape his iudgment. Moreouer, I beléeue & confesse the holy ghost, God equal with ỳ father & the son, who regenerateth & sanctifieth vs, ruleth & guideth vs into all truth, perswading most assuredly in our cõsciences, that we be the children of God, brethere to Iesu Christ, & fellow-heires with him of life euerlasting: yet not with standing it is not sufficient to beléeue ỳ God is omnipotent & mercifull, that Christ hath made satisfactiõ, or that the holy Ghost hath his power & effect, except we do apply the same benefits to vs which are Gods elect. I beléeue therfore and confesse one holy Church, which as members of Iesus Christ the only head therof, consent in faith, hope, & charity,

vsing

vsing the gifts of God, whether they be temporall or spirituall, to the profite & furtherãce of the same, which Church is not séene to mans eye, but onely known to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued: The which in due time he calleth to integrity of life and godly conuersation, to make thẽ a glorious Church in himselfe. But that Church which is visible and séen to the eye, hath thrée tokens and markes whereby it may be knowne. First, the word of God contained in the old & new Testament which as it is aboue the authority of the same Church, & onely sufficient to instruct vs in al things concerning saluation: so it is left for al degrées of men to read & vnderstand. For without this word, neither Church, Counsel or Decrée, can establish any poynt touching saluatiõ. The second is the holy Sacraments, to wit, of Baptisme and the Lords supper, which Sacramẽts Christ hath left vnto vs as holy signes & seales of his prõises. For as by baptisme once receiued is signified that we (as wel Infants as others of age & discretion) being strangergs from God by original sin are receiued into his family & congregatiõ, with full assurance, that although this root of sin lie hid in vs, yet to the elect it shal not be imputed: so the supper declareth that God as a most prouident father doth not only féed our bodies, but salso spiritually norisheth our soules with ẏ graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, & drinking of his blood) neither must we in ẏ administration of these sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by surh as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth and worshipeth these Sacraments, or contrary wise contemneth them in time and place, procureth himselfe damnation. The third marke of this Church is ecclesiasticall discipline, which standeth in admonition & correction of faults. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to bee belong to this Church a politicke Maiestrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers, purged the Church of God from superstition & Idolatry, so the defence of Christs Church appertaineth to Christian Maiestrates against al Idolaters & hereticks as Papists, Anabaptists, with such like lims of antichrist, to root out all doctrin of diuils & men, as the Masse, Purgatory, Lymbus Patrum, prayers to Saints, and for the dead, frée-will, definition of meates apparell, & daies, vowes of single life, presence at Idol-seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherin standeth only remissiõ of sins purchased by Christs blood to all them that beléeue, whether they be Iewes or Gentiles, & lead vs to vain confidence in creatures,

and

trust in our owne imaginations. The punishment whereof although God oftētimes deferreth in this life, yet after ỹ generall resurrection, when our soules & bodies shall rise againe to immortality, they shal be damned to vnquenchable fire: and then we, which haue forsaken al wayes wisedōe to cleaue vnto Christ, shal heare the ioyfull voyce, Come yee blesse of my Father, inherite the kingdome prepared for you from the beginning of the world, & so shall goe triumphing with him in body and soule to remaine euerlastingly in glory, where we shall see God face to face, & shal no more need to instruct one another, we shall all know him from the highest to the lowest. To whom, with the Son & the holy Ghost, be all prayse, honour and glory, now and euer. So be it.

A Table both of the number of the whole Psalmes, and also in what leafe you may finde euery of them.

Psalme.	*Folio.*
30 ALL laud and prayse	13
49 All people harken	23
74 Attend my people	40
82 Amid the preasse	33
100 All people that	52
B	
81 Be light and glad	43
119 Blessed are they	64
128 Blessed art thou	71
134 Behold and haue	72
142 Before the Lord	76
144 Blessed be the Lord	77
D	
13 Doe not O God refraine	44
E	
127 Except the Lord	71
G	
29 Giue to the Lord	13
37 Grudge not to see	17
48 Great is the Lord	23
54 God saue me for	27
105 Giue prayse vnto	54
107 Giue thankes vnto	58
148 Giue laud vnto	79
H	
12 Helpe Lord for	9
13 How long wilt	9
51 Haue mercy on	28
56 Haue mercy Lord	29
67 Haue mercy on vs	33
75 How euer it be	37
84 How pleasant is	44
91 He that within	48
I	
5 Incline thine eares	2
11 I trust in God	4
20 In trouble and aduersity	9
25 I lift my heart	11
34 I will giue laud	15
39 I sayd I would looke	19
40 I waited long and	21
43 Iudge and reuenge	21
77 I with my voyce	49
92 It is a thing	52
100 In God the Lord	52
101 I mercy will and	60
101 In speechlesse silence	62
116 I loue the Lord	62

Psalme.	Folio.
120 In trouble and	69
121 I lift mine eyes	69
122 I did in heart	69
L	
6 Lord in thy wrath	2
16 Lord keepe me	6
25 Lord be my iudge	12
35 Lord pleade my cause	16
41 Like as the Hart	20
68 Let God arise	33
72 Lord giue thy	36
85 Lord bow thine	45
88 Lord God of health	46
130 Lord to thee I	71
140 Lord saue	76
143 Lord heare my	77
M	
23 My shepheard is	10
45 My hart doth take	22
62 My soule to God	31
71 My Lord my God	35
103 My soule giue laud	53
104 My soule prayse the	54
146 My soule prayse thou	78
N	
115 Not vnto vs	62
124 Now Isral may	70
O	
3 O Lord how are	1
4 O God that art	2
7 O Lord my God	3
8 O God our Lord	3
15 O Lord within thy	6
17 O Lord giue eare	6
18 O God my strength	7
21 O Lord how ioyfull	9
22 O God my God	9
31 O Lord I put	14
44 Our eares haue	21
51 O Lord consider	26
55 O God giue eare	28
69 O Lord thou didst	30
63 O God my God	31
64 O Lord vnto my	31
70 God to me take heed	35
79 O Lord the Gentiles	42
94 O Lord thou dost	50
95 O come let vs	52
98 O sing ye now	53
102 O heare my prayer	53
108 O God my heart	59
117 O all ye nations	63
118 O giue thankes	63
123 O Lord that heauen	68
129 Oft they now Israel	72
131 O Lord I am not	72
133 O how happy a	72
135 O prayse the Lord	73
139 O Lord thou hast	75
141 O Lord vpon thee	76
P	
28 Put me not to rebuke	18
106 Prayse ye the Lord	57
136 Prayse ye the Lord	73
R	
61 Regard O Lord	30
132 Remember Dauids	72
S	
59 Send ayd and saue	29
69 Saue me O God	34
96 Sing ye with	53
125 Such as in God	70
149 Sing ye vnto	75
T	
1 The is man blest	1
14 There is no God	5
19 The heauens and	8
23 The Lord is onely	10

Pſalme.	*Folio.*
24 The earth is all	11
27 The Lord is both	12
28 Thou art O Lord	12
32 The man is bleſt	14
36 The wicked with	17
41 The man is bleſt	20
46 The Lord is our	22
50 The mighty God	24
50 The God of Gods	25
53 The fooliſh man	27
57 Take pitty for thy	29
65 Thy prayſe alone	32
76 To all that now	39
80 Thou Heard that	42
85 Thou haſt beene	45
77 That Citty ſhall	46
89 To ſing the mercies	46
90 Thou Lord haſt	48
93 The Lord as King	49
97 The Lord doth	51
99 The Lord doth raigne	52
110 The Lord did ſay	60
112 The man is bleſt	61
125 Thoſe that doe put	70
138 Thee will I praiſe	75
145 Thee will I laud	77
V	
75 Vnto thee God.	38
W	
1 Why did the Gentiles?	1
9 With heart and mouth	3
10 What is the cauſe	4
22 Why doſt thou	27
74 Why art thou Lord	38
111 With heart I doe	61

Pſalme.	*Folio.*
114 When Iſrael by	70
126 When that the	70
137 When as we ſate	74
Y	
33 Ye righteous in	23
47 Ye people all in	25
58 Ye rulers which	29
113 Ye children which	60
150 Yeeld vnto God	79

Theſe follow after the Pſalmes.

Veni Creator	80
Venite exultemus	80
Te Deum laudemus	81
The ſong of the thee Children	82
Benedictus Dominus	82
Magnificat anima	82
Nunc Dimittis.	83
Quicunque vult	83
The Lamentation of a Sinner	84
The humble ſuite of a Sinner	85
The Lords Prayer or Pater noſter	85
The Ten Commandements	85
Antend my people and giue eare	86
Our Father which in heauen art	86
All my beliefe and confidence	87
Come holy ſpirit	87
Giue peace in theſe	88
Where righteouſneſſe doth ſay	88
O Lord in thee is all my truſt	88
The Lord be thanked	89
Preſerue vs Lord	89
Prayſe the Lord	50
Behold now giue	50
Alſo certaine godly prayers.	

FINIS.

Folio.

70
70
74

23
25
29
60
79

80
80
81
82
82
82
83
83
84
85
r 85
85
86
86
87
87
88
88
88
89
89
50
50